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Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

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FOREIGN PROFIT/NONPROFIT CORPORATION AMMO MAPS INCORPORATED

| Certificate of Status | 0 |
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S. HAWKES

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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Ainino Maps In | corporated | | | |
|---|---|--|-------------------------|--|
| | orporation, must include "INCORPORATED orp," "Inc," "Co," or "Corp.") |)," "COMPANY," "CORPORATION," | | |
| (If name unavail | able in Florida, enter alternate corporate nam | e adopted for the purpose of transacting b | usiness in Floridat | |
| Delaware | | , | | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applie | rable) | |
| October 19, 200 | | | | |
| (Date | of meorporation) | (Date of doration, if other than | (perpetual) | |
| · | | | | |
| | | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) | | |
| 21218 St. Andrey | vs Blvd. # 418 , Boca Raton, FL 33433 | | | |
| | (Principal o | ffice street address) | | |
| | | | 2115 | |
| | (Current mail | ing address, if different) | | |
| | | | | |
| Name and street | <u>et address</u> of Florida registered agent; (P | .O. Box NOT acceptable) | 25 | |
| Name: | C T Corporation System | · | 富 至 | |
| ffice Address: | 1200 S. Pine Island Road, #250 | AH 8: 49 | | |
| | Plantation | , Florida | LE 19 | |
| | (City) | (Zip code) | | |
| aving been nan- esignated in this orther agree to c | ent's acceptance: ned as registered agent and to accept ser is application, I hereby accept the appoin comply with the provisions of all statutes r with and accept the obligations of my p | tment as registered agent and agree t relative to the proper and complete p | a act in this capacity. | |
| | /s/ Olga Hinkel, VP | | | |
| _ | | | | |

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To: -18506176583 Page: 4 of 5 2021-10-25 10:22:54 CST 19542080845 From: Kaity

| A. DIRECTORS | | | | | |
|--|---|--|---|--|--|
| □Chairman | Name. Miguel Senta | □Chairman | Name | | |
| □Vice Chairman | Address 162 Beeden Road | □Vice Chairman | Address 5512 Descartes Circle | | |
| Director | Dartmouth, MA 02747 | ■Director | Boynton Beach, Ft. 33472 | | |
| ≅President | | TPresident | | | |
| □Vice President | | ₩Vice President | | | |
| ■Secretary | Treasure: | □Secretary | Treasurer | | |
| □ Other | Other | I Other | | | |
| ∐Chairman | Name: | Il Chairman | Name | | |
| □Vice Chairman | Address: | Tivice Chairman | Address: | | |
| □Director | | Director | | | |
| ⊡President | | ∃President | | | |
| TVice President | | DVice President | | | |
| □Secretary | ☐ Treasurer | DSecretary | ∃Treasmer | | |
| □Other | | □Other | | | |
| ⊔Chairman | Name. | IJChairman | Name: | | |
| □Vice Chairman | Address. | □Vice Chairman | Address. | | |
| _IDirector | | Director | | | |
| LIPresident | | _IPresident | | | |
| DVice President | | TiVice President | | | |
| ☐Secretary | .∃Treasmei | TISecretary | ATreasurer | | |
| □Other | Other | □Other | Other | | |
| Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer | | | | | |
| | | | | | |
| she is aware that fa 5.817,155, F.S. | ctor signing this document (and who is listed in number also information submitted in a document to the Departm | 11 above) affirms the nem of State constitu | nat the facts stated herein are true and that he or lates a third degree felony as provided for in | | |
| Miguel Senr | ra, President | | | | |

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMMO MAPS INCORPORATED" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF OCTOBER, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

a at coro delaware gov/aut

Authentication: 204495325

Date: 10-25-21