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(Address)

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COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: FACULTY OPINIONS LIMITED

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Robert G Jordan

Name of Person

Consultant for Faculty Opinions

Firm/Company

11406 SW Hawkins Terrace

Address

Port Saint Lucie, Florida 34987

City/State and Zip code

robert.jordan@sciencenow.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Robert G Jordan

at (856) 889-5065

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. FACULTY OPINIONS COMPANY

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Great Britain (UK) 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. March 24, 1999 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. July 1, 2021
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 11406 SW Hawkins Terrace, Port Saint Lucie, Florida 34987
(Principal office street address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

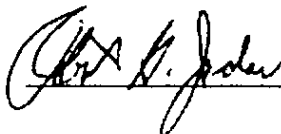
Name: Robert G Jordan

Office Address: 11406 SW Hawkins Terrace

Port Saint Lucie, Florida 34987
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors {up to six (6) total}:

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OF FLORIDA

A. DIRECTORS

☒ Chairman Name: Victor Tracz

☐ Vice Chairman Address: Science Navigation Grp

☐ Director Middlesex House

☐ President 34-42 Cleveland Street

☐ Vice President London W1T 4LB UK

☐ Secretary ☐ Treasurer

☐ Other ☐ Other

☐ Chairman Name: Andrew Crompton

☐ Vice Chairman Address: Science Navigation Grp

☒ Director Middlesex House

☐ President 34-42 Cleveland Street

☐ Vice President London W1T 4LB U K

☐ Secretary ☐ Treasurer

☐ Other ☐ Other

☐ Chairman Name: David Menashy

☐ Vice Chairman Address: Science Navigation Group

☐ Director Middlesex House

☐ President 34-42 Cleveland Street

☐ Vice President London W1T 4LB UK

☒ Secretary ☐ Treasurer

☐ Other ☐ Other

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other ☐ Other

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other ☐ Other

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____

☐ President _____

☐ Vice President _____

☐ Secretary ☐ Treasurer

☐ Other ☐ Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Andrew Crompton
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Andrew Crompton, Director
(Typed or printed name and capacity of person signing application)

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

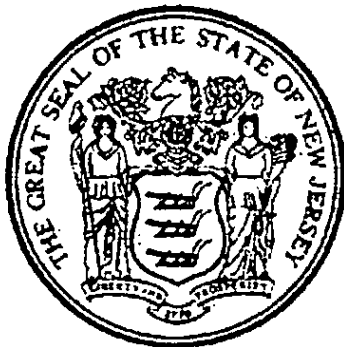
**FACULTY OPINIONS LIMITED LIABILITY COMPANY
0450458183**

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named Outside of the USA Foreign Limited Liability Company was registered by this office on January 27, 2020.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ROBERT G JORDAN
23 RANDOLPH DRIVE
SICKLERVILLE, NJ 08081



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
10th day of November, 2021*

Elizabeth Maher Muoio
State Treasurer

Certificate Number : 6125116789

Verify this certificate online at

http://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp