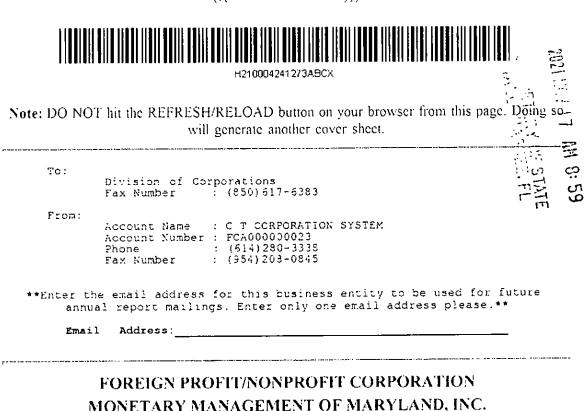
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MONETARY MANAGEMENT OF MARYLAND, INC.

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Help

S. HAWKES NOV _ = 2021

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Page: 3 of 5

(Enter name of c	WANAGEMENT OF MARYLAND, INC. rorporation; must include "INCORPORATE forp," "Inc," "Co," or "Corp.")	.D,`	"COMPANY," "CORPORATION,"		-
2. Delaware (State or counts 12/18/2006 4.	able in Florida, enter alternate corporate narry under the law of which it is incorporated)	3.	adopted for the purpose of transacting bus 52-1958876 (FEI number, if applicable perpetual (Date of duration, if other than)	ole)	- -
(Date	e of incorporation) Upon qualification		(Date of ouration, it other than)	serpettar)	
74 E. Swedesford	(SEE SECTIONS 607,1501 & 60 d Road, Ste 150, Malvern, PA 19355	07.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability) pal office address)		-
8. Name and stre	et address of Florida registered agent: (ng address, if different) D. Box <u>NOT</u> acceptable)	202117	_
Name:	C T Corporation System		_ 	17 T	Frances
Office Address:	1200 South Pinc Island Road			ES.	Ç-
	Plantation,		, Florida	8: 59 TATE	(CERTIN)
	(City)		(Zip code)	-	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Pararet & Rautilla (Registered agent engineer)

Margaret E. Routzahn, Special Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To: +18506176383 Page: 4 of 5 2021-11-16 16:00:40 CST 19542080845 From: Kaity Toon

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	
Address:	
Vice Chairn	Nan:
Address	
	cott A. Cohen
7-	4 E. Swedesford Road, Suite 150, Malvern, PA 19355
Address:	
Nimetor:	fatthew Snively
1	6 Four Seasons Place, Suite 198, Toronto, ON
Address	
	ERS Kristin Madsen
	709-1A Florin Road, Sacramento, CA 95823
Vice Preside	Micah Goldston - AML/Compliance Officer ent:
7	4 E. Swedesford Road, Suite 150, Malvern, PA 19355
_	
Secretary: _	
Address:	
Treasurer:	Thomas Maguire
	4 E. Swedesford Road, Suite 150, Malvern, PA 19355
NOTE: 10	necessary, you may attach an addendum to the application listing additional officers and/or directors.
12	Kristin Madsen
are true an a third deg	Signature of Director or Officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein d that he or she is aware that false information submitted in a document to the Department of State constitutes ree felony as provided for in 8.817.155, F.S.
13. Kristii	Madsen - President (Typed or printed name and capacity of person signing application)
	(1) hed of british unite mind enhance, of bergon significant abbuseness)

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MONETARY MANAGEMENT OF MARYLAND, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF NOVEMBER,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

e at corp.delaware.gov/aut

Authentication: 204704231

Date: 11-16-21