## 21000007284

| (R                      | equestor's Name)      | <del></del>   |  |
|-------------------------|-----------------------|---------------|--|
| (A                      | ddress)               |               |  |
| (A                      | ddress)               | . <u> </u>    |  |
| (C                      | ity/State/Zip/Phone # | <del>f)</del> |  |
| PICK-UP                 | ☐ WAIT                | MAIL          |  |
| (B                      | usiness Entity Name   | ·)            |  |
| (Document Number)       |                       |               |  |
| Certified Copies        | Certificates o        | f Status      |  |
| Special Instructions to | Filing Officer:       |               |  |
|                         |                       |               |  |
|                         |                       |               |  |
|                         |                       |               |  |

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S. FRANKLIN DEC 2 1 2021

## **COVER LETTER**

| TO: Registration Se Division of Co   |   |   |  |  |  |
|--|---|---|--|--|--|
| SUBJECT: ChemoN  | tetec, Inc.   |   |  |  |  |
|  | Name of corporat  | tion - must include suffix                        | _  |  |  |
| Dear Sir or Madam:   |   |   |  |  |  |
| "Certificate of Existent   | tion by Foreign Corporation<br>ce." or "Certificate of Good S<br>gn corporation to transact bus | Standing" and check are sub                       | omitted to register the  |  |  |
| Please return all corres   | pondence concerning this ma   | atter to the following:                           | 2022 DEC 16 PM 4: 00   |  |  |
| Amanda Clark   |   |   | DEC  |  |  |
|  | Name  | of Person   | 71.  |  |  |
| Martensen Wright PC  |   |   | 9 <b>2</b>   |  |  |
|  | Firm/C  | Company   |  |  |  |
| One Capitol Mall, Suite  | 670   |   |  |  |  |
|  | Λ   | ddress  |  |  |  |
| Sacramento, CA 95814   |   |   |  |  |  |
|  | City/Stat   | te and Zip code                                   |  |  |  |
| ac@usa-eurolaw.com   |   |   |  |  |  |
|  | E-mail address: (to be us   | ed for future annual report                       | notification)  |  |  |
| For further information  | concerning this matter, plea  | se call:  |  |  |  |
| Amanda Clark   | 916<br>at (   | 448-9088  |  |  |  |
| Name of Perso  | on Area C   | Code Daytime Telep                                | thone Number   |  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |   | Registration S<br>Division of C<br>P.O. Box 632   | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
|  | the following amount: le to: FLORIDA DEPARTMF  \$78.75 Filing Fee & Certificate of Status       | ENT OF STATE  \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy                                 |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (it name unavana  | ible in Florida, enter alternate corporate name ad                    | lopted for the purpose of transacting b | usiness in Florida) |  |  |
|-------------------|---|---|---------------------|--|--|
| California        | 3 2   | 27-3548268                              |                     |  |  |
| (State or country | 3   | (FEI number, if applicable)             |                     |  |  |
| September 2,      |   | (Date of duration, if other that        |                     |  |  |
| (Date             | of incorporation)   | (Date of duration, if other than        | n perpetual)        |  |  |
|                   |   | <u> </u>                                |                     |  |  |
|                   | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 |   |                     |  |  |
|                   | emorial Hwy, Suite 3, Bohemia, NY 11716                               |   |                     |  |  |
| · <u>-</u>        | (Principal office   | street address)                         | 2022 DEC   16       |  |  |
| c/o Martensen W   | right PC, One Capitol Mall, Suite 670, Sacrame                        | nto, CA 95814                           | 22 DEC              |  |  |
|                   | (Current mailing  | address, if different)                  | 16                  |  |  |
|                   |   |   | .ss: <b>平</b>       |  |  |
| Name and stree    | et address of Florida registered agent: (P.O.                         | Box NOT acceptable)                     | PH 4: 00            |  |  |
| Name:             | Corporation Service Company   |   | 8                   |  |  |
| ffice Address:    | 1201 Hays Street  |   | 1                   |  |  |
|                   | Tallahassee   | , Florida <u>32301</u>                  |                     |  |  |
|                   | (City)  | , riorida<br>(Zip code)                 |                     |  |  |

By: Corporation Service Company

Ashley Isbert, Assistant VP
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

|                     | Same: Steen Søndergaard     |                 |                            |                    |  |
|---------------------|-----------------------------|-----------------|----------------------------|--------------------|--|
|                     | Nune:                       | □Chairman       | Name: Martin Helbo Behrens |                    |  |
| □Vice Chairman →    | Gydevang 43 Address:        | □Vice Chairman  | Address: Gydevang 43       |                    |  |
| ■Director 1         | DK-3450 Allerod             | □Director       | DK-3450 AI                 | lerod              |  |
| ■President          | Denmark                     | □President      | Denmark                    |                    |  |
| □Vice President _   |                             | □Vice President |                            | <del></del>        |  |
| ☐ Secretary         | □Treasurer                  | ☐ Secretary     |                            | <b>■</b> Treasurer |  |
| □Other              | □Other                      | □Other          |                            | □Other             |  |
| □Chairman 8         | Edward J. Wright, Jr.       | □Chairman       | Name:                      |                    |  |
|                     | One Capitol Mall, Suite 670 | □ Vice Chairman |                            |                    |  |
|                     | Sacramento, CA 95814        | Director        |                            |                    |  |
| □President          |                             | □President      |                            |                    |  |
| □Vice President _   |                             | □Vice President |                            | <del></del>        |  |
| Secretary           | □Treasurer                  | ☐ Secretary     |                            | ☐Treasurer         |  |
| □Other              | Other                       | □Other          |                            | 7022 DEC           |  |
| □Chairman N         | Same:                       | □Chairman       | Name:                      |                    |  |
| □ Vice Chairman - A | Address:                    | ☐ Vice Chairman |                            |                    |  |
| □Director           |                             | □Director       |                            | <u> </u>           |  |
| □President          |                             | □President      |                            |                    |  |
| □ Vice President _  | _                           | □Vice President |                            |                    |  |
| ☐ Secretary         | □Treasurer                  | ☐ Secretary     |                            | □Treasurer         |  |
| □Other              | □Other                      | □Other          |                            | □Other             |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Edward J. Wright, Jr., Corporate Secretary



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

**Entity Name:** 

CHEMOMETEC, INC.

File Number:

C3317355

Registration Date:

09/02/2010

Entity Type:

DOMESTIC STOCK CORPORATION

Jurisdiction:

**CALIFORNIA** 

Status:

ACTIVE (GOOD STANDING)

As of December 8, 2021 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certif and affix the Great Seal of the State of California

this day of December 9, 2021.

SHIRLEY N. WEBER, Ph.D.

Secretary of State

Certificate Verification Number: ZVN4L3Y

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at bebizfile.sos.ca.gov/certification/index.