## F21000007349

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900378135259

12/17/21--01/19--005 (\*\*70.00



S. HAWKES

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orp," "Inc." "Co," or "Corp.")				
	able in Florida, enter alternate corporate name ad	opted for the purpose of transact	ing business in Florida)		
Delaware	y under the law of which it is incorporated)	(CC) - 1 - 10 - 11 - 11 - 11 - 11 - 11 - 11			
04/09/2014 (Date	of incorporation) 5	(Date of duration, if other than perpetual)			
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 d, #328, Atlantic Beach FL 32233	lorida, if prior to registration) 2, F.S., to determine penalty liab	ility)		
	(Principal office	street address)			
1015 Atlantic Blv	vd, #328, Atlantic Beach FL 32233				
	(Current mailing	address, if different)			
Name and <u>stree</u> Name:  ffice Address:	et address of Florida registered agent: (P.O. Scott Climes 620 Ocean's Blvd	Box <u>NOT</u> acceptable) —	2021 15.02		
	Atlantic Beach	Florida 32233			
	(City)	(Zip code)	PH 2:1		
laving been nam esignated in this	ent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rela	nt as registered agent and ag	ted corporation at the pla gree to act in this capacit		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

	Name:		<del></del> -	
Vice Chairman	Address:	□Vice Chairman	Address:	
Director	Atlantic Beach, FL 32233	Director	# 328	
President		□President	Jacksonville FL 32224	
Vice President		□Vice President		
Secretary	□Treasurer	□Secretary		Treasurer
Other	Other	□Other		□Other
Chairman	JayaPrakash Rao Guda	□ Chairman	Name:	
	22467 SANTA PAULA AVE	□ Vice Chairman		
Vice Chairman Director	Cupertino CA 95014	□Director		
President		 □President		
		□Vice President		
Secretary	☐Treasurer	□Secretary		□Treasurer
Other	Other	Other		□Other
Chairman	Name:	□ Chairman	Name:	
	Address:	□Vice Chairman	Address:	
Director		Director		
lPresident		□President		
		□Vice President		
Secretary	Treasurer	Secretary		□Treasurer
]Other	Other	Other	<del></del>	□Other
dividuals may b	Use an attachment to report more than six (6). The be added to the index when filing your Florida Department of Direct Signature of Direct Control of Control of Direct Control of Control	rtment of State Annual R	teport form.	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Scott Climes - President

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NPHASE, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRD DAY OF DECEMBER, A.D. 2021.



Authentication: 204826349

Date: 12-03-21