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NEC Electric, Inc.

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NUV _ 7 2021

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailable in Florida, enter alternate corporate name adop		opted for the purpose of transacting business in Frontial) 20-2973531		
Washington 3. (State or country under the law of which it is incorporated)		(FEI number, if applicable)		
May 24, 2005		Perpetual		
(Date of jucopporation) 5.		(Date of duration, if other than perpetual)		
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) 2, F.S., to determine penalty liability)	
	12527 Ashgien Drive North,	facksonville, FL 32224		
	(Principal office	street address)		
	12527 Ashglen Drive North, J			
	(Current mailing	address, if different)	9211	
Name and stree	et address of Florida registered agent: (P.O.)	Box <u>NOT</u> acceptable)		
Name:	Sergey A. Voronin			
ice Address:	12527 Ashglen Drive North		AM IO: O'	
ince Address.	Jacksonville	, Floridà	1 07 FLE	
	(City)	(Zip code)	, , ,	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1). For initial indexing purposes, list names, titles and addresses of the primary officurs and/or directors [up to six (6) total]:

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A. DIRECTORS	Screev A. Voronin		. Vera Y. Voronin		
□ Chairman	Name: 12527 Ashglen Drive North	[]Chainnao	Name: 12527 Ashelen Drivo North		
□Vice Chairman.	Address:	□Vice-Chairman	Address: 12527 Ashglen Drivo North Jacksonville, FL 32224		
Director	Jacksonville, FL 32234	□ Director	Jacksonville, PL 52224		
President		President			
□ Vice President		■ Vice President			
□Secretary	☐ Treasurer	□ Secretary	Treasurer		
Other	Other	Other	Other		
Chairman	Name:	□Chairman	Name:		
∐Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□ President		□Presideni			
□ Vice President		□Vice President			
□Sccretary	□ Treasurer	[] Secretary	☐ Treasurer		
□Otter	<u> </u>	Other	DOther		
"∏©hairman	Nume:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director	- Company of the Comp	Director			
:DPresident		President			
-⊡Vice President.		□Vice President.			
Secretary	☐Treasurer	OSecretary	□ Treasurer		
□Othet		□Other	. DOther		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer					
12.	Signature of Director of	or Officer	,		
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Sergey A. Voronin, President					

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The State of



Bashington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

NEC ELECTRIC, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 05/24/2005.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 10/15/2021

UBI Number: 602 505 859

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

Date Issued: 10/15/2003