F2100005108

(Requestor's Name)				
(Add	dress)			
(Add	dress)			
(City	y/State/Zip/Phone #)			
PICK-UP	WAIT	MAIL		
(Bus	siness Entity Name)			
(Doc	cument Number)			
Certified Copies	Certificates of S	Status		
Special Instructions to Filing Officer:				
Q	e de			





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2021 SEP -2 AM 10: 44

SEP 03 2021 M. SOLOMON

COVER LETTER

•	ion of Corporations			
SUBJECT:	Finisterre Corporation			
		rporation - mu	st include suffix	
Dear Sir or M	adam:			
"Certificate o	"Application by Foreign Corpor f Existence," or "Certificate of Code foreign corporation to transa	iood Standing"	and check are submit	
Please return	all correspondence concerning th	ais matter to the	2 following:	
David Cable				
		Name of Perso	n	
Finisterre Corp	poration			
	1	irm/Company		
43 S. Powerlin	e Rd - #247			
		Address		
Pompano Beac	th. FL 33069			
	Cit	ty/State and Zip	o code	
dmc9663@yah				
	E-mail address: (to	be used for fut	ure annual report noti	fication)
For further in	formation concerning this matter	please call:		
David Cable	at (954 93	3-7695 Daytime Telephon	
Name	e of Person	Area Code	Daytime Telephon	e Number
Regis Divisi The C 2415	tration Section / tration Section / tration Section / ton of Corporations / tentre of Tallahassee N. Monroe Street, Suite 810 / thansee, FL 32303		MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL	ion orations
Enclosed is a Please make ch □ \$70.00 Fili	check for the following amount: leck payable to: FLORIDA DEPAR ling Fee	RTMENT OF S $e \& \Box 78 .		■ \$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	,	lopted for the purpose of transacting business in Florida))
North Carolina	y under the law of which it is incorporated)	11-0736842	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
July 11, 2002	5.	(Date of duration, if other than perpetual)	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
September 1, 20	21		_
804 Cypress Gro	(SEE SECTIONS 607.1501 & 607.150) re Ln - #508 — Pompano Beach, FL 33069		_
<u>.</u>	(Principal office	e <u>street</u> address)	
43 S. Powerline	Rd - #247 Pompano Beach, FL 33069		
			_
	(Current mailing	address, if different)	-
		2.	_
Name and stree	t address of Florida registered agent: (P.O.	2.	- • .
Name and stree		2.	- · · · · · · · · · · · · · · · · · · ·
Name:	t address of Florida registered agent: (P.O.	2.	·.;
	t address of Florida registered agent: (P.O. David Cable	2.	

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS						
□Chairman	David Cable Name:	□Chairman	Name:			
□Vice Chairman	Address: 43 S. Powerline Rd - #247	□Vice Chairman	Address:			_
□Director	Pompano Beach, FL 33069	□Director				
President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	☐ Secretary		□Treasurer		
□Other	Other	□Other		□Other		
□Chairman	Name:	□Chairman	Name:			
⊡Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		Director				
□President		□President		_		
□Vice President		□Vice President			1-	~
☐ Secretary	Treasurer	□ Secretary		□Treasurer		2021 S
□Other	Other	Other		□Other	1.10 2.51 201	SEP
					22. (11)	2 A H
□Chairman	Name:	□Chairman	Name:	_	355 355	- =
□Vice Chairman	Address:	□Vice Chairman	Address:		<u> Širi</u>	-
□Director		□Director				
□President		□President		 ,		
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer		
□Other	□Other	□Other		□Other		
Important Noticer individuals may be	added to the judex who Elingy of Florida Depa	attachment will be imaged artment of State Annual Re	I for reporting proportions.		on-inde:	xed
	Signature of Direc	tor or Officer	/ 			
The officer or direct she is aware that far s.817.155, F.S.	etor signing this document (and who is listed in nu lise information submitted in a document to the Do	mber 11 above) affirms the epartment of State constitu	at the facts state tes a thir degre	d herein are true e felony as prov	rand that ided for	u he o in

David Cable - President Jowner

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

(Long Form)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

FINISTERRE CORPORATION

a corporation duly created, organized, and existing under the laws of the State of North Carolina, having been incorporated on the 11th day of July, 2002, with its period of duration being Perpetual, under the name Finisterre Corporation and the following documents have been filed since that date:

<u>Date</u>	Event	Filed Document
7/11/2002	Creation Filing	Articles of Incorporation
7/7/2003	Annual Report	Annual Report
3/29/2004	Annual Report	Annual Report
3/28/2005	Annual Report	Annual Report
9/26/2005	Survivor	Articles of Merger
4/24/2006	Annual Report	Annual Report
10/1/2007	Annual Report	Annual Report
10/27/2008	Annual Report	Annual Report
3/20/2009	Annual Report	Annual Report
4/5/2010	Annual Report	Annual Report
5/17/2012	Annual Report	Annual Report
3/28/2013	Annual Report	Annual Report
11/20/2014	Annual Report	Annual Report
8/17/2015	Annual Report	Annual Report
4/12/2016	Annual Report	Annual Report
3/29/2017	Annual Report	Annual Report





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 6th day of August, 2021.

Elaine I Marshall

Secretary of State

Certification# 111005633-1 Reference# 17680403- Page: 1 of 3 Verify this certificate online at https://www.sosnc.gov/verification

<u>Date</u>	Event	Filed Document
3/5/2018	Annual Report	Annual Report
4/2/2019	Annual Report	Annual Report
2/28/2020	Annual Report	Annual Report
3/6/2021	Annual Report	Annual Report





Scan to verify online.

Certification# 111005633-1 Reference# 17680403- Page: 2 of 3 Verify this certificate online at https://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 6th day of August, 2021.

Elaine I Marshall

Secretary of State

I, FURTHER certify that no record is found of other corporate documents having been filed since the 6th day of March, 2021

I, FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 6th day of August, 2021.

Elaine I Marshall

Secretary of State



August 24, 2021

DAVID CABLE FINISTERRE CORPORATION 43 S. POWERLINE RD - #247 POMPANO BEACH, FL 33069

SUBJECT: FINISTERRE CORPORATION

Ref. Number: W21000116374

We have received your document for FINISTERRE CORPORATION and check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon Senior Section Administrator

Ref: attached

Letter Number: 721A00020332

RECEIVED SEP 0.2 2021