Division of Comorati 10/28/21, 1

> Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

> > (((H210004012953)))



H210004012953ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338

Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future...
**Enter the email address for this business entity to be used for future... annual report mailings. Enter only one email address please. **

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION **B&S USA Inc**

| Certificate of Status | Ü |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu Corporate Filing Menu

Help

T. LEMIEUX OCT 29 2021

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Page: 3 of 5

| B&S Usa Inc | | | | | |
|---|---|---|---|--|---|
| (Enter name of "Inc.," "Co.," | f corporation; must inclu "Corp," "Inc," "Co," or "(| de "INCORPORATED," Corp.") | "COMPANY," ' | 'CORPORATION," | |
| (If name unava | ailable in Florida, enter a | lternate corporate name a | dopted for the pur | pose of transacting l | ousiness in Florida) |
| Delaware | | 3. | 87-1462720 | | |
| (State or cour | ntry under the law of whi | ich it is incorporated) | (FEI number, if applicable) | | |
| 5/12/2021 | | 5. | | duration, if other tha | |
| | ate of incorporation) | | (Date of | duration, if other tha | in perpetual) |
| · | (SEE SECTI | rst transacted business in ONS 507.1501 & 607.15 | Florida, if prior to 02, F.S., to determ | registration) ine penalty liability | |
| 1000 NW 65th | Street, Ste. 301, Ft. Lau | | | | |
| | | | ce <u>street</u> address) | | 2 |
| | | (Current mailin | g address, if differ | ent) | 9 |
| Name and st | reel address of Florida | registered agent: (P.O | . Box <u>NOT</u> acce | eptable) | 1 28 Pl |
| Name: | CT Corporation Sy | | | | |
| Office Address: | 1200 South Pine | | | | 2 3 |
| | Plant | ation | , Florida | 33324 | , 7 |
| | | (City) | , Florida (| Zip code) | * |
| Having been no lesignated in the further agree to | his application, I here. a comply with the prov | hy accent the appointa | ient as registerei elative to the pro | a agent and agree per and complete | corporation at the place to act in this capacity. I performance of my dutie |
| | CT Corporation System By: | /s/ Kendra Jesus, V | | | |
| | | (Registered agent's si | | | |

under the law of which it is incorporated.



^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (5) total]:

From: Kaity Toon

| A. DIRECTORS | | | |
|--|---|--|--|
| □Chairman | Nume: | □ Chairman | Name: |
| ∐Vice Chairman | Address: | ☐ Vice Chairman | Address: |
| □Director | Ft. Lauderdale, FL 33309 | □ Director | |
| President | | □President | |
| ∐Vice President | | □Vice President | |
| □Secretary | []Treasurer | ☐ Scorotary | Treasurer |
| □Other | ∏Other | □Other | Other |
| □Chairman □Vice Chairmae (IDirector | Ft. Landerdule, Ft. 33309 | ○Chairman □ Vice Chairman □ Director | |
| □President | | [_lPresident | |
| ■ Vice President | | □Vice President | |
| □ Sccretary | □Treasurer | ☐ Secretary | []Treasurer |
| □ Other | UOther | Other | |
| □Chairman □Vice Chairman □Director | Name: Peter Kruithof Name: 1000 NW 65th Street, Ste. 301, Address: Ft. Landerdale, FL 33309 | □Chairman □Vice Chairman □Director | Name:Address: |
| □President | - | ☐ President | |
| □ Vice President | | ☐ Vice President | |
| Secretary | ■ Tyessmer | ☐ Secretary | ☐Treasurer |
| (1) Other | | □ Other | []Other |
| The officer or din she is aware that s.817.155, F.S. | Use an attachment to report more than six (6). The attachment to the port more than six (6). The attachment to the Department of Director significant to the Department of Director significant to the Department of Director Niels Groen, VP | or (Hileer | that the facts stated herein are true and that he or |
| 13 | (Typed or printed name and capacity of per | son signing application | on) |



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "B&S USA INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE ELEVENTH DAY OF OCTOBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204375294

Date: 10-11-21