F210000007194

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



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S. HAWKES DEC _ = 2021

Incorporating Services, Ltd.

incserv

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

ORDER FORM

FROM

To Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

Melissa Moreau mmoreau@incserv.com 850.656.7953

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NLU	JEJI	DAIL	12/14/2021

PRIORITY Regular Approval

OUR REF_# (Order_ID#) 980358

ORDER ENTITY

HOPSCOTCH HEALTH OF NEW JERSEY PC, INC.

PLEASE PERFORM THE FOLLOWING SERVICES: HOPSCOTCH HEALTH OF NEW JERSEY PC, INC. (FL)

File the attached foreign qualification document and provide a certified copy.

NOTES:		
\$78.75 Authorized	,	
Email address for annual report reminders: marla.beyer@joinhopscotch:com7		

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely.

Please bill us for your services and be sure to include our reference number on the invoice and couner package if applicable. For UCC orders, please include the thru date on the results.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	sch Health of New Jersey PC, Inc.		2014271.	
(Enter na "Inc.," "(ume of corporation; must include "INCORPORATED," 'Co.,* "Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATIO	N,"	
(If name	unavailable in Florida, enter alternate corporate name ad	opted for the purpose of transacting	ng business in Florida)	
New Jer	sey			
(State of 10/21/20	3	(FEI number, if ap	pplicable)	
	(Date of incorporation) 5.	(Date of duration, if other	than perpetual)	
6				
317 6th A	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 venue, Suite 400, Des Moines, IA 50309	lorida, if prior to registration) 2, F.S., to determine penalty liability	ity)	
		office address)		
	(Current mailing	address, if different)		
	(=======		£3	
8. Name an	d street address of Florida registered agent: (P.O. 1	Day NOT	21	
	NRAI Services, Inc.	Box NOT acceptable)		
	nie: 1200 South Pine Island Road	_	IS MHII: 29	
Office Addr		<u> </u>		
	Plantation	33324		3
	(City)	, Florida (Zip code)	MHII: 29	
9. Register	ed agent's acceptance:			
Having been	n named as registered agent and to accept service	of process for the above states	d cornection at the star	
megiginated t	o con appacanan, i nereby accept the appointmen	11 OS registered agent and age.	ee to get in this connects.	,
juiiner ukte	iv to comply with the provisions of all statutes eals	this to the necessar and commis-	4a - aa6a	•
unnes, unu	am familiar with and accept the obligations of m	ly position as registered agent	*	
	$\langle A \rangle \langle A \rangle \langle A \rangle$			
	HVG) (II N to Vane	- And Empoli	ΔΔ.	
	(Registered age	It's signature)	<u>446</u> 90	
In Attache		· - ·	1	
the Denartm	d is a certificate of existence duly authenticated, no	t more than 90 days prior to de	livery of this application	lo

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Ali Reza Abtahi Chairman: 317 6th Avenue, Suite 400, Des Moines, 1A 50309 Address: __ Vice Chairman: ___ Director: __ Address: __ Director: Address: __ **B. OFFICERS** Ali Reza Abtahi President: 317 6th Avenue, Suite 400, Des Moines, IA 50309 Address: ___ Vice President: Address: ___ Secretary: __ Address: __ Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

Ali Reza Abtahi, President

13.

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

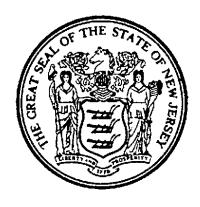
HOPSCOTCH HEALTH OF NEW JERSEY PC 0101059313

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Professional Corporation was registered by this office on October 12, 2021.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

NATIONAL REGISTERED AGENTS, INC. 820 BEAR TAVERN ROAD WEST TRENTON, NJ 08628



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 14th day of December, 2021

Elizabeth Maher Muoio State Treasurer

Shak of Mun

Certificate Number: 6126365768