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Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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S. HAWKES

### **COVER LETTER**

TO: Registration Secti Division of Corpo	rations	
SUBJECT:	Next Bridge Advisors Inc.	
	Name of corporation - must include suffix	<del></del>
Dear Sir or Madam:		
Certificate of Existence,	by Foreign Corporation for Authorization to Transact Bu or "Certificate of Good Standing" and check are submitte orporation to transact business in Florida.	isiness in Florida," ed to register the
Please return all correspon-	dence concerning this matter to the following:	
	Ashish Bhatt	
	Name of Person	
	Next Bridge Advisors Inc.	
	Firm/Company	
	1317 Edgewater Dr #2402	
	Address	
	Orlando FL 32804	
	City/State and Zip code	
	abhatt07@gmail.com	
	-mail address: (to be used for future annual report notific	ation)
For further information con-	cerning this matter, please call:	
Autint Di		
Ashish Bhatt	at ( <u>646</u> ) <u>504-4266</u>	
Name of Person	Area Code Daytime Telephone N	Number
STREET/COURIE Registration Section Division of Corpora The Centre of Tallal 2415 N. Monroe Str Tallahassee, FL 323	Registration Section Division of Corporal lassee P.O. Box 6327 leet, Suite 810 Tallahassee, FL 323	tions
Enclosed is a check for the f Please make check payable to: \$70.00 Filing Fee	FLORIDA DEPARTMENT OF STATE  \$78.75 Filing Fee & \$\sum \\$78.75 Filing Fee & \$\sum \\$5  Certificate of Status Certified Copy 6	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Advisors Inc.		
"Inc.," "Co.," "Cor	poration: must include "INCORPORATED. p." "Inc." "Co." or "Corp.")	" "COMPANY," "CORPORATIO	Э. Т.
(If name unavailab	le in Florida, enter alternate corporate name	adopted for the purpose of transact	ing hysiques in Clorida
			ing ousiness (it Florida)
<del>-</del> · -	3. under the law of which it is incorporated)	(FEI number, if applicable)	
4. January 12, 20	•		
	Sincorporation)	(Date of duration, if other	r than perpetual)
6.			, , ,
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		lity)
7. 15010 Ember S	prings Cir #5422, Orlando, FL 3282	1	
	·	ce <u>street</u> address)	
1317 Edgewate	r Dr #2402, Orlando, FL 32804		16 TO
	(Current mailin	g address, if different)	2
8. Name and street a	address of Florida registered agent: (P.O	. Box <u>NOT</u> acceptable)	
Name:	Randy Milliken		2 PM 3: 35
Office Address:	1317 Edgewater Dr	_	STA O
	Orlando	, Florida32804	1E 35
	(City)	(Zip code)	
designated in this ap further agree to com	's acceptance: as registered agent and to accept servic plication, I hereby accept the appointm ply with the provisions of all statutes re th and accept the obligations of my pos	ent as registered agent and agr lative to the proper and comple	ee to act in this capacity. I
	Randy Mills	Ken	
<del></del>	(Registered agent's sig	ken mature)	<del></del>
IO Attached is a cert	tificate of existence duly authenticated, r	not more than 00 days prior to d	alivone of this a==1:4:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS Name: Kathy Escalera **C**Chairman Name: Kathy Escalera □Chairman Address: PO Box 952949 Address: PO Box 952949 ☐ Vice Chairman ☐ Vice Chairman Lake Mary, Fl 32795 Director Lake Mary, Fl 32795 ☐Director ☐ President President ☐ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer □Secretary □Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ Other \_\_\_\_ Other \_\_\_\_\_ □Chairman Name: □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: □ Vice Chairman Address: Director □ Director □ President ☐ President □ Vice President □ Vice President ☐ Secretary □Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ □Director Director President □ President □Vice President \_\_\_\_\_ □ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer Other \_\_\_\_\_ □Other \_

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

☐ Other \_\_\_\_\_

□Other \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Kathy Escalera, President

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROSSANA ROSADO, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: NEXT BRIDGE ADVISORS INC.

**DOS ID Number:** 4692054

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 01/12/2015

Statement Status: CURRENT Statement Due Date: 01/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on November 18, 2021 at 10:23 A.M.

ROSSANA ROSADO, Secretary of State

Brandon C. Hughes

Executive Deputy Secretary of State

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