# F21000005424

(Requestor's Name)					
(Address)					
(Address)					
(12.000)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					





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### **COVER LETTER**

TO:	O: Registration Section Division of Corporations					
SHRJ	ECT: AR	Name of cor	SPEC	CIALTIES	S, LLC	
3000		Name of cor	poration - mu	st include suffix		
Dear S	ir or Madam:					
"Certi	ficate of Existence,"	i by Foreign Corpora for "Certificate of Go corporation to transac	ood Standing	`and check are subn	t Business in Florida," nitted to register the	
Please	return all correspor	dence concerning thi	is matter to th	e following:		
(	SERMAN !	P. Rossi				
		N	Name of Perso			
ļ	ARGENTINI	E SPECIA	LTIES	LLC		
		Fi	irm/Company			
į	OL NIGHTI	NGALE LA	1.60	LF BREEZ	E, FL 32561	
<del>`</del>			Address		<del></del>	
		City	y/State and Z	p code		
	fermanr	ossi Cho	tmail.	com		
		E-mail address: (to b	be used for fu	ture annual report no	otification)	
For fu	rther information co	ncerning this matter,	please call:			
	^					
GE	ERMAN RO	ssi at (	_85O,_	308-5118		
	Name of Person	Α	rea Code	Daytime Teleph	ione Number	
	STREET/COUR Registration Secti Division of Corpo The Centre of Tal 2415 N. Monroe S Tallahassee, FL	on orations lahassee Street, Suite 810		MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fl	ection rporations	
Please	make check payable t	e following amount: o: FLORIDA DEPAR S78.75 Filing Fee Certificate of Sta	: & 🔲 \$7	STATE 3.75 Filing Fee & rtified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of co	TINE SPECIALTIES  rporation; must include "INCORPORAT  rp." "Inc." "Co." or "Corp.")	> L.L.C. TED," "COMPANY," "CORPORATION,"	
	E is AVAILABLE ble in Florida, enter alternate corporate n	name adopted for the purpose of transacting business	in Florida)
	·		
(State or country	under the law of which it is incorporate	d) (FEI number, if applicable)	
08/28	8/2017	5(Date of duration, if other than perpet	<u></u>
,	of incorporation)	(Date of duration, if other than perpet	ual)
N/A			
		ness in Florida, if prior to registration) 607,1502, F.S., to determine penalty liability)	
151 W.	82 nd St. Apt ZE . N	JEW YORK, NY 10024  al office street address)	
101 Nu	GHTINGALE LN, GUL	F BREEZE, FL 32561 mailing address, if different)	
	(Current n	nailing address, if different)	20218-
	address of Florida registered agent:		S
Name:	ROBERTO MENEGH,	INI _	. 21
fice Address:	100 NIGHTINGAL	E LN	775
	GULF BREEZE (City)	, Florida <u>32561</u> (Zin code)	9: 38

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS								
□Chairman	Name: GERMAN P. ROSSi	□Chairman	Name:					
□Vice Chairman	Address: 1146 JAGNAR CIRCLE	□Vice Chairman	Address:					
□Director	GULF BREEZE FL 32563	□Director						
President		□President						
□Vice President		□Vice President						
☐ Secretary	□lTreasurer	□Secretary		□Treasurer				
□Other	Other	□Other		□Other				
□Director □President	Name: Austin M. Nick  Address: 151 W. 82 nd St. 2E  NEW YORK, NY 10024     Treasurer	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other	Address:	☐Treasurer ☐Other				
□Chairman	Name:	[]Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
□Director		Director						
□President		□President	<del></del>					
□Vice President		□Vice President						
□Secretary	Treasurer	☐ Secretary		□Treasurer				
□Other	Other	□Other		□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.								
12.	Signature of Director of	r Officer						
The officer or dire she is aware that f s.817.155, F.S.	ector signing this document (and who is listed in number alse information submitted in a document to the Departi	· 11 above) affirms the ment of State constitu	nat the facts stated ates a third degree	herein are true and that he or felony as provided for in				
13								

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROSSANA ROSADO, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: ARGENTINE SPECIALTIES L.L.C.

**DOS ID Number:** 5193611

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING
Date of Initial Filing with DOS: 08/28/2017

Statement Status: PAST DUE DATE

Statement Due Date: 08/31/2019

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on September 09, 2021 at 10:14 A.M.

Brandon C Higher

ROSSANA ROSADO, Secretary of State

By Brendan C. Hughes

**Executive Deputy Secretary of State** 

Authentication Number: 100000335379 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.nv.gov">http://ecorp.dos.nv.gov</a>