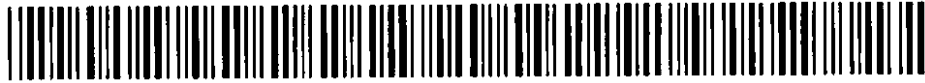


F21000006539
Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H21000416408 3)))



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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617-6383

From: Account Name : LICENSE EXAM SERVICES
Account Number : I20120000042
Phone : (941)685-0955
Fax Number : (866)473-0571

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NOV 15 AM 11:09
FLORIDA
DIVISION OF STATE
CORPORATIONS

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: RYAN@RFIBUILDERS.COM ✓

2021 NOV 15 AM 10:18

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

**FOREIGN PROFIT/NONPROFIT CORPORATION
RYAN FREEMAN, INC**

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00

(((H21000416408 3)))

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Ryan Freeman, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

RYAN FREEMAN

Name of Person

RYAN FREEMAN INC

Firm/Company

PO BOX 1002

Address

TRUSSVILLE, AL 35173

City/State and Zip code

RYAN@RFIBUILDERS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ROBIN O'CONNOR

Name of Person

at (941) 685-0955

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|--|--|---|---|

(((H21000416408 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDAIN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.1. RYAN FREEMAN, INC.(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA 3. 30-0638095
(State or country under the law of which it is incorporated) (FEI number, if applicable)4. 10/23/2006 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)7. 3543 Hampshire Dr. Birmingham, AL 35223
(Principal office address)
PO Box 1002 Trussville, AL 35173
(Current mailing address, if different)8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)Name: LICENSE EXAM SERVICES, LLCOffice Address: 4713 WEBBER STSARASOTA, Florida 34232
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X

Robert M. O'Connor

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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2021 NOV 15 AM 11:09
CLERK OF STATE
TALLAHASSEE, FL

(((H21000416408 3)))

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____
_____**B. OFFICERS**President: **RYAN FREEMAN** _____Address: **3543 Hampshire Dr.** _____**Birmingham, AL 35223** _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

X **NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. **RYAN FREEMAN, PRESIDENT** _____

(Typed or printed name and capacity of person signing application)

(((H21000416408 3)))

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Ryan Freeman, Inc. was formed in Jefferson County, Alabama on October 23, 2006. The Alabama Entity Identification number for this entity is 249-631. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211109000000540

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/09/2021

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State