Division of Corporations 9/8/2021

> Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

> > (((H210003338193)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LICENSES ETC INC Account Number: I20070000159 Phone : (239)777-1028

Fax Number : (877)275-3593

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\* T

SUPPORT@LICENSESETC.COM Email Address:

### FOREIGN PROFIT/NONPROFIT CORPORATION C & B GLASS, INC.

Certificate of Status	1
Certified Copy	1
Page Count	06
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Help



o: +18506176383 Page: 3 of 6

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#### **COVER LETTER**

TO: Registration Section Division of Corporations					
SUBJECT: C & B GLASS, INC.					
Name	of corporation -	must include suffix			
Dear Sir or Madam:					
The enclosed "Application by Foreign C "Certificate of Existence," or "Certificat above referenced foreign corporation to	e of Good Stand	ing" and check are submitt	isiness in Florida," ed to register the		
Please return all correspondence concert	ning this matter t	to the following:			
LISA ADAMS			_		
	Name of P	erson			
LICENSES, ETC., INC.			821 SEI		
	Firm/Comp	pany	- 8		
27911 CROWN LAKE BLVD., SUITE 211					
- · · · · · · · · · · · · · · · · · · ·	Addres	38	(,,,		
BONITA SPRINGS, FL 34135			무 나 3		
·	City/State an	d Zip code	<u> </u>		
SUPPORT@LICENSESETC.COM					
E-mail addres	ss: (to be used fo	r future annual report notif	ication)		
For further information concerning this	natter, please ca	H:			
LISA ADAMS	239	) 777-1028 Daytime Telephone			
Name of Person	Area Code	Daytime Telephone	Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Section Division of Corpo P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following an Please make check payable to: FLORIDA I  \$70.00 Filing Fee \$78.75 Fili  Certificate	DEPARTMENT ng Fee & □		S87.50 Filing Fee, Certificate of Status & Certified Copy		

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(((H21000333819 3)))

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(i) name unavalla	ble in Florida, enter alternate corporate name ado	pted for the purpose of transactin	g business in Flori
ILLINOIS		-1996595	·
(State or countr	y under the law of which it is incorporated)	(FEI number, if ap	
02/15/2008	of incorporation) 5		
(Date	of incorporation)	(Date of duration, if other than perpetual)	
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502)		ty)
23 POND GATI	DR., BARRINGTON, IL 60010		
-			
	(Principal office)	street address)	
523 POND GAT	Principal office <u>s</u> E DR., BARRINGTON, H. 60010	<u>street</u> address)	
523 POND GAT	E DR., BARRINGTON, IL 60010	ddress, if different)	282
	E DR., BARRINGTON, IL 60010 (Current mailing a	ddress, if different)	2821 St
	E DR., BARRINGTON, IL 60010  (Current mailing a standards) of Florida registered agent: (P.O. F	ddress, if different)	2821 SEP -
	E DR., BARRINGTON, IL 60010 (Current mailing a	ddress, if different)	2821 SEF - 8
Name and <u>stree</u> Name:	E DR., BARRINGTON, IL 60010  (Current mailing a standards) of Florida registered agent: (P.O. F	ddress, if different)	,
Name and stree	Current mailing a  (Current mailing a  t address of Florida registered agent: (P.O. E  LICENSES, ETC., INC.  27911 CROWN LAKE BLVD., SUITE #211	ddress, if different)	

(Registered agent's signature)

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

o: +18506176383

#### (((H210003338193)))

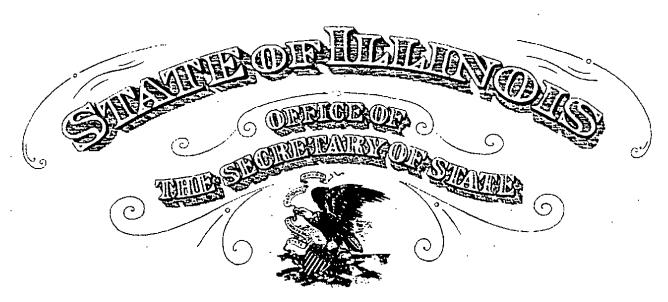
A. DIRECTORS				
JChairman	Name	<b>DChairman</b>	Name.	
□Vice Chanman	Address 523 POND GATE DR	□Vice Chairman	Address.	
∃Director	BARRINGTON, IL 60010	□Director		
President		\(\text{\text{President}}\)		
TVice President		□Vice President		
<sup>7</sup> ISecretary	Treasurer	<b>Secretary</b>		Treasurer
		□Other	<u> </u>	
<b>⊐</b> Chairman	Name.	LlChairman	Name:	
∃Vice Chairman	Address:	Tivice Chairman	Address:	
Director		□Director		
∃President		∃President		
□Vice President		TiVice President		
□Secretary	□Treasmer	□ Secretary		□Treasur
'⊒Other		□Other		DOther R
⊒Chairman ⊒Vice Chairman	Name:	∐Chairman ⊒Vice Chairman	Name	-8 PH 4: 36
<b>□</b> Director		_lDirector		
TPresident		_President		
Il Vice President		ThVice President		
TiSecretary	Treasurer	Disecretary		Titreasure
⊒Other		□Other		□Other
Important Notice individuals may be	Use an attachment to report more than six (6). The a radded to the index when filing your Florida Depart	utachment will be image layent of State Annual Re	d for reporting p sport form	purposes only. Non-indexed
12,	Signature of Directi			
··········	Signature of Directi	or of Officer		
The officer or direction is aware that fact 817,155, F.S.  TERRI HOL	eter signing this document (and who is listed in number information submitted in a document to the Dep $T_{\star}$ P	nber 11 above) affirms th partment of State constitu	iat the facts stati ites a third degr	ed herein are true and that he or see felony as provided for in

(Typed or printed name and capacity of person signing application)

(((H21000333819 3)))

File Number

6639-371-2



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

## Business Services. I certify that

C & B GLASS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE TAWS OF THIS STATE ON FEBRUARY 15, 2008, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 8TH day of SEPTEMBER A.D. 2021.

Authentication #: 2125102914 verifiable until 09/08/2022

Authenticate at, http://www.ilsos.gov

SECRETARY OF STATE