## F21000005500

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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Office Use Only



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2021 SEP 24 PM 3: 30

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FLORIDA RESEARCH & FILING SERVICES, INC.

1211 CIRCLE DR

TALLAHASSEE, FL 32301

PH: 850-524-4381

PLEASE FILE THE ATTACHED QUALIFICATION FOR:

1. CUE HEALTH INC.

PLEASE RETURN A STAMPED COPY

CHECK# 9083 FOR: \$70.00

THANK YOU!

## **COVER LETTER**

| TO:         | Registration Section Division of Corporations   |   |
|-------------|---|---|
| SUBJI       | CT. CUE HEALTH INC.   |   |
| SUBJI       | Name of corporation   | on - must include suffix  |
| Dear S      | ir or Madam:  |   |
| "Certif     | closed "Application by Foreign Corporation for<br>icate of Existence," or "Certificate of Good State<br>referenced foreign corporation to transact busing | r Authorization to Transact Business in Florida," and check are submitted to register the ness in Florida.        |
| Please      | return all correspondence concerning this matt  | er to the following:  |
| KEVIN       | T. LEWMAN   |   |
|             | Name o  | f Person  |
| FOLEY       | Y & LARDNER LLP   |   |
| <del></del> | Firm/Co   | mpany   |
| 555 S.      | FLOWER STREET, SUITE 3300   |   |
|             | Add   | Iress   |
| LOS A       | NGELES, CA 90071  |   |
|             | City/State  | and Zip code  |
| klewin      | an@foley.com  |   |
|             | E-mail address: (to be use  | for future annual report notification)  |
| For fu      | ther information concerning this matter, pleas  | e call:   |
|             |   |   |
|             | at (  |   |
|             | Name of Person Area C   | ode Daytime Telephone Number  |
|             | STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303    | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                |
| Please      | sed is a check for the following amount: make check payable to: FLORIDA DEPARTME 0.00 Filing Fee \$78.75 Filing Fee & Certificate of Status               | NT OF STATE  ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certified Copy Certificate of Status &  Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| DELABLADE  | ,  | adopted for the purpose of transacting business in Florida)                     |  |
|--|--|---|--|
| DELAWARE   | 3.   | (FEI number, if applicable)   |  |
| (State or country under the law of which it is incorporated) |  | (FEI number, if applicable)   |  |
| 12/14/2017   | 5.   | PERPETUAL   |  |
| (Date  | of incorporation)  | (Date of duration, if other than perpetual)                                     |  |
|  |  |   |  |
|  | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 | Florida, if prior to registration)<br>02, F.S., to determine penalty liability) |  |
| 4980 CARROLL   | CANYON ROAD, SUITE 100, SAN DIEGO,                                 | CA 92121  |  |
| <del></del>  | (Principal offic   | ce street address)  |  |
| SAME   |  |   |  |
|  | (Current mailin  | g address, if different)  |  |
|  |  | '.<br>'.  |  |
| Name and stree   | et address of Florida registered agent: (P.C                       | ). Box <u>NOT</u> acceptable)   |  |
| CORPORATION SERVICE COMPANY                                  |  | ^.<br>  |  |
| Name:  |  |   |  |
|  | 1201 HAYS STREET   |   |  |
| Name:<br>ffice Address:                                      | 1201 HAYS STREET TALLAHASSEE                                       | ). Box NOT acceptable) , Florida 32301 (Zip code)                               |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| A. DIRECTORS             | Name:   |                                       | SCOTT STANFORD   |
|--------------------------|---|---------------------------------------|--|
| □Chairman □Vice Chairman | Address:SUITE 100   | □ Chairman □ Vice Chairman ■ Director | Name:  |
| Director                 |   |                                       |  |
| President                | SAN DIEGO, CA 92121   | □ President                           | SAN DIEGO, CA 92121                                      |
| □ Vice President         |   | □ Vice President                      |  |
| Secretary                | Treasurer   | Secretary                             | □Treasurer   |
| Other                    |   | □Other                                |  |
| □Chairman                | ROBIN FARIAS-EISNER   | □Chairman                             | ROHAN OZA<br>Name:                                       |
| □Vice Chairman           | Suite 100   | □ Vice Chairman ■ Director            | 4980 CARROLL CANYON RD                                   |
| Director                 |   |                                       |  |
| President                | San Diego, CA 92121   | President                             | SAN DIEGO, CA 92121                                      |
| □ Vice President         |   | □Vice President                       |  |
| Secretary                | ☐Treasurer  | □ Secretary                           | ☐ Treasurer  |
| Other                    | Other   | Other                                 | Other  |
| □ Chairman               | CHRIS ACHAR   | □Chairman                             | MIN CUI  |
|                          | 4980 Carroll Canyon Road  |                                       | 4980 CARROLL CANYON RD                                   |
| Director                 | Suite 100   | Director                              | SUITE 100  |
| San Diego, CA 92121      |   | □ President                           | SAN DIEGO, CA 92121                                      |
| □ Vice President         |   | □ Vice President                      |  |
| ☐ Secretary              | ☐Treasurer  | ☐ Secretary                           | ☐Treasurer ·   |
| □Other                   |   | □Other                                | Other  |
| individuals may be       | Use an attachment to report more than six (6). The e added to the index when filing your Florida Depa | riment of State Annual R              | ed for reporting purposes only. Non-indexed report form. |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

13. AYUB KHATTAK, DIRECTOR AND PRESIDENT

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CUE HEALTH INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTEENTH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CUE HEALTH INC."

WAS INCORPORATED ON THE FOURTEENTH DAY OF DECEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203932264

Date: 08-16-21