Florida Department of State
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## FOREIGN PROFIT/NONPROFIT CORPORATION

### Winsor Consult Group Corporation

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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Electronic Filing Menu

Corporate Filing Menu

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NOV \_ = 2021

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION	ON,"	_
K2 - X2 - 1.	able in Florida, enter alternate corporate name			<del>-</del>
	y under the law of which it is incorporated)  5.			. <del>_</del>
	of incorporation) 5.	(Date of duration, if oth	er than perpetual)	
,	(SEE SECTIONS 607,1501 & 607,1 6th Fl New York, New York 10004	in Florida, if prior to registration) 502, F.S., to determine penalty fial pal office address)	oiliṃ)	_
<del>-</del>	(Current mail	ing address, if different)	20	_ ,
<ol> <li>Name and <u>street</u></li> <li>Name:</li> </ol>	et address of Florida registered agent: (P. C T Corporation System	O. Box <u>NOT</u> acceptable)	29	ere .
Office Address:	1200 South Pine Island Road		AH 9: 21 ' € STAT ' € STAT	
	Plantation. (City)	. Florida (Zip code)	28 28	
Having been nan designated in this further agree to c	ent's acceptance:  ned as registered agent and to accept serve application, I hereby accept the appoint comply with the provisions of all statutes familiar with and accept the obligations  CT Corporation Sys	iment as registered agent and a relative to the proper and com of my position as registered ag	igree to act in this ca, plete performance of ent. Chistips Kelm	pacity. I
		Chmathu ACAL	Assistant Socretary	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To: +18506176383 Page: 5 of 6 2021-11-29 10:33:09 CST 12122023573 From: Lexus Wingo

ш	Names and	lbusiness	addresses	of officers	and or	directors:
---	-----------	-----------	-----------	-------------	--------	------------

A. DIRECTORS

Chairman.
Address:
Vice Chairman:
Address.
JAMES SOHN Director:
S5 BROAD ST FL 16 Address:
NEW YORK, NY, United States, 10004
MICHAEL KUEHN Director:
85 BROAD ST FL 16 Address:
NEW YORK, NY, United States, 10004
B. OFFICERS
JAMES SOHN President.
85 BROAD ST FL 16 Address:
NEW YORK, NY, United States. 10004
Vice President;
Address:
Secretary:
Address:
Treasurer
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
12 Miles Krohn
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
13. Michael Kuehn  (Typed or printed name and capacity of person signing application)

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROSSANA ROSADO, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: WINSOR CONSULT GROUP CORPORATION

DOS ID Number: 4544674

Page: 6 of 6

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 03/14/2014

Statement Status: CURRENT Statement Due Date: 03/31/2022

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on November 17, 2021 at 11:33 A.M.

Brandon Co Heylan

ROSSANA ROSADO, Secretary of State

By Brendan C. Hughes

Executive Deputy Secretary of State

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