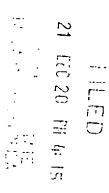
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L LEMIEUX

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |  |
|--|--|
| SUBJECT: Name of corporation - m   | explises, ac   |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for Aut "Certificate of Existence," or "Certificate of Good Standing above referenced foreign corporation to transact business in | g" and check are submitted to register the   |
| Please return all correspondence concerning this matter to t   | the following:   |
| Falelyn WULF R   | NPNO   |
| Name of Pers   | son  |
| On turbure the   | Prices, Inc  |
| 3113 State Road  | 580 # 151  |
| Safety Harbor  | FL 34695   |
| E-mail address: (to be used for f  | nail.com   |
| For further information concerning this matter, please call:   |  |
| The yn Bueno at 424  Name of Person at Area Code   | Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                             | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314 |
|  | STATE  8.75 Filing Fee & S87.50 Filing Fee, ertified Copy Certificate of Status & Certified Copy   |

## APPLICATION BY FOUR ICE CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| A. DIRECTORS  | $T$ $\mathcal{D}$                                      | /                | •            |            |
|---|--|------------------|--------------|------------|
| ☐ Chairman  | Name: Joseph Lucho                                     | □Chairman        | Name:        |            |
| □Vice Chairman  | Address: 3113 State LOad SO                            | □Vice Chairman   | Address:     |            |
| - ∰Director   | # 151  | □Director        |              |            |
| [<br>□President   | Safety Harbor  | □President       |              |            |
| □Vice President   | FL 34695   | □Vice President  |              |            |
| □Secretary  | □Treasurer   | Secretary        |              | □Treasurer |
| Other   | Other  | □Other           |              | Other      |
| □Chairman   | Name: Evelyn WUF-BUEND<br>Address: 2112-State Boad 580 | □Chairman        |              |            |
| Director  | #151   | □Director        |              |            |
| □President  | Safety Harbor FL                                       | □President       |              |            |
| □Vice President   | 34695  | □Vice President  |              |            |
| ☐ Secretary   | ☐Treasurer   | □Secretary       |              | □Treasurer |
| □Other  | Other  | Other            |              | □Other     |
| □Chairman   | Name:  | □ Chairman       | Name:        |            |
| □Vice Chairman  | Address:   | □Vice Chairman   | Address:     |            |
| □Director   |  | □Director        |              |            |
| □President  |  | □President       |              |            |
| □Vice President   |  | □ Vice President |              |            |
| Secretary   | □Treasurer   | ☐ Secretary      |              | □Treasurer |
| □Other  | □Other   | □Other           | <del> </del> | □Other     |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Rijector or Officer                         |  |                  |              |            |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$817.155, F.S. |  |                  |              |            |
|   |  | KUPINO           |              |            |



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

**Entity Name:** 

ON PURPOSE ENTERPRISES INC.

File Number:

C3846339

Registration Date:

11/30/2015

**Entity Type:** 

DOMESTIC STOCK CORPORATION

Jurisdiction:

**CALIFORNIA** 

Status:

ACTIVE (GOOD STANDING)

As of November 12, 2021 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 13, 2021.

SHIRLEY N. WEBER, Ph.D. Secretary of State

Certificate Verification Number: Y6P1AGZ

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at bebizfile.sos.ca.gov/certification/index.