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|---------------------------------------|-----------------|-------------|
| (Reqi                                 | uestor's Name)  |             |
| (Add                                  |                 |             |
| (Addi                                 | ess)            |             |
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| (Addi                                 | ess)            |             |
| <del></del>                           |                 |             |
| (City/                                | State/Zip/Phon  | e #)        |
| PICK-UP                               | MAIT            | MAIL        |
|                                       |                 |             |
| (Busi                                 | ness Entity Nar | ne)         |
|                                       |                 |             |
| (Doc                                  | ument Number)   |             |
|                                       |                 |             |
| Certified Copies                      | Certificates    | s of Status |
|                                       |                 |             |
| Special Instructions to Fi            | iling Officer:  |             |
|                                       |                 |             |
|                                       |                 |             |
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|                                       |                 |             |

Office Use Only



800372743988

T. LEMIEUX NOV 1 2 2021

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 211849 4326898

AUTHORIZATION :

COST LIMIT : \$ 87.50

ORDER DATE: November 9, 2021

ORDER TIME : 9:47 AM

ORDER NO. : 211849-005

CUSTOMER NO: 4326898

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#### FOREIGN FILINGS

NAME: TRIPLE M TRANSPORT, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT#

EXAMINER:

### **COVER LETTER**

| TO:  | O: Registration Section Division of Corporations                  |                   |  |                       |                                       |  |
|--|---|-------------------|--|-----------------------|---------------------------------------|--|
| SUB  | JECT:   | TRIPLS            | EM   | TPA                   | US PODT                               | late   |
| OOD  |   | Name              | of corporat  | ion - mu              | us Port                               | <u> </u>   |
| Dear 9   | Sir or Madam:   |                   |  |                       |                                       |  |
| "Certi   | nclosed "Application<br>ficate of Existence<br>referenced foreign | " or "Certificate | of Good S  | Standing"             | and check are sub                     | ct Business in Florida,"<br>omitted to register the        |
| Please   | e return all correspo   | ndence concern    | ing this ma  | tter to th            | e following:                          |  |
|  |   |                   | Name   | of Perso              | n                                     |  |
|  |   | <del> </del>      | Firm/C   | Company               |                                       |  |
|  |   |                   | Ac   | Idress                |                                       |  |
|  | <u> </u>  |                   | City/Stat  | e and Zi <sub>l</sub> | ocode                                 |  |
|  | -   | E-mail addres     | s: (to be use  | ed for fut            | ure annual report i                   | notification)  |
| For fu   | rther information c   | oncerning this n  | natter, pleas  | se call:              |                                       |  |
|  |   |                   | at (   | )_                    |                                       |  |
|  | Name of Person  |                   | Area C   | Code                  | Daytime Telep                         | hone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |   |                   | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                       |                                       |  |
| Please   | sed is a check for th<br>make check payable<br>0.00 Filing Fee    |                   | EPARTME<br>ig Fee &  | □ \$78.               | TATE<br>75 Filing Fee &<br>ified Copy | \$87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | VITH SECTION 607. I 503, FLORIDA STATUTES, THE FOLLOWING<br>IGN CORPORATION TO TRANSACT BUSINESS IN THE STATE O   |  |
|--|---|--|
| 1.   | TRIPLE M TRANSPORT, INC   |  |
| (Enter name of corp                          | oration; must include "INCORPORATED," "COMPANY," "CORPORA"," "Inc," "Co," or "Corp.")   | TION,"   |
|  | TRIPLE M TRANSPORT FL.INC.  | din Luciaca in Florida   |
| 2. (If name unavailable                      | e in Florida, enter alternate corporate name adopted for the purpose of trans $3. \qquad 30 - 58 + 6$   | 6257   |
|  | inder the law of which it is incorporated) . (FEI number,   | if applicable)   |
| 6 //   | (Date of duration, if o   |  |
| NA   | incorporation) (Date of duration, if o  | other than perpetual)  |
| 6///   | (Date first transacted business in Florida, if prior to registration (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty  | iability)  |
| 7 907  | COLEGATE LA NOVERNESS, FL<br>(Principal office street address)  |  |
| /·   | (Principal office street address)   | 2  |
|  | <del></del>   | ·-   |
|  | (Current mailing address, if different)   |  |
|  |   | 5 T  |
| 8. Name and street                           | address of Florida registered agent: (P.O. Box NOT acceptable)  | -  |
| Name:  | MICHAEL MOLCHAN   | E  |
| Office Address:                              | 907 COLEGATE LA  1NVERNESS, Florida 34456 (City) (Zip code)   | € 49   |
|  | 1NVERNESS , Florida 34450   | <u> 2</u>  |
|  | (City) (Zip code)   |  |
| designated in this a<br>further garee to co  | nt's acceptance:<br>d as registered agent and to accept service of process for the above<br>application, I hereby accept the appointment as registered agent an<br>apply with the provisions of all statutes relative to the proper and co<br>with and accept the obligations of my position as registered agent. | d agree to act in this capacity. I<br>Implete performance of my duties     |
|  | ·   |  |
| Z  | (Régistered agent's signature)  |  |
|  | l   |  |
| 10. Attached is a contract the Department of | ertificate of existence duly authenticated, not more than 90 days pric<br>State, by the Secretary of State or other official having custody of co   | or to delivery of this application to reporate records in the jurisdiction |

