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•	MARKTRANS LOGISTICS INC (CORPORATE NAME AND DOCUMENT #)					
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PECIAL NSTRUCTIONS:						
	411					

COVER LETTER

Registration Section
Division of Corporations

TO:

SUBJECT: MARKTRANS LOGISTICS INC.					
Name of corporation - must include suffix					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following:					
VLADIMIR PIKOVSKIY					
Name of Person					
MARKTRANS LOGISTICS INC					
Firm/Company					
609 Rosedale Rd Address					
Address					
Glenview IL 60025					
City/State and Zip code					
VLADPIK @ YAHDO .COM E-mail address: (to be used for future annual report notification)					
E-mail address: (to be used for future annual report notification)					
For further information concerning this matter, please call:					
Name of Person at (224) 432 - 4463 Arca Code Daytime Telephone Number					
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy					

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mark	trans Logistics In	<u>C.</u>				
1. Marktrans Logistics Inc (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.")						
me., co., c	orp, me, co, or corp.)					
(If name unavail	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting business in Florida)				
2. TL 3. (State or country under the law of which it is incorporated)		82 - 1970059				
(State or countr	ry under the law of which it is incorporated)	(FEI number, if applicable)				
4. 06/11	6 2017 5.	(Date of duration, if other than perpetual)				
(Date	e of incorporation)	(Date of duration, if other than perpetual)				
6	(Date first transacted business in					
	(Date first'transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 02, F.S., to determine penalty liability)				
7. 160 Su	J 12TH AVE Suite 103	A Deerfield Beach FL 33442 estreet address)				
	(Principal offic	e <u>street</u> address)				
······································	(Current mailine	address, if different)				
	(Curent maning	,				
8. Name and stree	et address of Florida registered agent: (P.O. VLADIMIR PIKOVSKIY	Box NOT acceptable) Signature Florida 33442 (Zip code)				
Name:	VLADIMIR PIKOVSKIY 160 SW 12 TH AVE	- SE				
		-				
Office Address:	Suite 103A					
	Deerfield Beach (City)	, Florida 33442				
	(City)	(Zip code)				
9. Registered age						
Having been nam	ed as registered agent and to accept service	e of process for the above stated corporation at the place ent as registered agent and agree to act in this capacity.				
further agree to c	omply with the provisions of all statutes rei	ative to the proper and complete performance of my duti				
and I am familiar	with and accept the obligations of my posi	tion as registered agent.				
	Wast Vileon	slig				
	(Registered agent's sig-	nature)				

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS			
□ Chairman	Name: Wladimic Pikovskiy	□Chairmaл	Name:
□Vice Chairman	Address: 160 Sw 12th AUE	□Vice Chairman	Address:
□Director	Suite 103A	□ Director	
X President	Deerfield Beach, FL 3344.	2 □President	
□Vice President		□Vice President	
□Secretary	ŪTreasurer	☐ Secretary	□Treasurer
Other	Other	Other	Other
Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		☐ Director	
□President		□President	
□Vice President		□Vice President	
Secretary	☐ Treasurer	☐ Secretary	[]Treasurer
Other	□Other	□ Other	Other
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	☐ Vice Chairman	Address:
Director		□Director	
President		☐ President	
□Vice President		□Vice President	
□Secretary	□Treasurer	☐ Secretary	Treasurer
□Other	Other	Other	Other
Important Notice: L individuals may be	ise an attachment to report more than six (6). The added to the index when filing your Florida Depar	iment of State Annual Rep	for reporting purposes only. Non-indexed port form.
12.		leis	
	Signature of Direct	or or Offic el	
The officer or direction is aware that fall s.817.155, F.S.	tor signing this document (and who is listed in nurse information submitted in a document to the Department to the Depar	nber 11 above) affirms that partment of State constitute.	t the facts stated herein are true and that he or es a third degree felony as provided for in
13. Yladin	ir Pikouskiy	·	

File Number

7120-795-1



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MARKTRANS LOGISTICS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 16, 2017, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH day of SEPTEMBER A.D. 2021.

Authentication #: 2125202798 venfiable until 09/09/2022
Authenticate at: http://www.ilsos.gov

SECRETARY OF STATE

tesse White