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TALLAHASSEE, FLORIDA

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**DATE: 10/8/21**

**NAME: REAL SCHOOL GARDENS CORPORATION**

**TYPE OF FILING: APPLICATION**

**COST: 70.00**

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**ACCOUNT: FCA000000015**

**AUTHORIZATION: ABBIE/PAUL HODGE**





## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: REAL School Gardens

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Cassandra Guerdan, Esq.

Name of Person

Nelson Mullins Riley & Scarborough LLP

Firm/Company

390 North Orange Avenue, Suite 1400

Address

Orlando, FL 32801

City/State and Zip Code

cmooney@out-tcach.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cassandra Guerdan, Esq.

at (407) 839-4200

Name of Person

Area Code

Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy



APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. REAL School Gardens

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

REAL School Gardens Corporation

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Texas

(State or country under the law of which it is incorporated)

3. 20-5946552

(FEI number, if applicable)

4. September 19, 2006

(Date of Incorporation)

5.

(Date of duration, if other than perpetual)

6. February 2020

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. One Thomas Circle, Suite 700, Washington, DC 20005

(Principal office street address)

(Current mailing address, if different)

8. The purpose of the corporation is to provide educational services.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Paracorp Incorporated

Office Address: 155 Office Plaza Drive, 1st Floor

Tallahassee

(City)

Florida 32301

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SEE ATTACHED

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2021 OCT -8 AM 9:26

APPROVED  
AND  
FILED




12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

|   |   |   |   |
|---|---|---|---|
| <input checked="" type="checkbox"/> Chairman                          | Name: <u>Shalley Stanley</u>                          | <input type="checkbox"/> Chairman                     | Name: <u>Jeanne McCarty</u>                     |
| <input type="checkbox"/> Vice Chairman                                | Address: <u>Acumen Solutions a Salesforce Company</u> | <input type="checkbox"/> Vice Chairman                | Address: <u>Out Teach</u>                       |
| <input checked="" type="checkbox"/> Director                          | <u>8280 Greensboro Dr. #400</u>                       | <input type="checkbox"/> Director                     | <u>1 Thomas Circle NW, Ste. 700</u>             |
| <input type="checkbox"/> President                                    | <u>McLean, VA 22102</u>                               | <input type="checkbox"/> President                    | <u>Washington, DC 20005</u>                     |
| <input type="checkbox"/> Vice President                               | _____   | <input type="checkbox"/> Vice President               | _____   |
| <input type="checkbox"/> Secretary                                    | <input type="checkbox"/> Treasurer                    | <input type="checkbox"/> Secretary                    | <input type="checkbox"/> Treasurer              |
| <input type="checkbox"/> Other: _____                                 | <input type="checkbox"/> Other: _____                 | <input checked="" type="checkbox"/> Other: <u>CEO</u> | <input type="checkbox"/> Other: _____           |
| <input type="checkbox"/> Chairman                                     | Name: <u>Claire Mooney</u>                            | <input type="checkbox"/> Chairman                     | Name: <u>Peggy Brookins</u>                     |
| <input type="checkbox"/> Vice Chairman                                | Address: <u>Out Teach</u>                             | <input type="checkbox"/> Vice Chairman                | Address: <u>National Board for Professional</u> |
| <input type="checkbox"/> Director                                     | <u>1 Thomas Circle NW, Ste. 700</u>                   | <input checked="" type="checkbox"/> Director          | <u>1525 Wilson Blvd, Suite 700</u>              |
| <input type="checkbox"/> President                                    | <u>Washington, DC 20005</u>                           | <input type="checkbox"/> President                    | <u>Arlington, VA 22209</u>                      |
| <input type="checkbox"/> Vice President                               | _____   | <input type="checkbox"/> Vice President               | _____   |
| <input type="checkbox"/> Secretary                                    | <input type="checkbox"/> Treasurer                    | <input type="checkbox"/> Secretary                    | <input type="checkbox"/> Treasurer              |
| <input checked="" type="checkbox"/> Other: <u>Business Operations</u> | <input type="checkbox"/> Other: _____                 | <input type="checkbox"/> Other: _____                 | <input type="checkbox"/> Other: _____           |
| <input type="checkbox"/> Chairman                                     | Name: <u>James Ferri</u>                              | <input type="checkbox"/> Chairman                     | Name: <u>Tom Fry</u>                            |
| <input type="checkbox"/> Vice Chairman                                | Address: <u>Discovery Inc.</u>                        | <input type="checkbox"/> Vice Chairman                | Address: <u>The Jenesis Group</u>               |
| <input checked="" type="checkbox"/> Director                          | <u>8403 Colesville Rd</u>                             | <input checked="" type="checkbox"/> Director          | <u>130 E John Carpenter Fwy</u>                 |
| <input type="checkbox"/> President                                    | <u>Silver Spring, MD 20910</u>                        | <input type="checkbox"/> President                    | <u>Irving, TX 75062</u>                         |
| <input type="checkbox"/> Vice President                               | _____   | <input type="checkbox"/> Vice President               | _____   |
| <input type="checkbox"/> Secretary                                    | <input type="checkbox"/> Treasurer                    | <input type="checkbox"/> Secretary                    | <input type="checkbox"/> Treasurer              |
| <input type="checkbox"/> Other: _____                                 | <input type="checkbox"/> Other: _____                 | <input type="checkbox"/> Other: _____                 | <input type="checkbox"/> Other: _____           |