under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS                                  |  |                          |                                 |   |   |
|---|--|--------------------------|---------------------------------|---|---|
| (Chairman                                     | Name: MICHAEL  | MOLCHAN                  | ☐ Chairman                      | Name:                                   |   |
| □Vice Chairman                                | Address: 207 COLEG   | ATE LA /NI               | ELNESS FL<br>Ovice Chairman     | 3 4452<br>Address                       |   |
| □Director                                     |  | <del>!</del>             | □Director                       |   |   |
| President                                     |  | <u> </u>                 | □President                      |   |   |
| □ Vice President                              |  | 1                        | □Vice President                 |   |   |
| ☐Secretary                                    | Treasurer  | _                        | Secretary                       |   | ☐Treasurer  |
| Other   | Other  | <del> </del>             | □Other                          |   | Other   |
| □Chairman □Vice Chairman □Director □President | Name: MHRYANNE<br>Address: 907 COLEG   | <del> </del>             | □Director                       | Name:                                   |   |
| •   |  | 1                        | □President                      |   |   |
| Secretary                                     |  | <del> </del>             | □Vice President                 |   |   |
| ,   | □Treasurer   |                          | Secretary                       |   | ☐ Treasurer   |
| Other   | Other  | <del> </del>             | □Other                          | <del></del>                             | Other   |
| □Chairman                                     | Name:  | <del> </del>             | Chairman                        | Name:                                   |   |
| □Vice Chairman                                | Address:   | <u> </u>                 | OVice Chairman                  | Address:                                |   |
| □ Director                                    |  | 1                        | □Director                       |   |   |
| □ President _                                 |  | <del> </del>             | □ President                     |   |   |
| □Vice President                               |  | <del> </del>             | ☐ Vice President                |   |   |
| Secretary                                     | ☐ Treasurer  |                          | ☐ Secretary                     |   | □Treasurer  |
| 30ther  | Other  | <del> </del>             | □Other                          | <del></del>                             | Other   |
| 2. × m  |  | inature of Director or ( | Of State Annual Rep             | ort form.                               |   |
| .817.155, F.S.                                | or signing this document (and whe information submitted in a document of the contract of the c | oment to the Departme    | ent of State constitut          | t the facts stated<br>es a third degree | herein are true and that he or<br>felony as provided for in |
| 3 <i>//</i>                                   | MICHAEL MOLC<br>(Typed or printed name a   | hd capacity of person    | ESIDENT<br>signing application) |   |   |

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

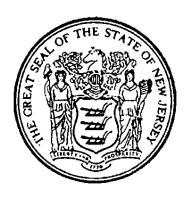
### TRIPLE M TRANSPORT, INC. 0100970563

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on November 03, 2006.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ALAN EHRLICH, ESQ 60 PARK PL STE 1016 NEWARK, NJ 07102



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 25th day of October, 2021

den on Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6124514035

Verify this certificate online at

https://www.l.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp