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(Requestor's Name)
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7. LEMIEUX NOV - 4 2021

COVER LETTER

Division of Corporations	
SUBJECT: Professional Electrical Name of corporation - must	Services Inc.
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in Fl	and check are submitted to register the
Please return all correspondence concerning this matter to the	following:
Brett Andre Name of Person	ws
Name of Person	
Professional Electric	al Services Inc.
Firm/Company	
P.O. Box 8608	-
Address	
Mobile, AL City/State and Zip	36689
City/State and Zip	code
Professionalelec @bells E-mail address: (to be used for future	re annual report notification)
For further information concerning this matter, please call:	
Prett Andrews at (251) 4 Name of Person Area Code	54-6557 Daytime Telephone Number
	,
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
<i>y</i> .	5 Filing Fee &
	Certified Copy



November 4, 2021

BRETT ANDREWS P.O. BOX 8605 MOBILE, AL 36689

SUBJECT: PROFESSIONAL ELECTRICAL SERVICES INC.

Ref. Number: W21000138950

We have received your document for PROFESSIONAL ELECTRICAL SERVICES INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 721A00025536

RECEIVED
NOV 2 2 2001

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Professional Electrical Services	s, Inc.	
	(Enter name of corporation; must include "INCORPORATED," "CO" "Inc.," "Co.," "Corp." "Inc.," "Corp.")	OMPANY," "CORPORATION	ι,"
	me., co., corp. me. co. or corp.)		
	Professional Electrical Service (If name unavailable in Florida, enter alternate corporate name adopte	ies of Alabam	na, Inc.
	(If name unavailable in Florida, enter alternate corporate name adopte	ed for the purpose of transacting	g business in Florida)
2.	Alabama 3. (State or country under the law of which it is incorporated)	72-1342587	-
	(State or country under the law of which it is incorporated)	(FEI number, if ap	plicable)
4.	1/6/1997 5.		
	(Date of incorporation)	(Date of duration, if other t	han perpetual)
6.			
	(Date first transacted business in Flori (SEE SECTIONS 607.1501 & 607.1502, F.		tv)
7	20 Tacon Street Mobile, AL (Principal office str.) P.O. Box 8605 Mobile, AC		
	(Principal office str	eet address)	
	7.0. Box 8605 Mobile, Al	136689	- 21
	(Current mailing add	ress, if different)	。
Q	Name and street address of Florida registered agent: (P.O. Box	x NOT acceptable)	11 ILE 1001 22
.,,	Tana Color	<u>Mor</u> acceptable)	
	Name: James Ehlers		
Of	Mice Address: 729 Ladner Dr.		7: 48
	Pensacola, FL	. Florida 32505	
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
President	Richard Tanner	□President					
•		□Vice President					
☐ Secretary	☐Treasurer	☐ Secretary		□Treasurer			
Other	Other	□Other		☐Other			
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:	·			
□Director		Director					
□President		□President		<u></u>			
□Vice President		□Vice President					
□Secretary	☐Treasurer	☐ Secretary		□Treasurer			
□Other	Other	□Other	<u>.</u>	Other			
Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	☐Treasurer	□ Secretary		□Treasurer			
Other	Other	□Other	· · · · · · · · · · · · · · · · · · ·	□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.							
12. Ach Signature of Director or Officer							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Richard Tanner- President							
(Typed or printed name and capacity of person signing application)							

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Professional Electrical Services, Inc. was formed in Mobile County, Alabama on January 6, 1997. The Alabama Entity Identification number for this entity is 184-544. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211005000008160

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/05/2021

Date

X 24. Menill

John H. Merrill

Secretary of State