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S. ROBERTS NOV 1 8 2021 November 17, 2021

Secretary of State - Corporation Division

255 Capitol St. NE, Suite 151

Salem, Oregon 97310-1327

To Whom it May Concern,

Enclosed please find the application for registering our Oregon Corporation as a Foreign Corporation in Florida. Please note that we were registered prior with a withdrawal about this time last year. Due to a recent and unexpected move to Florida, we now need to have the company registered again. I included the withdrawal for your reference and so you understand I do want to register again and that now we live in Florida and not in California due to a recent move.

Please call me if you have any questions when reviewing my submission as I am under a time crunch to get this completed and health insurance established before the window closes.

Sincerely,

Cathy Taylor

Secretary

Direct 916-496-0445

accounting@sunshinepub.com

### **COVER LETTER**

	tration Section ion of Corporations			
SUBJECT:	Sunshine Publications, Inc.			
	Name	e of corporation - 1	must include suffix	
Dear Sir or M	adam:			
"Certificate o	"Application by Foreign C f Existence." or "Certificat ced foreign corporation to	e of Good Standir	ig" and check are submi	
Please return	all correspondence concert	ning this matter to	the following:	
Cathy Taylor				
		Name of Per	son	
Sunshine Publ	ications, Inc.			
		Firm/Compa	ny	
249 Aspinwall	Parkway			
		Address	<u> </u>	
Saint Augustir	ie, FL 32095			
		City/State and	Zip code	
accounting@s	unshinepub.com			
	E-mail addre	ss: (to be used for	future annual report not	ification)
For further in	formation concerning this	matter, please call	:	
Cathy Taylor		916 at ( )	496-0445  Daytime Telepho	
Nam	e of Person	Area Code	Daytime Telepho	ne Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADI Registration Sec Division of Corp P.O. Box 6327 Tallahassee, FL	tion porations	
	check for the following an eck payable to: FLORIDA I ing Fee	DEPARTMENT OF ng Fee &		\$87.50 Filing Fee. Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORAT orp." "Inc." "Co." or "Corp.")	ED,	" "COMPANY," "CORPORATION,		
SUNSHINE PU	BLICATIONS, INC. OF OREGON				
(If name unavail	able in Florida, enter alternate corporate n	ame	adopted for the purpose of transacting business i	in Florida)	
Oregon		3	3 93-1163621		
(State or country under the law of which it is incorporated		_ ;; (1)	(FEI number, if applicable)		
12-06-1994	12-06-1994		perpetual		
·	(Date of incorporation)		(Date of duration, if other than perpett	f other than perpetual)	
).					
249 Aspinwall Pa	rkway Saint Augustine, FL 32095		502, F.S., to determine penalty liability) ce street address)	· · · · · · · · · · · · · · · · · · ·	
				<b>:</b>	
	(Current net address of Florida registered agent:  Cathy Taylor		og address, if different)  D. Box NOT acceptable)	2021 NOV 18	
3. Name and <u>stree</u> Name: Office Address:	et address of Florida registered agent:			18 PM 5:	
Name:	et address of Florida registered agent:  Cathy Taylor			- B PH	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS John B. Taylor Name: \_\_\_\_\_ Name: ` □ Chairman □Chairman 249 Aspinwall Parkway Address: \_\_\_\_\_ □Vice Chairman Address: □Vice Chairman Saint Augustine, FL 32095 □Director □Director □President President □Vice President □Vice President $\Box {\it Treasurer}$ □Treasurer □ Secretary □ Secretary □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Other \_\_\_\_\_ Cathy Taylor □ Chairman □Chairman Name: \_\_\_\_\_ 249 Aspinwall Parkway □ Vice Chairman □Vice Chairman Address: Address: Saint Augustine, FL 32095 □ Director □Director □President □President □Vice President ■ Vice President \_\_\_\_\_\_\_ ■ Secretary □Treasurer □ Secretary □Treasurer □ Other □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_\_ □ Chairman □ Chairman □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_\_ □ Director □ Director □President □ President □Vice President \_\_\_ ☐ Vice President □Treasurer □Treasurer □ Secretary □ Secretary ☐Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typeckor printed name and capacity of person signing application)

# State of Oregon

OFFICE OF THE SECRETARY OF STATE

Corporation Division

## Certificate of Existence 376W767D5

I, SHEMIA FAGAN, SECRETARY OF STATE and Custodian of the Seal of said State, do hereby certify:

#### SUNSHINE PUBLICATIONS, INC.

is

#### Incorporated

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

SHEMIA FAGAN, SECRETARY OF STATE
11/16/2021