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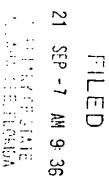
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COVER LETTER

| | ition Section 1 of Corporations | | | |
|--|---|---------------|--|--|
| SUBJECT: | BENJAMIN GOLDEN THOM/ | ASSON DO P | C CORP | |
| SUBJECT | Name of corpor | ation - must | include suffix | |
| Dear Sir or Mad | lam: | | | |
| "Certificate of E | Application by Foreign Corporation Existence," or "Certificate of Good d foreign corporation to transact be | Standing" a | nd check are submitt | usiness in Florida," ted to register the |
| Please return all | correspondence concerning this n | atter to the | following: | |
| BENJAMIN (| G. THOMASSON, DO | | | |
| | Nan | ne of Person | | |
| BENJMIN GO | OLDEN THOMASSON DO PC COR | Р | | |
| | Firm | /Company | | |
| 919 VOYAGI | EURS AVENUE | | | |
| | | Address | | |
| ORANGE CI | TY, FL 32763 | | | |
| | City/S | tate and Zip | code | |
| bgthomasson. | touro@gmail.com | | | |
| | E-mail address: (to be | used for futu | re annual report noti | dication) |
| For further info | rmation concerning this matter, pl | easc call: | | |
| JOYCE RAY | 7 at (| 06 | 324-543 5 | |
| Name | | a Code | Daytime Telephor | ne Number |
| Registr Divisio The Ce 2415 N | ET/COURIER ADDRESS: ration Section on of Corporations entre of Tallahassee I. Monroe Street, Suite 810 assee, FL 32303 | | MAILING ADI Registration Sect Division of Corp P.O. Box 6327 Tallahassee, FL | tion porations |
| Enclosed is a ci Please make che \$70.00 Filin | heck for the following amount: ck payable to: FLORIDA DEPART: ng Fee | z 🔲 \$78. | FATE 75 Filing Fee & ified Copy | ■ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name-chavailal | n holden Thomas So ble in Florida, enter alternate corporate name a | dopted for the purpose of transactir | ng business in Florida) | | | |
|-------------------------|---|--------------------------------------|---|--|--|--|
| | DRGIA 3. | | (FEI number, if applicable) | | | |
| • | under the law of which it is incorporated) | (FEI number, II ap | ipticatie) | | | |
| | E 23, 2021 5. | (Date of duration, if other | the comptail) | | | |
| (Date of incorporation) | | (Date of Guradon, if other | (Date of duration, if other than perpetual) | | | |
| | (Date first transacted business in | Florida, if prior to registration) | | | | |
| | (SEE SECTIONS 607.1501 & 607.15 | | ity) | | | |
| 919 VOYA | GEURS AVENUE; ORANGE CITY, FL 32 | | | | | |
| - | (Principal offic | ce street address) | - | | | |
| | | 10.170 | <u> </u> | | | |
| | (Current mailin | g address, if different) | : :: :-::: | | | |
| Name and street | address of Florida registered agent: (P.O | Roy NOT accentable) | THE THE | | | |
| Name and <u>succi</u> | BENJAMIN G. GOLDEN, DO | , box (101 acceptable) | | | | |
| Name: | BENJAMIN G. GOLDEN, DO | | | | | |
| fice Address: | 919 VOYAGEURS AVENUE | <u>-</u> | M 9 36 | | | |
| | ORANGE CITY | , Florida 32763 | 3 6 ⊕ | | | |
| | (City) | (Zip code) | | | | |
| Degistered age | nt's acceptance: | | | | | |
| ving been name | ed as registered agent and to accept service | ce of process for the above state | ed corporation at the p | | | |
| ionated in this | application, I hereby accept the appoint n imply with the provisions of all statutes re | ient as registered agent and agi | ree to act in this capac | | | |
| 8 | | | PIP NEFIONNONCE III NIL | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdict under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | | | |
|--|---|-----------------------|-------------------------------------|-----------------------|--|--|--|
| □ Chairman | BENJAMIN G. THOMASSON Name: | ☐ Chairman | Name: | | | | |
| □ Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | ORANGE CITY, FL 32746 | Director | | | | | |
| President | | President | | | | | |
| □Vice President | | □Vice President | <u></u> | | | | |
| Secretary | □ Treasurer | ☐ Secretary | (| Treasurer | | | |
| Other | | □Other | | Other | | | |
| ☐ Chairman | Name: | (Chairman | Name: | | | | |
| □ Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | ☐Treasurer | Secretary | | ☐Treasurer | | | |
| Other | Other | Other | | Other | | | |
| ☐ Chairman | Name: | □Chairman | Name: | | | | |
| □Vice Chairman | Address: | ☐Vice Chairman | Address: | | | | |
| □ Director | | □Director | | | | | |
| ☐President | | President | <u> </u> | | | | |
| ☐ Vice President | | ☐Vice President | | | | | |
| ☐ Secretary | □Treasurer | Secretary | | □Treasurer | | | |
| □Other | Other | □ Other | | □ Other | | | |
| Important Notice: individuals may be | Use an attachment to report more than six (6). The attachment to the index when filing your Florida Department of Director of | ent of State Annual R | ed for reporting pur eport form. | poses only. Non-index | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for s.817.155, F.S. | | | | | | | |
| BENJAMIN G. THOMASSON, DO PRESIDENT | | | | | | | |

Control Number: 21172754

STATE OF GEORGIA

Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

> Benjamin Golden Thomasson, D.O., P.C. a Domestic Professional Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 21803648 Date Inc/Auth/Filed: 06/23/2021 Jurisdiction : Georgia : 08/26/2021 Print Date : 211

Form Number



Brad Rafforagesger

Brad Raffensperger Secretary of State