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Claire Mooney, Officer + VP of Finance + Business Operations  
(Typed or printed name and capacity of person signing application)



**Attachment to Application by Foreign Not For Profit Corporation  
for Authorization to Conduct its Affairs in Florida**

**REAL School Gardens**

**Additional Directors:**

| <b>Name</b>       | <b>Business Address</b>  |
|-------------------|--|
| Kelly Garrett     | KIPP St. Louis<br>1310 Papin Street<br>St. Louis, MO 63103           |
| John Kovac        | Cox Enterprises<br>6205-B Peachtree Dunwoody Rd<br>Atlanta, GA 30328 |
| Nicole Levine     | 8317 Woodhaven Boulevard<br>Bethesda, MD 20817                       |
| Jeanne McCarty    | Out Teach<br>1 Thomas Circle NW, Ste. 700<br>Washington, DC 20005    |
| Merianne Roth     | Texas Christian University<br>TCU Box 298940<br>Fort Worth, TX 76129 |
| Danielle Scaturro | 305 7 <sup>th</sup> Street, Apt. 1L<br>Brooklyn, NY 11215            |
| Ernie Smith       | Locus Advisors, LLC<br>14572 Loyalty Road<br>Leesburg, VA 20176      |
| Dale Stewart      | LandDesign, Inc.<br>223 N Graham St<br>Charlotte, NC 28202           |



**STATE OF FLORIDA**

**REGISTERED AGENT CONSENT FORM**

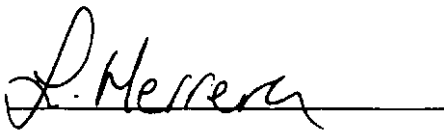
**DATE:** 10/07/2021

**ENTITY NAME:** REAL School Gardens

**REGISTERED AGENT NAME AND ADDRESS:**

Paracorp Incorporated  
155 Office Plaza Drive, 1st Floor  
Tallahassee, FL 32301

**Paracorp Incorporated**, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statutes.

A handwritten signature in black ink, appearing to read "L. Herrera", is written over a horizontal line.

Leticia Herrera, Assistant Secretary  
Paracorp Incorporated





## Office of the Secretary of State

### Certificate of Fact

The undersigned, as Deputy Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for REAL School Gardens (file number 800709614), a Domestic Nonprofit Corporation, was filed in this office on September 19, 2006.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on October 07, 2021.



A handwritten signature of Jose A. Esparza, consisting of stylized initials and a long horizontal stroke.

Jose A. Esparza  
Deputy Secretary of State