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K. SALY NOV - 4 2021 CORPORATION SERVICE COMPANY

1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 1948017 7979505

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: November 3, 2021

ORDER TIME : 1:54 PM

ORDER NO. : 194801-005

CUSTOMER NO: 7979505

FOREIGN FILINGS

NAME: N.E. BULK MATERIAL MOVERS, INC

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

EXAMINER:

COVER LETTER

	stration Section ion of Corporations			
	N.E. BULK MATERIAL MO	OVERS,INC		
SUBJECT.	Name	of corporation	- must include suffix	
Dear Sir or M	ladam:			
"Certificate o	"Application by Foreign Conference," or "Certificate ced foreign corporation to the conference of the	of Good Stand	ling" and check are sub-	et Business in Florida." mitted to register the
Please return	all correspondence concern	ing this matter	to the following:	
Richard James	Jurczak			
		Name of F	'erson	-
N.E. BULK M	ATERIAL MOVERS,INC			
		Firm/Comp	pany	
15162 Reef La	ne			
· · · · · · · · · · · · · · · · · · ·	1	Addre	SS	
Bonita Springs	, Fl 34135			
		City/State an	d Zip code	
SCOWMANI9	951@OUTLOOK.COM			
	E-mail address	s: (to be used fo	or future annual report n	otification)
For further in	formation concerning this n	natter, please ca	ll:	
Richard James	Jurczak	at (680-3906	
Nam	c of Person	Arca Code	Daytime Teleph	none Number
Regis Divis The C 2415	EET/COURIER ADDRES tration Section ion of Corporations Centre of Tallahassec N. Monroe Street, Suite 810 hassee, FL 32303		MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations
	check for the following amorek payable to: FLORIDA Ding Fee	EPARTMENT (g Fee & □	OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

3aw of which it is incorporated) 5. Fition) (Date first transacted business in IE SECTIONS 607.1501 & 607.150		able)
3aw of which it is incorporated) 5. Fition) (Date first transacted business in IE SECTIONS 607.1501 & 607.150	(FEI number, if application of duration, if other than selection of the prior to registration)	able)
(Date first transacted business in 1 E SECTIONS 607.1501 & 607.150	(Date of duration, if other than Florida, if prior to registration)	
(Date first transacted business in l E SECTIONS 607.1501 & 607.150	(Date of duration, if other than Florida, if prior to registration)	perpetual)
(Date first transacted business in l E SECTIONS 607.1501 & 607.150	(Date of duration, if other than Florida, if prior to registration)	perpetual)
E SECTIONS 607.1501 & 607.150		
E SECTIONS 607.1501 & 607.150		
	12 F.S. to determine penalty liability)	
gs. FL 34135	2. 1 ion to determine penalty habitingy	
	e street address)	
•	•	
(Current mailing	address, if different)	12 KOV
		W -3
Florida registered agent: (P.O.	Box NOT acceptable)	$S_{S_{i}}^{S_{i}}$ ω
on Service Company		
Street		NOV-3 PM 1: UI
ť	Florida 32301	\simeq
(City)	(Zip code)	
s t	(Current mailing f Florida registered agent: (P.O. on Service Company s Street ce (City)	(Current mailing address, if different) f Florida registered agent: (P.O. Box NOT acceptable) on Service Company s Street re Florida 32301 (City) (Zip code)

Corporation Service Company

By: (1) 6 was a White of resident to a resident

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Richard Jurezak Carol Jurczak Chairman Chairman □Chairman Address: ______15166 Reef Lane, Bonita Springs. 15166 Reef Lanc, Bonita Springs, 1 □ Vice Chairman Address: ☐ Vice Chairman Fl, 34135 Fl, 34135 □ Director □Director President □ President ☐ Vice President ☐ Vice President ☐ Secretary □Treasurer **■**Secretary ☐Treasurer □Other _____ Other _____ □Other _____ □Other ☐ Chairman Name: □ Chairman □ Vice Chairman Address: □Vice Chairman Address: Director □ Director □ President ☐ President ☐ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ Other _____ Other ____ □Chairman Name: _____ Name: ☐ Chairman □Vice Chairman Address: Address: □Vice Chairman □ Director □ Director □ President □ President ☐ Vice President __ □Vice President ☐Secretary ☐ Treasurer □ Secretary □Treasurer ☐Other _____ □Other______ Other ____ ☐Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individual may be added to the index when filing your Florida Department of State Annual Report form Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

., Richard James Jurczak

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "N.E. BULK MATERIAL MOVERS, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

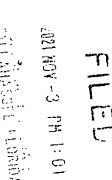
RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF NOVEMBER, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "N.E. BULK MATERIAL MOVERS, INC." WAS INCORPORATED ON THE NINETEENTH DAY OF APRIL, A.D. 1993.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.





Authentication: 204586664

Date: 11-03-21