

F21000005430

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

September 10, 2021

SIMCHA CHAMBERG
2151 CAMBRIDGE G
DEERFIELD BEACH, FL 33442

SUBJECT: ENERCON TECHNOLOGIES CORP
Ref. Number: W21000122646

We have received your document for ENERCON TECHNOLOGIES CORP and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

List each chairman, Director and other officers in separate boxes with their address.,

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Suzanne Hawkes
Regulatory II

Letter Number: 521A00021796

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Enercon Technologies Corp

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Simcha Chamberg

Name of Person

Enercon Technologies Corp

Firm/Company

2151 Cambridge G

Address

Deerfield Beach, FL 33442

City/State and Zip code

enercon613@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Simcha Chamberg

at (216) 378 2611

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

mmw
2/4 13 2021

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Enercon Technologies Corp.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. OH, USA 3. 36 425 7585
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. Dec 22, 1997 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. NOT APPLICABLE
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2151 Cambridge G, Deerfield Beach, FL 33442
(Principal office street address)

same
(Current mailing address, if different)


8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Simcha Chamberg
Office Address: 2151 Cambridge G
Deerfield Beach, Florida 33442
(City) (Zip code)

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TALLAHASSEE, FL

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


 Sept 3, 2021
(Registered agent's signature)


10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

RECEIVED

SEP 27 2021

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:


314
9, 2021

 Chairman Name: simcha Chamberg

☐ Vice Chairman Address: 2151 Cambridge C

 Director

☐ President Donna Chambers, 2151 Glen

☐ Vice President

☒ Secretary ☐ Treasurer

☐ Other Simcha Chamberg ☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____☐ President _____☐ Vice President _____☐ Secretary ☐ Treasurer☐ Other _____ ☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

☐ Director _____☐ President _____☐ Vice President _____☐ Secretary ☐ Treasurer☐ Other _____

Chairman Name: Simona Chamberg

☒ Vice Chairman Address: 1337 HOLLY LANE

☐ Director Atlanta Chamber of Commerce ATLANTA GA

☒ President _____

☒ Vice President Ariella Chambers - Dean

☐ Secretary ☐ Treasurer

☐ Other _____ ☐ Other _____

☐ Chairman Name: _____

☒ Vice Chairman Address: 1357 Holly Lane

☐ Director _____☐ President _____☐ Vice President _____☐ Secretary ☐ Treasurer☐ Other _____

☐ Chairman Name: _____

☐ Vice Chairman Address: _____

~~X~~ Director TRILLA CHAMBERG-DOLAN

☐ President

☐ Vice President _____☐ Secretary ☐ Treasurer☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. _____
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Simcha Chamberg, Chairman, President, Director, Secretary
(Typed or printed name and capacity of person signing application)

4/4/2021

UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show ENERCON TECHNOLOGIES CORP, an Ohio corporation, Charter No. FC1663, having its principal location in Beachwood, County of Cuyahoga, was incorporated on December 22, 1997 and is currently in GOOD STANDING upon the records of this office.



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 3rd day of September, A.D. 2021.*

A handwritten signature in cursive script, appearing to read "Frank LaRose".

Ohio Secretary of State

Validation Number: 202124601048