(((H21000411273 3))) Division of Corporations 11/5/21, 12:30 PM Note: Please print this page and use it as a cover sheer. Type the fax audit number

(shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : I20080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: marcello@almaeducation.co

## Foreign Limited Liability Company ALMA EDUCATION INC.

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M. SOLOMON

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## (((H21000411273 3)))

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Delaware	3.	301284629	
(State or count	ry under the law of which it is incorporated)	3	
10/21/2021	5.		
(Date of incorporation)		(Date of duration, if other than perpetual)	
	(Date first transacted business in		
	(SEE SECTIONS 607.1501 & 607.150	12, F.S., to determine penalty liability)	
R Diogo Alvares	. 559 Cotia Brazil 06706050		
	(Principal office	e <u>street</u> address)	
		•	
<u></u>	(Current mailing	address, il different)	
	(Current mailing	· ***	
Name and stre	(Current mailing et address of Florida registered agent: (P.O.	· ***	
	·		
Name and stre	et address of Florida registered agent: (P.O. Registered Agents Inc.	· ***	
	et address of Florida registered agent: (P.O.	· ***	
Name:	et address of Florida registered agent: (P.O. Registered Agents Inc.  7901 4th Street N. Ste 300	· ***	

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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(((H21000411273 3)))

	Signature of Director	or Officer			
12	Signature of Director	<u></u>			
	Use an attachment to report more than six (6). The attachment to the index when filling your Florida Departm			purposes only, Non-i	ndexed
Other	□Other	□Other	<del></del>	⊡Other	
☐Secretary	□Treasurer	☐ Secretary		□Treasurer	
∐(Vice President		□Vice President			
□President		□President			
☐Director		□Director		<u> </u>	7.7 CC
i∏Vice Chairman	Address:	□Vice Chairman	Address:	•	<u>환</u>
□Chairman	Name:	□Chairman _	Name:	•••	<u></u>
<b>-</b>		<b></b>		<u>;</u> ;	NO? -
Other		□Other		□Other <u></u>	
☐ Secretary	☐ Freisurer	□ Secretary		☐Treasurer	<b>5</b> 3
□Vice President	• • • • • • • • • • • • • • • • • • •	□ Vice President			
⊡President	4-1-11-1-1	□President			
□Director		Director	<del></del>		
⊡Vice Chairman	Address:	□ Vice Chairman	Address;		
□Chairman	Name:	□Chairman	Name:		
□Other	Other	□Other		□Other	
□Secretary	□Treasurer	☐Secretary		□Treasurer	
⊡Vice Presidem		□Vice President			
<b>≡</b> President	SP. BRAZII., 06706050	□President			
□Director	R. DIOGO ALVARES 559, COTTA	□Director		·····	<u></u>
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Chairman	Name:	□Chairman	Name:		
	MARCELLO FRIEDEMANN				

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$,817,155, F.S.

13. MARCELLO FRIEDEMANN, President

(Typed or printed name and capacity of person signing application)

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ALMA EDUCATION INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ALMA EDUCATION INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF OCTOBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6324706 8300 SR# 20213717510

You may verify this certificate online at corp.delaware.gov/authver.shtml

(((H21000411273 3)))

Jenney W Busines, Secretary or Suite

Authentication: 204611565

Date: 11-05-21