Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000459335 3)))



H210004593353ABC%

| | | | • |
|--|---|--|--|
| | | | ≥≋ |
| | | | \$2 |
| Fax Number : | (850)617-6383 | | SST. |
| | | | OFFTCE TO |
| | | & ROONEY PC - TAMPA | OFFICE TO |
| | | | |
| | | | 1771 |
| Fax Number | (813)223-6121 | | |
| the email address ual report mailin | for this business engs. Enter only one e | ntity to be used for mail address please. | future ** |
| il Address: | | | |
| FOREIGN PRO | FIT/NONPROFIT | CORPORATION | ern engry y nyakyi spinerere negani k |
| 1 | Fax Number : Account Name : Account Number : Phone : Fax Number : the email address nual report mailin | Account Number: 119990000148 Phone: (813)769-7692 Fax Number: (813)223-6121 the email address for this business end of the control one email address: | Fax Number : (850)617-6383 Account Name : BUCHANAN INGERSOLL & ROONEY PC - TAMPA Account Number : I19990000148 Phone : (813)769-7692 Fax Number : (813)223-6121 the email address for this business entity to be used for nual report mailings. Enter only one email address please. |

821 DEC 17 AP 31- APA SEC 1

Electronic Filing Menu

Certified Copy

Estimated Charge

Page Count

Corporate Filing Menu

Help

03

\$78.75

S. ROBERTS

DEC 1 7 2021

Fax Audit No. H21000459335 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila | ble in Florida, enter alternate corporate nar | ne adopted for the purpose of transacting bu | siness in Florida) |
|-------------------------|--|--|--------------------|
| Delaware | | 3. 87-3266058 (FEI number, if applicable) | |
| | | (FEI number, if applica | ible) |
| August 17, 2021 | | 5 | |
| (Date of incorporation) | | (Date of duration, if other than perpetual) | |
| | | <u></u> | |
| | (SEE SECTIONS 607.1501 & 607 | s in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) | |
| Si3 Raehn Street | Orlando, FL 32806 | | |
| | (Principal | office street address) | _ |
| | | | |
| | (Curent qua | iling uddress, if different) | (a) 5 |
| Name and stree | (Current nua t address of Florida registered agent: (| • | 35 C TA |
| | , | • | SELL! |
| Name: | t address of Florida registered agent: (| • | SECTALLAHAS |
| Name: | t address of Florida registered agent: (CT Corporation System 1200 South Pine Island Road | P.O. Box <u>NOT</u> acceptable) | SECRETA AM |
| Name: | t address of Florida registered agent: (CT Corporation System 1200 South Pine Island Road | • | SEUCLAHASSEE, F |
| Name: | t address of Florida registered agent: (CT Corporation System 1200 South Pine Island Road Plantation | P.O. Box <u>NOT</u> acceptable) | SEULLAHASSEE, FL |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]: Fax Audit No. H21000459335 3

Buchanan Ingersoll + Rooney 4125621041

Fax Audit No. H21000459335 3

| A. DIRECTORS | | | |
|--------------------------------------|---|---------------------------|--|
| ☐ Chairman | Name: | □ Chairman | Name: |
| □Vice Chairman | Address: 513 Ruchii Street | □Vice Chairman | Address: |
| ■Director | Orlando, FL 32806 | □Director | |
| ☐ President | | □President | |
| □ Vice President | | ∐Vice President | |
| ■ Secretary | ■ Treasurer | Secretary | ☐Trensurer |
| ■Other CEO | | Other | □Other _ |
| □ Chairman | Name: | ⊔Chsitman | Name: |
| □Vice Chainnan | Address: | □Vice Chairman | Address: |
| □ Director | | □Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| Secretary | ☐ Treasurer | Secretary | Treasurer |
| Other | □Other | □Other | □Other |
| □Chairman | Name: | □Chairman | Name: |
| □Vice Chainnan | Address: | □Vice Chauman | Address: |
| Director | | □Director | |
| □President | | □President | |
| □Vice President | | ∐Vice President | <u> </u> |
| □ Secretary | □ Treasurer | □ Secretary | ☐Trensurer |
| □ Other | Other | Other | |
| individuals may b | Use an attachment to report more than six (6). The e added to the index when filing your Florida Departure W. W. Sand. | tinent of State Annual R | ed for reporting purposes only. Non-indexed deport form. |
| | Signature of Direct | | |
| she is aware that f 4.817.155, FS | ector signing this document (and who is listed in nurialise information submitted in a document to the Device Sand, Chief Executive Officer | partment of Slate constit | tutes a third degree felony as provided for in |
| | (Typed or printed name and capacity of p | erson signing application | n) |

Fix Audit No. 1121000459335-3

Fax Audit No. H21000459335 3

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SANDSTONE TECHNOLOGIES, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS
OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF DECEMBER, A.D.
2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6170923 8300 SR# 20214133285

You may verify this certificate online at corp.delaware.gov/authver.shtml

James W. Burisen, Borrotony of State

Authentication: 205012000

Date: 12-17-21