F21000005634

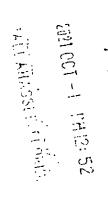
(F	Requestor's Name)
	Address)
(A	Address)
	City/State/Zip/Phone #)
PICK-UP	☐ WAIT ☐ MAIL
(8)	Business Entity Name)
	Document Number)
Certified Copies	Certificates of Status
Special Instructions	to Filing Officer:

Office Use Only



200371808152

ارز



SECRETARIASSEE, FLORE

RECEIVED

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I20000000195

REFERENCE : 999640 4305966

AUTHORIZATION : Square Control of the co

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT# 61594

EXAMINER:

COVER LETTER

	Registration Section Division of Corporations			
SUBJE	CT: ads-tec Energy, Inc.			
	 	f corporation	- must include suffix	
Dear Sir	or Madam:			
"Certific	osed "Application by Foreign Cor ate of Existence," or "Certificate ferenced foreign corporation to tra	of Good Stan	iding" and check are sub-	
Please re	turn all correspondence concernit	ng this matter	to the following:	
Jan R. Ez	tell, Corporate Paralegal			
	· · · · · · · · · · · · · · · · · · ·	Name of	Person	
Alston &	Bird LLP			
		Firm/Con	npany	
1201 We	st Peachtree Street			
		Addr	ess	
Atlanta, (GA 30309-3424			
		City/State a	nd Zip code	
j.neville@	Bads-tec.com			
	E-mail address:	(to be used t	for future annual report n	otification)
For furth	er information concerning this ma	itter, please o	all:	
Jan R. Ez	ell	t (<u>404</u>) <u>881-7442</u>		
	Name of Person	Area Cod	e Daytime Teleph	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please ma	is a check for the following amount is a check payable to: FLORIDA DE Triling Fee	PARTMENT Fee &	OF STATE S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	of corporation; must include "IN", "Corp." "Inc." "Co." or "Corp."		MI. CORPORATION	•	
(If name un	available in Florida, enter alterna	te corporate name adopted for	the purpose of transacting	business in Florida)	
2. Delaware		3. 87-264808	-	•	
(State or c	ountry under the law of which it i	s incorporated)	(FEI number, if app	olicable)	
4. 9/15/2021		5			
··	Date of incorporation)	5	Pate of duration, if other th	nan perpetual)	
6.					
	(SEE SECTIONS (nsacted business in Florida, if 607.1501 & 607.1502, F.S., to	prior to registration) determine penalty liabilit	y)	
7. 16302 Kend	leshire Terrace, Lakewood Ranch	n. FL 34202			
	<u></u>	(Principal office street ad	dress)	. 20	
		· · · · · · · · · · · · · · · · · · ·		21	T
		(Current mailing address, i	f different)		
8 Nama and	street address of Florida regist	torad aganti (D.O. Day NO	T nagantahla)	2021 DCT -1 PM 12: 56	FITT
o. Name and	Corporation Service Com	• •	<u>1</u> acceptable)	12	È
Nam	e: Corporation Service Con				
Office Addre	ss: 1201 Hays Street			181	
	Tallahassee	, Flor	32301		
	(City)	(Zip code)		
9 Registere	d agent's acceptance:				
Having been	named as registered agent an				
designated in Gurthar oorse	this application, I hereby acc to comply with the provisions	ept the appointment as reg	istered agent and agree	e to act in this capaci	ity. I
	iliar with and accept the oblig			e perjormance of my	uunes,
		0			
	Corporation Service Company By:	Eylina Bahr Assistant Vice President	U		
	1337	Assistant Vice Provident			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
□ Chairman	Name:	J Chairman	Name: Thijs Hovers
□Vice Chairman	Address: 16302 Kendleshire Terrace, Lakes	□Vice Chairman	Address: 16302 Kendleshire Terrace
□Director	Lakewood Ranch, FL 34202	■ Director	Lakewood Ranch, FL 34202
President	John Nerlle	□President	
□Vice President	0	□Vice President	
□ Secretary	Treasurer	☐ Secretary	□Treasurer
□Other		□Other	
□Chairman	Name: David Vicau	□Chairman	Name: Bazmi Husain
□Vice Chairman	Address: 16302 Kendleshire Terrace	□Vice Chairman	Address: 16302 Kendleshire Terrace
	Lakewood Ranch, FL 34202	Director	Lakewood Ranch, FL 34202
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	☐Treasurer
□Other		Other	
□Chairman	Name:	□Chaiman	Name:
□Vice Chairman	Address:	□Vice Chairman	Name: 3 8 T
□Director		☐ Director	
□President _		□President	
□Vice President _		□Vice President	
☐ Secretary	☐Treasurer	□Secretary	☐Treasurer
Other	Other	□Other	Other
Important Notice: Us individuals may be a	se an attachment to report more than six (6). The att dded to the index when filing your Florida Departn	nent of State Annual Rep	for reporting purposes only. Non-indexed ort form.
The officer or directo she is aware that falso s.817.155, F.S. John Neville, I	or signing this document (and who is listed in numb e information submitted in a document to the Depar	er 11 above) affirms that	the facts stated berein are true and that he are



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADS-TEC ENERGY, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF SEPTEMBER, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADS-TEC ENERGY, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF SEPTEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.





Authentication: 204296642

Date: 09-30-21