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ECRETARY OF STATE LLAHASSEE, FI DRIDA

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## **COVER LETTER**

	O: Registration Section Division of Corporations					
SURIE	CT. Quality Ret	rigerated Services, Inc.				
SOBJE	C1	Name of co	rporation	- must include suffix	<del></del>	
Dear Sir	or Madam:					
"Certific	ate of Existence,		iood Stand	Authorization to Transacting" and check are substitutes in Florida.		
Please re	turn all correspo	ndence concerning th	nis matter	to the following:		
Keith Mc	Cormick					
		1	Name of F	Person		
Quality R	efrigerated Servic	es, Inc.				
		F	irm/Comp	pany		
3301 G S	treet					
			Addre	SS		
Omaha, N	NE 68107					
		Cit	y/State an	d Zip code		
kmccorm	ick@qualityrefrigo					
		E-mail address: (to	be used for	or future annual report r	notification)	
For furth	er information co	oncerning this matter	, please ca	all:		
Keith Mc	Cormick	at (	331	242-5151		
	Name of Person	Ā	Area Code	Daytime Telepl	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration S Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Please ma	ke check payable (	te following amount: to: FLORIDA DEPAR \$78.75 Filing Fee Certificate of Sta	: & 🗆	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	lable in Florida, enter alternate corporate name a	•	ing business in Florida)
Nebraska	3.	3. 47-0725473 (FEI number, if applicable)	
(State or count	ry under the law of which it is incorporated)	(FEI number, if a	ipplicable)
March 24, 1989	5		<u> </u>
(Date of incorporation) 5.		(Date of duration, if other	r than perpetual)
		- <u></u>	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)  12. F.S., to determine penalty liabi	ility)
301 G Street Or	naha, NE 68107		
	(Principal offic	e street address)	· · · · · · · · · · · · · · · · · · ·
	(Current mailing	address, if different)	2 <b>11</b> SI TAL
			2021 DEC 29 SECRETARY FALL AHASSER
Name and stre	et address of Florida registered agent: (P.O.	Box NOT_acceptable)	ASA PAR
Name:	Timothy A. Jackes		
Y A J.L	3296 Runaway Lane		AH 9:
fice Address:	Naples	34114	STATE STATE
	· · · pres	Florida 34114 (Zip code)	<b>→</b>
	(City)		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
Chairman	Name:	□Chairman	Name: Elizabeth Jackes			
□Vice Chairman	Address: 3296 Runaway Lane	□Vice Chairman	Address:			
Director	Naples, FL 34114	Director	Naples, FL 34114			
□President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	Secretary	□Treasurer			
Other	□Other	Other	□Other			
□Chairman □Vice Chairman □Director	Name: Michael Amundson P.O. Box 542 Address: Freomont, NE 68026	□Chairman □Vice Chairman ■Director	Name: Keith McCormick  Address: 2308 S 116 ST  Omaha. NE 68144			
President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	Secretary	□Treasurer			
□Other	□Other	Other	Other			
□Chairman □Vice Chairman ■Director	Name: James Jandrain  Salar Strain St	□Chairman □Vice Chairman ■Director	Name: Jill Bartosh  Address: 15072 NW 66th ST  Kansas City, MO 64152			
□President	<del></del>	□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer			
Other	Other	Other	□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Keith McCormick, Secretary						

(Typed or printed name and capacity of person signing application)

#### A. DIRECTORS Lesa Rossick Tiffany Moore Name: □ Chairman Name: □ Chairman 2421 S 219th ST 200 Congress Ave #14C □Vice Chairman ☐ Vice Chairman Address: Address: \_\_ Austin, TX 78701 Elkhorn, NE 68022 Director Director □ President □ President □Vice President \_\_\_\_\_ ☐ Vice President □Treasurer ☐Treasurer ☐ Secretary ☐ Secretary □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Pete Thompson Chairman □ Chairman Name: 18604 Redwood ST □Vice Chairman Address: \_ □Vice Chairman Address: \_\_\_\_\_\_ Omaha, NE 68136 □ Director ■ Director □ President □President □Vice President \_\_\_\_\_ ☐Vice President Treasurer □ Secretary ☐ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ ☐ Chairman Name: \_\_\_\_\_\_\_ ☐ Vice Chairman □Vice Chairman Address: \_\_\_\_\_ Address: □ Director □ Director □President □ President □Vice President □Vice President □ Secretary □Treasurer □ Secretary ☐Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Keith McCormick, Secretary

## STATE OF NEBRASKA

United States of America, State of Nebraska ¦ss.

Secretary of State State Capitol Lincoln, Nebraska

I, Robert B. Evnen, Secretary of State of the State of Nebraska, do hereby certify that

### QUALITY REFRIGERATED SERVICES, INC.

incorporated on March 24, 1989 and is duly incorporated under the law of Nebraska:

that no occupation taxes due from and assessable against the Corporation are unpaid and have become delinquent;

that no annual or biennial report required to be forwarded by the Corporation to the Secretary of State has become delinquent;

that Articles of Dissolution have not been filed.

This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's financial condition or business activities and practices

In Testimony Whereof,



I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on this date of

December 2, 2021

Secretary of State