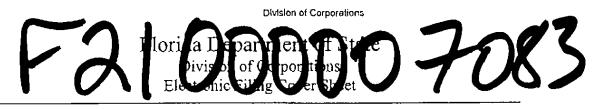
12/8/21, 4:06 PM



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000448423 3)))



H210004484233ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : INCORP SERVICES INC

Account Number : I20120000007

: (702)866-2500

Fax Number : (702)900-2290

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: managedreports@incorp.com

FOREIGN PROFIT/NONPROFIT CORPORATION

KI Systems, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

(((H21000448423 3)))

COVER LETTER

TO:	Registration Sect Division of Corpo				•	
(1 × × ×	re com		KI Sy	stems, Inc.		
SUB.	JECT: Name of corporation - must include suffix					
Dear	Sir or Madam:					
"Cert	ificate of Existence.	on by Foreign Corpo " or "Certificate of Corporation to trans	Good Standii	nthorization to Transacting" and check are subm in Florida.	Business in Florida," itted to register the	
Pleas	e return all correspo	ndence concerning	his matter to	the following:		
	•			nCorp Services, Inc.		
			Name of Pe	rson		
		InC	orp Service	es, Inc.		
-			Firm/Compa	iny		
	3773 Howard Hughes Pkwy., Suite 5005					
	Address					
	Las Vegas, NV 89169-6014					
			ity/State and			
			jedreports@			
		E-mail address: (t	be used for	future annual report no	tification)	
For f	urther information o	concerning this matte	er, please cal	1:		
Patricia Reyes	on behalf of InCorp Se	ervices, Inc.		800-246-2677 ext. 6	806	
-	Name of Person		Area Code	Daytime Telepho	one Number	
	Registration Sec Division of Corp The Centre of To	corations allahassee : Street, Suite 810	·	MAILING AE Registration Se Division of Con P.O. Box 6327 Tallahassee, FI	ction porations	
Pleas	osed is a check for t to make check payable 70.00 Filing Fee	the following amount to: FLORIDA DEPA 578.75 Filing F Certificate of S	ee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

(((H21000448423 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

If name unavaila	ble in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Flor	ida)	
Washington	3. 91	-1657466		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
0/26/1994	5	(Date of duration, if other than perpetual)		
	of incorporation)	(Date of duration, if other than perpetual)		
Jpon Filing				
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502	, F.S., to determine penalty habitity)		
	4730 N. Brookview Ter., Lito	hfield Pk, AZ 85340		
	(Principal office	street address)		
	(Current mailing a	address, if different)	121	
Name and street	et address of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	C -	
	InCorp Services, Inc.		. 0	
Name:	17888 67th Court North	-	PH 12: 06	
ice Address:		-	12:	
	Loxahatchee	, Florida 33470	30	
	(City)	(Zip code)	_	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official baving custody of corporate records in the jurisdiction

(((H21000448423 3)))

A. DIRECTORS							
□ Chairman	Name: Kristi Oberbillig	□Chainnan					
☐Vice Chairman	Address:	□Vice Chairman	Address:				
□Director	4730 N. Brookview Ter.	□Director					
■ President	Litchfield Pk, AZ 85340	□President					
		□Vice President					
■Secretary	■ Treasurer	☐Secretary		Treasurer			
⊜Other CEO	Other	Other		Other			
□ Chairman	Name:	Chairmen	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
Director		Director					
□President		□President					
□Vice President		□Vice President					
Secretary	☐ Treasurer	☐ Secretary		Treasurer			
⊡ Other	Other	Other					
	Name:	□ Chainnao	<u>Νε</u> ιπέ:				
	Address:	□Vice Chainnan	Address:				
□ Director	Address.	□Director					
		□President					
□President		□Vice President					
□Vice President		Secretary		□Treasurer			
Secretary	☐ Treasurer ☐ Other	□Other		□ Other			
Other							
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
12. Suste Oborbelle of Signature of Director or Officer							
//							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							
13	Kristi Oberbillig, CEO (Typed or printed name and capacity of person signing application)						
	Typed or nunted name and capacity of Den	POST 21KILLER BISHINGERS	·•· <i>;</i>				

The State of Washington

Secretary of State

CERTIFICATE OF EXISTENCE

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

QF

KI SYSTEMS, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/26/1994.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 12/08/2021 UBI Number: 601 582 436

STATE ON ASHING

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

the R Hobbs

Steve R. Hobbs, Secretary of State

Date Issued: 12/08/2021

(((H210004484233)))