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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone : (307)200-2803 Fax Number

: (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| | _Email Address: | | | |
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FOREIGN PROFIT/NONPROFIT CORPORATION AMMO AUTO CARE INC.

| Certificate of Status | 0 |
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| Certified Copy | 0 |
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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA "

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| K1 = \ / = | | pted for the purpose of transacting business in Florid | la) |
|--|--|--|-------|
| New Yo | y under the law of which it is incorporated) | (CVI | |
| | | | |
| (Date | 11 5 5 | (Date of duration, if other than perpetual) | |
| (5,500 | | | |
| | (Date first transacted business in Fl | orida, if prior to registration) | |
| 7001 1+h | (SEE SECTIONS 607.1501 & 607.1502, | | |
| /901 4th | St N STE 300 St. Peters | buly FL 33702 | |
| 7001 4th C | (Principal office st. N STE 300 St. Petersburg FL 3 | | |
| 7901 4(1) 5 | | ddress, if different) | |
| | (Carent maning a | AMICAN, IT WITCHEN, | |
| | et address of Florida registered agent: (P.O. E | Box NOT acceptable) | |
| Name and stre | | ¢. | |
| | Northwest Registered Agent LLC | - 4;" | ` - |
| Name: | | - TALL | ç |
| | 7901 4th St N STE 300 | - AHA 33702 | |
| Name: | 7901 4th St N STE 300 St. Petersburg | - ALLAHASSE (Zip code) | • |
| Name: fice Address: | 7901 4th St N STE 300 St. Petersburg | TALLAHASSEE | |
| Name: Tice Address: | 7901 4th St N STE 300 St. Petersburg (City) | (Zip code) | |
| Name: Tice Address: Registered agaving been nan | 7901 4th St N STE 300 St. Petersburg (City) gent's acceptance: med as registered agent and to accept service as application. I hereby accept the appointment | (Zip code) (Tip c | he p |
| Name: Tice Address: Registered againg been nanesignated in thi | 7901 4th St N STE 300 St. Petersburg (City) gent's acceptance: med as registered agent and to accept service as application. I hereby accept the appointment | (Zip code) (Tip c | арс |
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| Name: ffice Address: Registered againg been namesignated in this | 7901 4th St N STE 300 St. Petersburg (City) gent's acceptance: med as registered agent and to accept service as application. I hereby accept the appointment | (Zip code) Of process for the above stated corporation at as registered agent and agree to act in this cutive to the proper and complete performance to | ihe p |
| Name: ffice Address: Registered againg been namesignated in this | 7901 4th St N STE 300 St. Petersburg (City) gent's acceptance: med as registered agent and to accept service as application. I hereby accept the appointment appointment of the provisions of all statutes relatives. | (Zip code) Of process for the above stated corporation at as registered agent and agree to act in this cutive to the proper and complete performance to | ihe j |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | |
|--|--------------------------|-----------------|-------------|---|--|--|--|
| □Chairman | Name: LAWRENCE KOSILLA | □Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| XIDirector | 7901 4th St N STE 300 | □Director | | | | | |
| ⊠ President | St. Petersburg, FL 33702 | □President | | | | | |
| □Vice President | | □Vice President | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| XI Secretary | X Treasurer | ☐ Secretary | | ☐Treasurer | | | |
| □Other | Other | □Other | | □Other | | | |
| | | | | | | | |
| □Chairman | Name: | □ Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | · | □Vice President | | | | | |
| ☐ Secretary | Treasurer | □Secretary | | □Treasurer | | | |
| Other | Other | □Other | · | □Other | | | |
| □Chuirman | Name: | □Chairman | Name: | | | | |
| | Address: | | | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □!Secretary | []Treasurer | □Secretary | | □Treasurer | | | |
| □Other | Other | Other | | □()ther | | | |
| Important Notice: Use an attachment to proort more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the intex (when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer | | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

3. LAWRENCE KOSILLA, PRESIDENT

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. ROSSANA ROSADO. Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: AMMO AUTO CARE INC.

DOS ID Sumber: 4081067

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 04/13/2011

Statement Status: CURRENT Statement Due Date: 04/30/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on October 07, 2021 at 02:37 P.M.

ROSSANA ROSADO, Secretary of State

Brandon C Hugher

By Brendan C. Hughes Executive Deputy Secretary of State

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