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| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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NOV 0 8 2021 K. Brumbley CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE: 195873 7363367

AUTHORIZATION

COST LIMIT : '\$' 3,000.00

ORDER DATE: November 3, 2021

ORDER TIME : 1:29 PM

ORDER NO. : 195873-085

CUSTOMER NO: 7363367

FOREIGN FILINGS

NAME: MACROSOFT, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

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CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT#

EXAMINER:

COVER LETTER

| TO: | Registration Division of 0 | | | | | |
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| SUBJ | ECT: Macro | soft inc. | | | | |
| ., 0 120 | | Nam | e of corporat | ion - mus | st include suffix | |
| Dear S | ir or Madam: | | | | | |
| "Certif | ficate of Existe | | ite of Good S | Standing" | and check are sub | ct Business in Florida." omitted to register the |
| Please | return all corr | espondence conce | rning this ma | tter to the | e following: | |
| Regina | Romanaux | | | | | |
| | | | Name | of Persor | 1 | |
| Olende | erFledman, LLP | | | | | |
| | | | Firm/C | Company | | |
| 422 M | orris Ave | | | | | |
| | | _ | Ac | ldress | | |
| Summ | it, NJ 07901 | | | | | |
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| | Name of Fe | 13011 | Aica | .oue | Daytime Telep | none Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Please i | | or the following arable to: FLORIDA \$78.75 Fil | DEPARTME | | FATE 75 Filing Fee & | □ \$87.50 Filing Fee. |
| | .oo i miig i cc | | e of Status | | ified Copy | Certificate of Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION | V." | | | | | |
|---|---|---|---------------------------------|--|--|--|--|--|
| MACROSOFT | ENTERPRISES, INC. | | | | | | | |
| (If name unavail | able in Florida, enter alternate corporate name a | dopted for the purpose of transactin | ig business in Florida) | | | | | |
| NEW JERSEY | 3 | | | | | | | |
| 2. (State or country under the law of which it is incorporated) (FEI number, if applications) | | | | | | | | |
| 01/30/1992 | 5 | | | | | | | |
| (Date of incorporation) 5. (Date of duration, if other than perpetual) | | | | | | | | |
| 01/01/2006 | 01/01/2007 | | | | | | | |
| 2 CVI VASIMA | (SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration) 02, F.S., to determine penalty liabili | (ty) | | | | | |
| 2 SYLVAN WA | (SEE SECTIONS 607.1501 & 607.1501 Y, 3RD FLOOR, PARSIPPANY, NJ 07054 (Principal office) | 02, F.S., to determine penalty liabili e <u>street</u> address) | ly) | | | | | |
| 2 SYLVAN WA | (SEE SECTIONS 607.1501 & 607.1501 Y, 3RD FLOOR, PARSIPPANY, NJ 07054 (Principal office) | 02, F.S., to determine penalty liabili | | | | | | |
| | (SEE SECTIONS 607.1501 & 607.1501 Y, 3RD FLOOR, PARSIPPANY, NJ 07054 (Principal office) | O2, F.S., to determine penalty liabili e street address) g address, if different) | SECRELACY IALLAHASSE | | | | | |
| Name and street | (SEE SECTIONS 607.1501 & 607.1501 Y, 3RD FLOOR, PARSIPPANY, NJ 07054 (Principal office) (Current mailing) et address of Florida registered agent: (P.O.) | O2, F.S., to determine penalty liabili e street address) g address, if different) | SECRELARY OF S TALL AHASSLE, FI | | | | | |
| Name and stree | (SEE SECTIONS 607.1501 & 607.1501 Y, 3RD FLOOR, PARSIPPANY, NJ 07054 (Principal office) (Current mailing) et address of Florida registered agent: (P.O.) Corporation Service Company | 22, F.S., to determine penalty liabilite street address) address, if different) Box NOT acceptable) | SECRETALY C | | | | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By:

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | |
|--------------------------|---|---|--|-------------------|--|
| □Chairman | Name: RONALD O. MUELLER | | Name: EDWARD G. SABLE | | |
| □Vice Chairman | Address: 2 SYLVAN WAY - 3RD FLOOR | □Vice Chairman | Address: 2 SYLVAN WAY - 3RD FLOO PARSIPPANY, NJ 07054 | | |
| ■Director | PARSIPPANY, NJ 07054 | □Director | | | |
| □President | | ■ President | ••• | | |
| □Vice President | | □Vice President | | | |
| □ Secretary | □Treasurer | ☐ Secretary | □Tre | asurer | |
| □Other | □ Other | □Other | DOth | ner | |
| □Chairman □Vice Chairman | Name: 2 SYLVAN WAY - 3RD FLOOF PARSIPPANY, NJ 07054 | □Chairman □Vice Chairman | Name:Address: | | |
| □Director | <u> </u> | □Director | | | |
| □President | | □President | | | |
| □ Vice President | | □Vice President | | | |
| ■ Secretary | □Treasurer | ☐ Secretary | □Tre | asurer | |
| □Other | □ Other | □Other | Dot | ter | |
| □Chairman | Name: | □ Chairman | Name: | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | | □Director | | | |
| □President | | □President | | | |
| □ Vice President | | □Vice President | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Tre | asurer | |
| □Other | | □Other | Out | ner | |
| individuals may be | Use an attachment to report more than six (6). The attachment to report more than six (6). The attached to the index when filing your Florida Departmand G. Sable | tachment will be image nent of State Annual Re | d for reporting purposes port form. | only. Non-indexed | |
| 12. | Signature of Director | or Officer | | | |
| | ctor signing this document (and who is listed in numb alse information submitted in a document to the Depa | per 11 above) affirms th | | | |

13. EDWARD G. SABLE, PRESIDENT

(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

MACROSOFT, INC.

0100507098

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on January 30, 1992.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

RONALD O MUELLER 2 SYLVAN WAY 3RD FLOOR PARSIPPANY, NJ 07054



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 4th day of November, 2021

an A Mum

Elizabeth Maher Muoio State Treasurer

 $Certificate\ Number:6124942008$

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp