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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F21019

| 1. Corporation | Name 121010 | | | | |
|---|---|---|--|---|--|
| DONALD H. DURDEN, P.A. | | | | | |
| 5 5, 11 .55 | | | | 1 1001100 1100 11001 11011 00101 11011 | 6) 6 |
| | | | | | |
| Principal Place | e of Business | Mailing Address | | | Bit åtett bigtt bibit eintt bibit indt |
| 3560 SOUTH THIRD STREET 3560 SOUTH THIRD STREET | | | • | | |
| P.O. BOX 51351 P.O. BOX 51351 | | | | DO NOT WRITE IN T | HIC CDACE |
| JACKSONVILLE BCH FL 32250 JACKSONVILLE BCH FL 32250 | | | 50 | 3. Date Incorporated or Qualifed | NIS SPACE |
| | | | | 02/24/1981 | |
| | (D. diameter | 2a. Mailing Address | | 4. FEI Number | Applied For |
| | lace of Business | — · | | 59-2049802 | Not Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | \$8.75 Additional |
| | | 27 | | 5. Certifcate of Status Desired | Fee Required |
| City & State | 8 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | - | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year | r Intangible |
| 24 | 25 | 29 | 30 | Personal Property Tax. | ☐ Yes ☐ No |
| | 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Register | red Agent |
| | | • | 81 Name | | |
| DURDEN, DONALD H | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 3560 SOUTH THIRD STREET | | | | | <u></u> |
| JACKSONVILLE BCH FL 32250 | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | | | | | FL O E O O O O O O O O |
| 11. Pursuant | to the provisions of Sections 607.050; | 2 and 607.1508, Florida Statute of Florida, Such change was at | s, the above-named corp thorized by the corporati | poration submits this statement for the purposion's board of directors. I hereby accept the a | ppointment as registered |
| agent. I a | m familiar with, and accept the obligation | tions of, Section 607.0505, Flor | da Statutes. | | |
| SIGNATURE | | | | xt when reinstating) DATE | |
| | Signature, typed or printed name of registered agen | D DIRECTORS | Registered Agent signature require | ADDITIONS/CHANGES TO OFFICERS | |
| 12. | p OFFICERS AIN | □ DELETE | 1.1 TITLE | ADDITIONO/OFFICE TO CITTOE | ☐ Change ☐ Addition |
| NAME | DURDEN, DONALD H | | 1.2 NAME | | |
| | 157 N. ROSCOE BLVD. | | 1 3 STREET ADDRESS | | |
| STREET ADDRESS | PONTE VEDRA BCH. FL | | 14 CITY-ST-ZIP | | |
| CITY-ST-ZIP TITLE | TONIE VEDIVI CON 12 | ☐ DELETE | 2.1 TITLE | • | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 2 4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3 4, CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | Change Maddistan |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | 1 | | 6.2 NAME | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

MATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/10/90

Daytime Phone #

2E034 (11/98)