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DATE: 11/18/21

NAME: ZIMMER BIOMET SPINE INC

TYPE OF FILING: APPLICATION

COST: 78.75

RETURN: PLAIN COPY AND GOOD STANDING PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

COVER LETTER

| , | gistration Section vision of Corporations | | | | | |
|---|--|---------------------------|---|--|--|--|
| SUBJECT | Zimmer Biomet Spine, Inc. | | | | | |
| Name of corporation - must include suffix | | | | | | |
| Dear Sir or | Madam: | | | | | |
| "Certificate | ed "Application by Foreign Corp of Existence," or "Certificate of enced foreign corporation to trans | f Good Standin | g" and check are submitte | | | |
| Please retu | m all correspondence concerning | g this matter to | the following: | | | |
| Candice M. | Holcomb | | | | | |
| | | Name of Per | son | | | |
| Faegre Drin | ker | | | | | |
| | | Firm/Compar | ıy | | | |
| 600 E. 96th | Street, Suite 600 | | | | | |
| | | Address | | - | | |
| Indianapolis | s, Indiana 46240 | | | | | |
| | | City/State and | Zip code | | | |
| candice.hold | comb@faegredrinker.com | | | | | |
| | E-mail address: | (to be used for | future annual report notifi | cation) | | |
| For further | information concerning this ma | ter, please call: | | | | |
| Candice M. | Candice M. Holcomb at (317 569-4604 | | | | | |
| Na | ame of Person | Area Code | Daytime Telephone | Number | | |
| Re Div Th 24 | REET/COURIER ADDRESS: gistration Section vision of Corporations e Centre of Tallahassee 15 N. Monroe Street, Suite 810 llahassee, FL 32303 | : | MAILING ADDI Registration Section Division of Corpo P.O. Box 6327 Tallahassee, FL 3 | on rations | | |
| | a check for the following amount check payable to: FLORIDA DEI Filing Fee S78.75 Filing Certificate of | PARTMENT OI Fee & 🔲 \$ | | \$87.50 Filing Fee, Certificate of Status & Certified Copy | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail | able in Florida, enter alternate corporate name | e adopted for the purpose of transacting | g business in Florida) |
|--|--|--|--|
| Delaware | | | |
| 12/20/2007 | y under the law of which it is incorporated) 5 | (FEI number, if ap | |
| (Date of incorporation) N/A | | (Date of duration, if other than perpetual) | |
| | (SEE SECTIONS 607.1501 & 607. | in Florida, if prior to registration) 1502, F.S., to determine penalty liabili | ty) |
| 0225 Westmoor | Drive, Westminster, CO 80021 | | |
| | | fice street address) | |
| | (Current mail et address of Florida registered agent: (P. | ing address, if different) O. Box <u>NOT</u> acceptable) | 2021 SEC 1ALI |
| Name and streen | Corporation Service Company | | Mou. |
| Name: | Corporation Service Company 1201 Hays Street | | SECRETARY C ALL AMASSEE |
| Name: | | , Florida 32301 | E E |
| Name: | 1201 Hays Street | , Florida 32301 (Zip code) | AM 8: OF STA EL FLOR |
| Name: Tice Address: Registered agaving been namsignated in this rither agree to c | 1201 Hays Street Tallahassee | Zip code) (Zip code) vice of process for the above stated tment as registered agent and agre relative to the proper and complet | corporation at the to act in this capa |
| Name: Tice Address: Registered agaving been namsignated in this rither agree to c | Tallahassee (City) ent's acceptance: red as registered agent and to accept serve application, I hereby accept the appoint omply with the provisions of all statutes | Zip code) (Zip code) vice of process for the above stated tment as registered agent and agre relative to the proper and complet osition as registered agent. | corporation at the to act in this capa |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | |
|-----------------------|---|-----------------------------|-------------------------------|
| □Chairman | Name: Rebecca Whitney | □Chairman | Name: Vafa Jamali |
| □Vice Chairman | Address: | □Vice Chairman | Address: 10225 Westmoor Drive |
| □Director | Westminster, CO 80021 | □Director | Westminster, CO 80021 |
| ■ President | | □President | |
| □Vice President | | □Vice President | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| □Other | Other | ©CEO | Other |
| □Chairman | Name: | □Chairman | Name: |
| □Vice Chairman | Address: 10225 Westmoor Drive | □Vice Chairman | 10225 Westmoor Drive |
| Director | Westminster, CO 80021 | Director | Westminster, CO 80021 |
| □President | | □President | |
| ■ Vice President | | ■ Vice President | |
| □Secretary | Treasurer | Secretary | □Treasurer |
| Other | Other | Other | Other |
| Chairman | Name: | □Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| □Director | | □Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| □Secretary | Treasurer | □Secretary | □Treasurer |
| Other | Other | □Other | Other |
| individuals may be | Use an attachment to report more than six (6). To added to the index when filing your Florida De J. Kidwell | | |
| | Signature of Dir | ector or Officer | |
| The officer or direct | Signature of Director signing this document (and who is listed in a also information submitted in a document to the | number 11 above) affirms th | |

s.817.155, F.S.

13. Heather J. Kidwell, Senior Vice President and Secretary



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ZIMMER BIOMET SPINE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ZIMMER BIOMET SPINE, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF DECEMBER,

A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204655720

Date: 11-10-21