

sion of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((1121000464742 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : C T CORPORATION SYSTEM Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845 \*\*Enter the email address for this business entity to be used for future. annual report mailings. Enter only one email address please.\*\* Email Address:\_\_

# FOREIGN PROFIT/NONPROFIT CORPORATION RESOLUTE FEDERAL, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

S. FRANKLIN DEC 2 2 2021

Electronic Filing Menu Corporate Filing Menu

Help

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

2021-12-22 09:04:58 CST

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

RESOLUTE FE			
	orporation: must include "INCORPORATED orp," "Inc," "Co," or "Corp ")	," "COMPANY," "CORPORATION,"	
(If name unavaila	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting busi	ness in Florida)
Delaware	3	87-3476866	
(State or country	y under the law of which it is meorporated)	(FEI number, it applicab	lc)
1. 10/05/2021	5	Perpetual	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
5 10/05/2021			201
7-298 W Messner U	(Date first transacted business (SEE SECTIONS 607.1501 & 607.1 Drive, Wheeling, IL 60090	in Florida, if prior to registration) 1502, F.S., to determine penalty fiability)	2022 DEC 22
same	(Princ	ipal office address)	(C)
	(Current mail	ing address, if different)	PHIZ: 14
3. Name and <u>stree</u>	et address of Florida registered agent: (P.	O Box NOT acceptable)	
Name:	CT Corporation System	<del></del>	
Office Address:	1200 South Pine Island Road		
	Plantation	, Florida <u>33324</u>	
	(City)	(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> C T Corporation System By: Crystle Stevenson, Asst Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

From: Lexus Wingo

11. Names and business addresses of officers and/or directors:

A. DIRECTORS See Attachment	
Chairman	<u> </u>
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address.	
	2072
B. OFFICERS See Attachment	20 EC
President.	N
Address:	8 - 111
	三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and/or directors.
12 James Keller Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) are true and that he or she is aware that false information submitted in a document to a third degree felony as provided for in s.817.155, F.S.	affirms that the facts stated herein
13. James Keller, Treasurer	

(Typed or printed name and capacity of person signing application)

To: -18506176383 Page: 5 of 6 2021-12-22 09:04:58 CST 12122023573 From: Lexus Wingo

#### Attachment

#### Officers and Directors for Resolute Federal, Inc.

## Officers:

President - Michael McGraw - 298 Messner Dr, Wheeling, IL 60090

Secretary - James Keller - 298 Messner Dr, Wheeling, IL 60090

Treasurer - James Keller - 298 Messner Dr, Wheeling, IL 60090

## **Directors:**

Michael McGraw - 298 Messner Dr, Wheeling, IL 60090

James Keller - 298 Messner Dr, Wheeling, IL 60090

Trey Bivens - 298 Messner Dr, Wheeling, IL 60090

Charlie Santos-Buch - 298 Messner Dr, Wheeling, IL 60090

2022 DEC 22 PH I2: 14

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "RESOLUTE FEDERAL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF DECEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6284134 8300

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 205031962

Date: 12-20-21