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| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

| | tration Section on of Corporati | ons | | | |
|--|---------------------------------|--|-------------|--|---|
| SUBJECT: | PRESTIGE HA | BITATION CORPORA | TION | | |
| 30 D 31.C1. | | Name of corpora | tion - mu | st include suffix | |
| Dear Sir or M | adam: | | | | |
| "Certificate of | Existence," or | Foreign Corporation "Certificate of Good 5 oration to transact but | Standing" | and check are subr | t Business in Florida," mitted to register the |
| Please return a | all corresponder | ce concerning this ma | itter to th | e following: | |
| VINCENT AL | LARD | | | | |
| | <u> </u> | Name | of Perso | in . | |
| CORPOMAX | INC. | | | | |
| | | Firm/C | Company | | |
| 2915 OGLETO | WN RD | | | | |
| • | | A | ddress | | |
| NEWARK, DE | E 19713 | | | | |
| | | City/Sta | te and Zi | p code | · · · |
| INFO@CORP | OMAX.COM | | | | |
| | E-r | nail address; (to be us | ed for fut | ture annual report n | otification) |
| For further inf | ormation conce | rning this matter, plea | se call: | | |
| VINCENT ALLARD 302 | |) 21 | 266-8200 | | |
| Name | of Person | Area (| Code | Daytime Teleph | none Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| | eck payable to: Fing Fee 💢 🗎 | llowing amount: LORIDA DEPARTMI 578.75 Filing Fee & Certificate of Status | □ \$78 | STATE .75 Filing Fee & tified Copy | S87.50 Filing Fee. Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

DESCRICE LINES TO A CORDON STICL

| , | | | | | | |
|---|---|--|--|--|--|--|
| LAWARE | | | | | | |
| 2. (State or country under the law of which it is incorporated) 4. (FEI number, if applicable) 5. | | | | | | |
| | (Date of duration, if other than | perpetual) | | | | |
| | | | | | | |
| | | | | | | |
| | . , . | | | | | |
| (Principal offic | ce <u>street</u> address) | | | | | |
| | | <u> </u> | | | | |
| (Current mailin | g address, if different) | 202 | | | | |
| ldress of Florida registered agent: (P.O | . Box <u>NOT</u> acceptable) | | | | | |
| | | PIL 2021 NOV 17 SECRETARY TALL AHASS | | | | |
| 200 SOUTH PINE ISLAND ROAD | <u> </u> | | | | | |
| LANTATION | | PH 4: 2 | | | | |
| (City) | (Zip code) | 10× | | | | |
| s acceptance: | | orporation at the place | | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15) RD, #4030, NEWARK, DE 19713 (Principal office) (Current mailing) (Address of Florida registered agent: (P.O.) (P.O.) | (Date of duration, if other than (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) RD. #4030, NEWARK, DE 19713 (Principal office street address) (Current mailing address, if different) Iddress of Florida registered agent: (P.O. Box NOT acceptable) NRAI SERVICES, INC. 200 SOUTH PINE ISLAND ROAD (City) Florida (Zip code) | | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | |
|---|--|---|--|--|--|--|--|
| □ Chairman | Name: VERONIQUE DEFOY | □ Chairman | Name: RICHARD OLIVA 2915 OGLETOWN RD, #4030 NEWARK, DE 19713 | | | | |
| □ Vice Chairman | Address: 2915 OGLETOWN RD, #4030 | □Vice Chairman | | | | | |
| Director | NEWARK, DE 19713 | Director | | | | | |
| President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | □Treasurer | Secretary | □Treasurer | | | | |
| Other | □Other | □Other | Other | | | | |
| ☐Chairman | Name: | □ Chairman | Name: | | | | |
| □ Vice Chairman | Address: | OVice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| Other | □Other | Other | Other | | | | |
| Chairman | Name: | □ Chairman | Name: | | | | |
| ☐ Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | · · · · · · · · · · · · · · · · · · · | □Vice President | | | | | |
| □Secretary | ☐ Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | Other | Other | Other | | | | |
| individuals may be 12. Vectory | Use an attachment to report more than six (6). The attachment to report more than six (6). | ment of State Annual Re | port form. | | | | |
| she is aware that fa s.817.155, F.S. | ctor signing this document (and who is listed in num lise information submitted in a document to the Department | per 11 above) affirms the artment of State constitu | at the facts stated herein are true and that he or tes a third degree felony as provided for in | | | | |
| 13 | VERONIQUE DEFOY, PRESIDENT | | | | | | |

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PRESTIGE HABITATION CORPORATION" IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF NOVEMBER,

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PRESTIGE HABITATION CORPORATION" WAS INCORPORATED ON THE FIFTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204683976

Date: 11-15-21

6367534 8300 SR# 20213792022

A.D. 2021.