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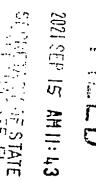
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(Ad	dress)	
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Office Use Only



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August 27, 2021

JEANNIE BRYANT 655 GALLATIN STREET SW HUNTSVILLE, AL 35801

SUBJECT: INTEGRATION INNOVATION, INC.

Ref. Number: W21000117837

We have received your document for INTEGRATION INNOVATION, INC. and check(s) totaling \$1287.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 521A00020694

Suzanne Hawkes Regulatory II

www.sunbiz.org

COVER LETTER

TO: Registration Section Division of Corporations				
Integration Innovation, Inc.				
SUBJECT:				<u> </u>
Name	of corporation	on - mus	t include suffix	
Dear Sir or Madam:				
The enclosed "Application by Foreign C "Certificate of Existence," or "Certifica above referenced foreign corporation to	te of Good St	anding''	and check are subm	Business in Florida." nitted to register the
Please return all correspondence concer Jeannie Bryant	ning this mat	ter to the	e following:	
	Name o	of Person	1	
Maynard Cooper & Gale				
	Firm/Co	mpany		
655 Gallatin Street SW				
	Ade	iress		
Huntsville, AL 35801				
	City/State	and Zip	o code	
matthew.stark@i3-corps.com	•	•		
E-mail addre	ss: (to be use	d for fur	ure annual report no	otification)
	1	11-		
For further information concerning this	matter, pieas	e can:		
Jeannie Bryant	256	51	12-0106	
Name of Person	_ at (Area C)	Davtime Teleph	one Number
ivame of Person	Aica C	ouc	Day time Telepin	one ramber
STREET/COURIER ADDRE	SS:		MAILING AD	
Registration Section Division of Corporations			Registration Section Division of Corporations	
Clifton Building			P.O. Box 6327	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2661 Executive Center Circle Tallahassee, FL 32301			Tallahassee, FL	. 32314
Enclosed is a check for the following an	nount:			
□ \$70.00 Filing Fee □ \$78.75 Fil Certificate	ing Fee & e of Status		1.75 Filing Fee & tified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Integration Inno			
(Enter name of co	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION	,
	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)
Alabama	3.		
12/07/2007	y under the law of which it is incorporated)		
	of incorporation) 5.	(Date of duration, if other t	than executively
	of incorporation)	(Date of duration, it other)	man perpetuar)
07/02/2013			
	(SEE SECTIONS 607.1501 & 607.1 rive, Bldg 1 Suite 500, Huntsville, AL 35806	n Florida, if prior to registration) 502, F.S., to determine penalty liabilit	(y)
•	(Princi	pal office address)	
	(Current maili	ng address, (f different)	
	e <u>t address</u> of Florida registered agent: (Р. - С.Т.Corporation System	O. Box <u>NOT</u> acceptable)	2021 SEP I
Name:	et address of Florida registered agent: (P. C T Corporation System 1200 South Pine Island Road	O. Box <u>NOT</u> acceptable)	2021 SEP 15 H
Name:	CT Corporation System 1200 South Pine Island Road Plantation,	O. Box NOT acceptable)	20189 15 至1:
	C T Corporation System 1200 South Pine Island Road	O. Box NOT acceptable)	2021 SEP 15 AMILY 43
Name: Office Address: Registered ago faving been nam esignated in this orther agree to c	Taddress of Florida registered agent: (P. CT Corporation System 1200 South Pine Island Road Plantation, (City) ent's acceptance: ed as registered agent and to accept serv application, I hereby accept the appoint omply with the provisions of all statutes amiliar with and accept the obligations of the statutes amiliar with and accept the obligations of the statutes are statutes.	O. Box <u>NOT</u> acceptable) 33324 Florida (Zip code) vice of process for the above stated ment as registered agent and agreelative to the proper and comple	d corporation at the pee to act in this capacite performance of my

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Walter W. Strankman, III Director: 689 Discovery Drive, Bldg 1 Suite 500 Address: Huntsville, AL 35806 Address: ____ **B. OFFICERS** Rich Kretzschmar President: 689 Discovery Drive, Bldg 1 Suite 500 Address: Huntsville, AL 35806 Lizzy Ash Vice President: 689 Discovery Drive, Bldg J Suite 500 Address. Huntsville, AL 35806 Walter W. Strankman, III. Secretary: 689 Discovery Drave, Bldg 1 Suite 500, Huntsville, AL 35806 Address: _____ Treasurer. Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 14 above) affirms that the facts stated hereir are true and that he or she is aware that false information submitted in a document to the Department of State constitute a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

±1.019 / 6/25/2019 Wollers Kluwer Online

Lizzy Ash, Vice President

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Integration Innovation, Inc. was formed in Marshall County, Alabama on December 7, 2007. The Alabama Entity Identification number for this entity is 255-359. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210803000002934

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/03/2021

Date

X. W. Menill

John H. Merrill

Secretary of State