

4/21/2021

Division of Corporations

Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

F2100005545

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H210001598003ABC-

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To: Division of Corporations
 Fax Number : (850)617-6383

From: Account Name : BUSINESS FILINGS
 Account Number : 105256001620
 Phone : (608)827-5300
 Fax Number : (608)827-5501

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: Admin@newleaderscouncil.org

FOREIGN PROFIT/NONPROFIT CORPORATION

New Leaders Council Corporation

Certificate of Status	0
Certified Copy	0
Page Count	04
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2021 SEP 28 AM 10:18

STATE OF FLORIDA
 TALLAHASSEE

2021 SEP 28 AM 7:06

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA.

1. New Leaders Council Corporation

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. D.C.

(State or country under the law of which it is incorporated)

3. 56-2581640

(FEL number, if applicable)

4. 11/20/2019

(Date of Incorporation)

5. Perpetual

(Date of duration, if other than perpetual)

6. 9/25/2020

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability)

7. 1050 Connecticut Ave NW #66004, Washington, D.C. 20035

(Principal office street address)

(Current mailing address, if different)

8. recruits, trains, and promotes the rising generations of young professionals

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Business Filings Incorporated

Office Address: 1200 South Pine Island Road

Plantation

(City)

Florida

33324

(Zip Code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

A. DIRECTORS

<input type="checkbox"/> Chairman	Name: <u>Clare Bresnahan English</u>	<input type="checkbox"/> Chairman	Name: <u>Mitchel Draizin</u>
<input type="checkbox"/> Vice Chairman	Address: _____	<input type="checkbox"/> Vice Chairman	Address: _____
<input checked="" type="checkbox"/> Director	<u>1418 Mount Vernon Ave.</u>	<input checked="" type="checkbox"/> Director	<u>845 United Nations Plz Apt 63A</u>
<input checked="" type="checkbox"/> President	<u>Alexandria, Virginia 22301</u>	<input type="checkbox"/> President	<u>New York, New York 10017-3538</u>
<input type="checkbox"/> Vice President	_____	<input type="checkbox"/> Vice President	_____
<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer	<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

<input type="checkbox"/> Chairman	Name: <u>Candace Staniel</u>	<input type="checkbox"/> Chairman	Name: <u>Sherry Mertish</u>
<input type="checkbox"/> Vice Chairman	Address: _____	<input type="checkbox"/> Vice Chairman	Address: _____
<input checked="" type="checkbox"/> Director	<u>220 Renaissance Pkwy NE, Apt. 2220,</u>	<input checked="" type="checkbox"/> Director	<u>709 E 8th St,</u>
<input type="checkbox"/> President	<u>Atlanta, Georgia 30308</u>	<input type="checkbox"/> President	<u>Houston, Texas 77007</u>
<input type="checkbox"/> Vice President	_____	<input type="checkbox"/> Vice President	_____
<input checked="" type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer	<input type="checkbox"/> Secretary	<input checked="" type="checkbox"/> Treasurer
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

<input type="checkbox"/> Chairman	Name: <u>Justin Braz</u>	<input type="checkbox"/> Chairman	Name: <u>Joy Dixon</u>
<input type="checkbox"/> Vice Chairman	Address: _____	<input type="checkbox"/> Vice Chairman	Address: _____
<input checked="" type="checkbox"/> Director	<u>22 2nd St,</u>	<input checked="" type="checkbox"/> Director	<u>10042 Switchyard Dr.,</u>
<input type="checkbox"/> President	<u>Bordentown, New Jersey 08505</u>	<input type="checkbox"/> President	<u>Cornelius, North Carolina 28031</u>
<input type="checkbox"/> Vice President	_____	<input type="checkbox"/> Vice President	_____
<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer	<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

NOTE: Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Candace Staniel
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Candace Staniel, Secretary
 (Typed or printed name and capacity of person signing application)

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**Attachment to the Application for Foreign Authorization
For
New Leaders Council**

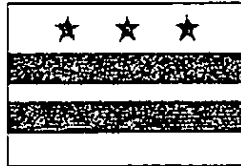
12A: Additional Directors:

Director: Caroline Fayard, 5500 Prytania St. #613, New Orleans, Louisiana 70115
Director: Donnie Fowler, 4104 24th St # 445, San Francisco, California 94114
Director: Chris Kelly, 45 Catalpa Dr, Atherton, California 94027
Director: Gina LaPlaca, 10 Middleton Dr, Lumberton, New Jersey 08048
Director: Tim Mason, 100 Cottage St., New Haven, Connecticut 06511
Director: Derrick Lewis, 84 Brennan Ct, Chester, New York 10918
Director: Tricia Mueller, 120 Lincoln Ave., Apartment B, Haddonfield, New Jersey 08033
Director: Patrick Murphy, 616 G Street SW, Washington, D.C. 20024
Director: David Pepper, 1003 Hill St, Cincinnati, Ohio 45202
Director: Brett Perkins, One Comcast Center, 1701 John F Kennedy Blvd, Philadelphia, Pennsylvania 19103
Director: Charisse Price, 541 10th Street NW - Suite 240, Atlanta, Georgia 30318
Director: Nick Rathod, 1920 North Cameron Street, Arlington, Virginia 22207
Director: Andrew Solano, 14056 Cedar Canyon, San Antonio, Texas 78231
Director: Mark Walsh, 6405 Garnett Dr, Chevy Chase, Maryland 20815
Director: Robert Abernethy PO Box 834, Redondo Beach, California 90277

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Initial File #: N00006439171
Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

New Leaders Council

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 11/20/2019 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 9/28/2021 9:55 AM

Business and Professional Licensing Administration



Josef G. Gasimov

JOSEF G. GASIMOV
Superintendent of Corporations,
Corporations Division

Muriel Bowser
Mayor

Tracking #: uisi5a42