# F21000006877

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2621 DEC -2 PH 3: 36

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S. ROBERTS DEC 0 2 2021 CORPORATION SERVICE COMPANY

1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 276212 4301770

AUTHORIZATION :

COST LIMIT : \$\(\exists 87.50\)

ORDER DATE: December 1, 2021

ORDER TIME : 2:16 PM

ORDER NO. : 276212-005

CUSTOMER NO: 4301770

#### FOREIGN FILINGS

NAME: THE BARKER WELFARE FOUNDATION

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

\_\_\_\_\_ PLAIN STAMPED COPY
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER: \_\_\_\_\_

### **COVER LETTER**

то:	Registration Se Division of Co						
CHDI	The Barker	Welfare Foundation					
SUBJ	rct:	Name of Corporati	on – must in	clude suffix			
Dear S	ir or Madam:						
Affairs	s in Florida", "Ce	ion by Foreign Not for Profi rtificate of Existence", or "C enced not for profit corporati	ertificate of	Status" and ch	eck are submitted to		
Please	return all corresp	oondence concerning this ma	itter to the fo	ollowing:			
	Susan M	. DeMaio					
		Name o	of Person				
	The Barker Welfare Foundation						
		Firm/C	Company		<del></del>		
P.O. Box 2							
		Add	dress				
	Glen Head, NY 11545						
		City/State a	nd Zip Code	·			
	SusanDel	Maio@BarkerWelfare.org					
	E-n	nail address: (to be used for	future annua	l report notifica	ation)		
For fur	ther information	concerning this matter, pleas	se call:				
Justin	Zaremby, Esq.	at (	212	336-2194			
	Name o	<del></del>	Area Code	Daytime Tel	lephone Number		
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
Please r		the following amount: e to: FLORIDA DEPARTME  \$\Bigsiz\$ \$\sigma\$ \$\sigma\$ \$\sigma\$ \$\text{Filing Fee & } \$\text{Certificate of Status}\$	□\$78.75 F	TE Tiling Fee & Ted Copy	■\$87.50 Filing Fee, Certificate of Status & Certified Copy		

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

ii tiic name at p	age as will clearly indicate that it is a corporation instead of a natural person or partnerescent. "Company" or "Co." may not be used as a corporate suffix by a nonprofit cor	poration, j		
(If name unava	ailable in Florida, enter alternate corporate name adopted for the purpose of transacting	ng business in	Florida)	<u> </u>
Illinois	76.6018526			
(State or cou	ntry under the law of which it is incorporated) 3, 36-6018526 (FEI number, if applied)	cable)		_
([	Date of Incorporation) 5. (Date of duration, if other	than perpetua	1)	_
Date first cond	ucted affairs in Florida if prior to registration. See sections 617, 1501 & 617, 1502, F.S. to	determine pen	alty liah	ilire
		ticie, mine pen		
30 Glen Head	Road, Ste. 4, Glen Head, NY 11545			_
	(Principal office street address)			
O. Box No. 2	Glen Head, NY 11545			
	(Current mailing address, if different)			_
		,	~ .	
Charitable gra	nt making organization	<del>, -</del> 4. '	2821 DEC	
Purpose(s) of	nt making organization corporation authorized in home state or country to be carried out in the state of Florid	(a)		- , <u>.</u>
		· ·	£6-2	
			- 1	
	eet address of Florida registered agent: (P.O. Box NOT acceptable)		$\sim$	
		; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;		•
Name and <u>str</u> Name:	Corporation Service Company		2 Pil (	•
Name and <u>str</u> Name:	Corporation Service Company	<u></u>	P:: အ	
Name and <u>str</u> Name:		- Th		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR				
□Chairman	Alexander B. Ross	□ Chairm <b>a</b> n	Name:	
□Vice Chairman	Vice Chairman Address: 80 Glen Head Road		Address: 80 Glen Head Road	
■Director Glen Head, NY 11545		Director	Glen Head, NY 11545	
■President		□President		
□Vice President		■Vice President		
□Secretary	□Treasurer	☐ Secretary	□Treasurer	
□Other:	Other:	□Other:	□Other:	
☐Chairman	Betsy L. Turner	□Chairman	Name:	
□Vice Chairman	Address: 80 Glen Head Road	□Vice Chairman	80 Glen Head Road Address:	
■Director	Glen Head, NY 11545	Director	Glen Head, NY 11545	
□President		□President		
□Vice President		□Vice President		
☐ Secretary	<b>■</b> Treasurer	<b>■</b> Secretary	□Treasurer	
Other:	☐ Other:	□Other:	Other:	
☐ Chairman	Susan M. DeMaio	□Chairman	Alline Matheson	
□Vice Chairman	80 Glen Head Road Address:	□Vice Chai⊓nan	80 Glen Head Road Address:	
□Director	Glen Head, NY 11545	■Director	Glen Head, NY 11545	
□President		□President		
□Vice President		□Vice President	•	
☐Secretary	□Treasurer	☐ Secretary	□Treasurer	
Other: Executive	e Director  Asst. Secretary  Other:	■Other: 2nd Vice	Pres.   Other:	
Non-indexed indiv	t Notice: Use an attachment to report more than soliduals may be added to the index when filing you the last with the control of Chairman. Vice Chairman, or any Maio. Executive Director, Assistant Secretary	ur Florida Department o	f State Annual Report form.  12 of the application)	

#### File Number

2331-711-7



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

THE BARKER WELFARE FOUNDATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JANUARY 17, 1934, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 2ND

day of DECEMBER A.D. 2021

Authentication #: 2133601748 verifiable until 12/02/2022

Authenticate at: http://www.ilsos.gov

Desse White

SECRETARY OF STATE