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COVER LETTER TO: Registration Section Division of Corporations EDWARDS-PITMAN ENVIRONMENTAL, INC. Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Taylor T. Dolan Name of Person Lee/Shoemaker PLLC Firm/Company 1400 I Street NW, Suite 200 Address Washington, DC 20005 City/State and Zip code ledwards@edwards-pitman.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Max E. Ratner Name of Person Daytime Telephone Number STREET/COURIER ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations The Centre of Tallahassee P.O. Box 6327 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32314 Tallahassee, FL 32303 Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status &

Certified Copy



August 31, 2021

VIA FEDEX ONLY

Florida Department of State, Division of Corporations ATTN: Darlene Connell The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

RE: Edwards-Pitman Environmental, Inc. | Articles of Dissolution and Incorporation (Document No. P16000071237) | (FEI/EIN No. 58-2115335)

Dear Ms. Connell:

Enclosed for filing on behalf of Edwards-Pitman Environmental, Inc. in the above-referenced matter, please find the following:

- (1) Edwards-Pitman Environmental, Inc.'s Domestic Articles of Dissolution
 - a. Filing Fee Check in the amount of \$35.00
- (2) Edwards-Pitman Environmental, Inc.'s Application by Foreign Corporation for Authorization to Transact Business in Florida
 - a. Filing Fee Check in the amount of \$70.00
 - b. Georgia (home jurisdiction) Certificate of Good Standing
 - c. Edwards-Pitman Environmental, Inc.'s (domestic version) Articles of Incorporation, indicating an organization date of 8/26/2016
 - d. When creating the new Edwards-Pitman Environmental, Inc. foreign entity, please indicate that Edwards-Pitman Environmental, Inc. has been conducting business in Florida as of 8/26/2016 as evidenced by the attached Florida Articles of Incorporation. The company has not been transacting business in Florida without being registered; it was just organized as a domestic entity in 2016 when it should have filed as a foreign entity.

Please also consider this cover letter as permission for the new foreign entity to use the old domestic entity's name, "Edwards-Pitman Environmental, Inc." effective immediately so that the new foreign entity does not wait 120 days after the domestic entity's revocation before being able to use the name again.



If you have any questions, please do not hesitate to contact me.

Sincerely,

Max E. Ratner Legal Assistant

Lee/Shoemaker PLLC Direct: 202-971-9415

Email: mer@leeshoemaker.com

Enclosures

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	EDWARDS-PI	TMAN ENVIRONMENTAL, INC.				
••	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Corp," "Inc," "Co," or "Corp.")					
	(If name unavail	able in Florida, enter alternate corporate name a	adopted for the purpose of transa	acting business in Florida)		
2.	Georgia	3	58-2115335			
	(State or count)	ry under the law of which it is incorporated)	(FEI number, i	f applicable)		
(Date of incorporation) (Date of duration, if other than page 198/26/2016 (See 2014 2000 2000 2000 2000 2000 2000 2000				her than perpetual)		
6.		(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	02, F.S., to determine penalty lia	ability)		
/		(Principal offic	ce <u>street</u> address)	2021 SEC		
		(Current mailing	g address, if different)			
8.		et address of Florida registered agent: (P.O Linda J. Edwards	Box NOT acceptable)	ASSET PH		
Oi	Name: ffice Address:	10752 Deerwood Park Blvd, Suite 100		2: 37 FIE		
		Jacksonville	. Florida 32256			
		(City)	(Zip code)			

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□Chairman	Linda J. Edwards Name:	□Chairman	Name: Name:			
□Vice Chairman	Address:	□Vice Chairman	Address: 2700 Cumberland Parkway			
Director	Suite 300	□Director	Suite 300			
President	Atlanta, GA 30339	□President	Atlanta, GA 30339			
□Vice President		□ Vice President				
Secretary	Treasurer	■ Secretary	□Treasurer			
Other CEO	Other	Other	Other			
□ Director □ President	Susan Thomas Address: Suite 300 Atlanta, GA 30339 □Treasurer □Other	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other	□Treasurer			
Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
□ Secretary	□Treasurer	☐ Secretary	□Treasurer			
□Other	Other	Other	Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Linda J. Edwards						

Control Number: K416530

STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

EDWARDS-PITMAN ENVIRONMENTAL, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 21774767 Date Inc/Auth/Filed: 06/14/1994 Jurisdiction : Georgia Print Date : 08/12/2021 Form Number : 211



Brad Rafforspage

Brad Raffensperger Secretary of State