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(((H21000425327 3)))



H210004253273ABC-

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7460 Fax Number : (302)645-1280

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## FOREIGN PROFIT/NONPROFIT CORPORATION

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11/17/2021

## (((H21000425327 3))) APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

H name unavaila	ti. i. Planida, maran altamata mengruta banar 1	who test for the nurnose of transacting business in 1-10	rida)
		adopted for the purpose of transacting husiness in Flo 83-3741770	
		83- 3741770 (FEI number, if applicable)	
•	under the law of which it is incorporated)		
02/22/2019	of incorporation) 5.	(Date of duration, if other than perpetual)	
·	of incorporation)	(transfer) distanting it distret many projections	
11/04/2021		r Florida, if prior to registration)	
	(Current mailing) of address of Florida registered agent: (P.C	ng address, if different)	0:58
Name:	Registered Agents Inc.	<del></del>	
Office Address:	7901 4th Street N. Ste 300		
	St. Petersburg	. Florida 33702 (Zip code)	
	B.( , , , , , , , , , , , , , , , , , , ,	. 1 101101	

(Registered agent's signature)

and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	(((H210004	(25327 3)))	
☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary	Name:    Daniel Abrahamsen	□Chairman □Vice Chairman □Director ■President □Vice President □Secretary	Name:  30211 Ave De Las Banderas Address: Suite 200  Rancho Santa Margarita, CA 92688
CEO		Other	
□Chairman □Vice Chairman □Director □President □Vice President □Secretary □CFO	Name: Eugene Bebout  Address: 30211 Ave De Las Banderas  Suite 200  Rancho Santa Margarita, CA 92688	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other □COO	Suite 200  Rancho Santa Margarita, CA 92688   Treasurer
□Chairman □Vice Chairman ■Director	Name:	□Chairman □Vice Chairman ■Director	Name:     Solit Ave De Las Banderas
□President □Vice President	Rancho Santa Margarita, CA 92688	□Presidem □Vice Presidem	Rancho Santa Margarita, CA 92688
□ Secretary	□Treasurer	□Secretary □Other	□Treasurer

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

13. Eugene Bebout, CFO

(((H21000425327 3)))

## <u>Delaware</u>

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COVER WHALE INSURANCE SOLUTIONS INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF NOVEMBER,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COVER WHALE INSURANCE SOLUTIONS INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF FEBRUARY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

7292142 8300 SR# 20213824911

Authentication: 204716951

Date: 11-17-21