# Florida Department of State

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 : (855)330-1010 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

<b>Email</b>	Address:		

## FOREIGN PROFIT/NONPROFIT CORPORATION Appolis, Inc.

Certificate of Status 0 0 Certified Copy 04Page Count \$70.00 Estimated Charge

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S. ROBERTS DEC 1 3 2021

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATED." "(orp.," "Inc.," "Co.," or "Corp.")	COMPANY," "CORPORATION.	
WithoutWire	Inventory Sciences		
(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting	business in Florida)
Minneso	ota 3.		
(State or countr	y under the law of which it is incorporated)	(FEI number, if app	licable)
09/30/2	002 5		
	of incorporation)	(Date of duration, if other th	an perpetual)
e			
ś	(Date first transacted business in Fl		
	(SEE SECTIONS 607.1501 & 607.1502	, F.S., to determine penalty liability	
	hington Ave N Ste 415 Mi	. F.S., to determine penalty liability nneapolis MN 554	
	(SEE SECTIONS 607.1501 & 607.1502	. F.S., to determine penalty liability nneapolis MN 554	
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, 333 Was	(SEE SECTIONS 607.1501 & 607.1502 hington Ave N Ste 415 Mi  (Principal office government mailing a	, F.S., to determine penalty liability nneapolis MN 554 street address)  ddress, if different)  Box NOT acceptable)	2021 DEC 1 3
333 Was  Name and stree	(SEE SECTIONS 607.1501 & 607.1502 hington Ave N Ste 415 Mi  (Principal office government mailing a get address of Florida registered agent: (P.O. E Northwest Registered Agent LL)	, F.S., to determine penalty liability nneapolis MN 554 street address)  ddress, if different)  Box NOT acceptable)	2021 DEC 13 AM SECHLAHASSE
7. 333 Was	(SEE SECTIONS 607.1501 & 607.1502 hington Ave N Ste 415 Mi (Principal office set address of Florida registered agent: (P.O. E Northwest Registered Agent LL: 7901 4th St N STE 300	nneapolis MN 554  street address)  ddress, if different)  Box NOT acceptable)	2021 DEC 13 AM 9: 5 SECHLIANA'S SEELFL TALLIANA'S SEELFL
333 Was  Name and stree	(SEE SECTIONS 607.1501 & 607.1502 hington Ave N Ste 415 Mi (Principal office set address of Florida registered agent: (P.O. E Northwest Registered Agent LL: 7901 4th St N STE 300	, F.S., to determine penalty liability nneapolis MN 554 street address)  ddress, if different)  Box NOT acceptable)	2021 DEC 13 AM 9:

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### DocuSign Envelope ID: 61C224D4-9589-4246-9D28-1D2D41381A5B

#### A. DIRECTORS Name: Travis Smith Name: □Chairman □Chairman Address: \_\_\_ □Vice Chairman □Vice Chairman Address: 7901 4th St N STE 300 XIDirector □ Director St. Petersburg FL 33702 □President President □Vice President □Vice President □Treasurer X Secretary **⊠**Treasurer ☐ Secretary □Other \_\_\_\_\_ □ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: □ Chairman □Chairman □Vice Chairman Address: \_\_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □Director □Director □President □President □Vice President □Vice President \_ □Treasurer □Treasurer □Secretary □Secretary Other \_\_\_\_\_ □ Other □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman □Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □President □President □Vice President □Vice President ☐Treasurer ☐Treasurer **D**Secretary □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Travis Smith-President

### Office of the Minnesota Secretary of State Certificate of Good Standing

I, Steve Simon, Secretary of State of Minnesota, do certify that: The business entity listed below was filed pursuant to the Minnesota Chapter listed below with the Office of the Secretary of State on the date listed below and that this business entity is registered to do business and is in good standing at the time this certificate is issued.

Name: Appolis, Inc.

Date Filed: 09/30/2002

File Number: 12J-32

Minnesota Statutes, Chapter: 302A

Home Jurisdiction: Minnesota

This certificate has been issued on: 12/08/2021

OF THE STATE OF MILE O

Steve Simon
Secretary of State
State of Minnesota