Falococlasia

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

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S. HAWKES

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 10/27/2021	-	**WALK	_N≠
ENTITY NAME Spring	dale Stores, Inc		
DOCUMENT NUMBER_			
	PLEASE FILE THE ATTACHED AND RETURN		
xxxxx	Plain Copy		
.	Certified Copy		
	Certificate of Status		
**	PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY**		
	Certified Copy of Arts & Amendments		
	Certificate of Good Standing		
	APOSTILLE' / NOTARIAL CERTIFICATION		
COUNTRY OF DESTINAT	TION		
NUMBER OF CERTIFICA	TES REQUESTED		
TOTAL OWED \$70	ACCOUNT #: I201600000)72	

COVER LETTER

COVER LETTER
TO: Registration Section Division of Corporations
•
SUBJECT: Springdale Stores, Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Springdale Stores, Inc.
Name of Person
Springdale Stores, Inc.
Firm/Company
225 Springhill Memorial PL
Address
Mobile , AL 36608
City/State and Zip code
DeborahP@Delaneyinc.net 1/
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Kathy Clark 800 567-4397
Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE

☐ \$78.75 Filing Fee &

□ \$87.50 Filing Fee,

■ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, co., c	orp." "Inc," "Co," or "Corp.")			
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)	-
2. Alabama	3,	63-6008089		
(State or countr	y under the law of which it is incorporated)	(FEI number, if app	licable)	•
4	5.	Perpetual		
(Date	of incorporation)	(Date of duration, if other th	nan perpetual)	-
6. Upon Registrati	on .			
-	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability	y)	,
7 225 Springhill M	emorial PL Mobile , AL 36608			
 -	(Principal off	fice street address)		•
225 Springhill M	lemorial PL Mobile, AL 36608			
	(Current maili	ng address, if different)	. 22	
			52	
8. Name and stree	et address of Florida registered agent: (P.0	O. Box <u>NOT</u> acceptable)		2 3
Name:	URS AGENTS, LLC		27	(m) 453
Office Address:	3458 Lakeshore Drive			7
Office Address.	Tallahassee		4 9:	
	(City)	, Florida (Zip code)		
Having been nam designated in this further agree to c	ent's acceptance: sed as registered agent and to accept serv application, I hereby accept the appoint comply with the provisions of all statutes is with and accept the obligations of my po	ment as registered agent and agree relative to the proper and complete	to act in this capac	city. I

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•					
□ Chairman	Name: William R. Delaney	Chairman	Name: _	James R. Delaney		
□ Vice Chairman	Address: P. O. Box 16126, Mobile, AL 36616	□Vice Chairman	Address:	P. O. Box 16126, Mobile, AL 36616		
□Director		□Director				
☑President		□President		·		
□Vice President		☑Vice President				
☐ Secretary	□Treasurer	Sceretary		□Treasurer		
□Other	Other	Other		Other		
□ Chairman	Name:Darlene D. Frost	□ Chairman	Name:	Robert S. Frost		
□Vice Chairman	Address: P. O. Box 16126, Mobile, AL 36616	□Vice Chairman	Address:	P. O. Box 16126, Mobile, AL 36816		
□Director		□Director				
□President		President				
☑Vice President		☑Vice President				
Secretary	Treasurer	☐ Secretary		□Treasurer		
Other	Other	☑Other <u>CEO</u>		Other		
□Chairman	Name:	□ Chairman	Name: _			
□Vice Chairman	Address:	□Vice Chairman	Address	·		
□Director		□Director				
□President		☐ President				
□Vice President		□Vice President				
Secretary	☐ Treasurer	☐ Secretary		Treasurer		
□Other	Other	Other		□Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer.						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Springdale Stores, Inc. was formed in Mobile County, Alabama on September 23, 1960. The Alabama Entity Identification number for this entity is 017-546. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20211026000020894

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/26/2021

Date

J. H. Menill

John H. Merrill

Secretary of State