# F2100005085

| (Re                     | equestor's Name)   |           |  |
|-------------------------|--------------------|-----------|--|
| (Ad                     | ldress)            |           |  |
| (Ad                     | idress)            |           |  |
| (Cit                    | ty/State/Zip/Phone | e #)      |  |
| PICK-UP                 | MAIT               | MAIL      |  |
| (Bu                     | isiness Entity Nan | ne)       |  |
| (Document Number)       |                    |           |  |
| Certified Copies        | Certificates       | of Status |  |
| Special Instructions to | Filing Officer:    |           |  |
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SEP 02 2021

M. SOLOMON

# **COVER LETTER**

|  | ration Section<br>on of Corporations  |  |  |   |  |
|--|---|--|--|---|--|
| SUBJECT:   | The Cole Realty Group Inc   | ·,   |  |   |  |
|  | Name of   | corporation - i                                    | nust include suffix  |   |  |
| Dear Sir or Ma   | dam:  |  |  |   |  |
| "Certificate of  | Application by Foreign Corp<br>Existence," or "Certificate o<br>ed foreign corporation to tra | of Good Standir                                    | ig" and check are subm   | Business in Florida."<br>nitted to register the |  |
| Please return a  | Il correspondence concerning  | g this matter to                                   | the following:   |   |  |
| Valyn Lyons  |   |  |  |   |  |
|  |   | Name of Pe   | rson   |   |  |
| The Cole Realty  | group   |  |  |   |  |
|  |   | Firm/Compa   | ny   |   |  |
| 4500 Hugh How  | ell Road Suite 790  |  |  |   |  |
|  | <u> </u>  | Address  |  |   |  |
| Tucker, GA, 300  | 184   |  |  |   |  |
|  |   | City/State and                                     | Zip code   |   |  |
| valyn@thecoler   | · = · ·   |  |  |   |  |
|  | E-mail address:   | (to be used for                                    | future annual report no  | otification)                                    |  |
| For further info   | ormation concerning this ma   | tter, please call                                  | :  |   |  |
| Valyn Lyons  | a   | nt ( 678 )   | 467-5098   |   |  |
| Name   | of Person   | Area Code  | Daytime Telephone Number   |   |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |   | Registration Se<br>Division of Co<br>P.O. Box 6327 | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |   |  |
| Enclosed is a c<br>Please make che<br>□ \$70.00 Filir  | heck for the following amount of payable to: FLORIDA DEIng Fee                                | PARTMENT OF Fee & $\square$ \$                     | F STATE<br>78.75 Filing Fee &<br>Certified Copy  |   |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila                       | ble in Florida, enter alternate corporate name a   | idopted for the purpose of transacting busing                                   | ness in Florida)        |  |
|---|--|---|-------------------------|--|
| Georgia                                 | 3.   | 46-5405157  |                         |  |
| (State or country                       | under the law of which it is incorporated)   | (FEI number, if applicable)   |                         |  |
| 04/04/2014                              | 5  | 5 2014 - Present  |                         |  |
| (Date                                   | of incorporation) 5.   | (Date of duration, if other than perpetual)                                     |                         |  |
|   | September 08, 2021   |   |                         |  |
| •                                       | (Date first transacted business in   | Florida, if prior to registration)<br>02, F.S., to determine penalty liability) | <del></del>             |  |
| 4500 Hugh Howel                         | l Road, Suite 790, Tucker Georgia, 30084   |   |                         |  |
| -                                       | (Principal offi  | ce <u>street</u> address)   |                         |  |
| (Current mailing address, if different) |  | 2021  |                         |  |
| 8. Name and <u>stree</u>                | t address of Florida registered agent: (P.C  | ). Box <u>NOT</u> acceptable)   | 2021 AUG 31 PM 2:       |  |
| Name:                                   | Tresa Boykin   |   | Pifet <del></del>       |  |
| Office Address:                         | 6510 N Packwood Ave  |   |                         |  |
|   | Tampa  | Florida33604  | <u> </u>                |  |
|   | (City)   | (Zip code)  |                         |  |
| lesignated in this                      | ed as registered agent and to accept servi-<br>application, I hereby accept the appointn<br>omply with the provisions of all statutes re | ient as registered agent and agree to a   | ict in this capacity. I |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS                           |   |  |                              |   |
|--|---|--|------------------------------|---|
| □Chairman                              | Name: Tresa Boykin  | □Chairman  | Name: _                      | Valyn Lyons   |
| □Vice Chairman                         | Address: 2883 Battlecrest Drive   | □Vice Chairman                                       | Address                      | 4500 Hugh Howell Road   |
| □Director                              | Decatur, GA 30034   | □Director  | Suite                        | 790 Tucker, GA 30084  |
| □President                             |   | <b>X</b> President                                   |                              |   |
| □Vice President                        |   | □Vice President                                      |                              |   |
|  | □Treasurer  | □Secretary   |                              | □Treasurer  |
| □Other                                 | □Other  | □Other   |                              | □Other  |
| □Chairman                              | Name:   | □Chairman  | Name:                        |   |
| □Vice Chairman                         | Address:  | □Vice Chairman                                       | Address                      | ·   |
| □Director                              |   | □Director  |                              |   |
| □President                             |   | □President   |                              |   |
| □Vice President                        |   | □Vice President                                      |                              |   |
| □ Secretary                            | □Treasurer  | ☐ Secretary  |                              | □Treasurer · · · · · · · · · · · · · · · · · ·                              |
| □Other                                 | Other   | □Other   |                              | □Other  |
| □Chairman                              | Name:   | □Chairman  | Name: _                      | - 1945년<br>기울 <b>2</b>  |
| □Vice Chairman                         | Address:  | □Vice Chairman                                       | Address                      | 2: 5  |
| □Director                              |   | □Director  |                              | ***   |
| □President                             |   | □President   |                              |   |
| □Vice President                        |   | □Vice President                                      |                              |   |
| Secretary                              | □Treasurer  | □Secretary   |                              | □Treasurer  |
| □Other                                 | □Other  | □Other   |                              | □Other  |
|  | Use an attachment to report more than six (6). The attached to the index when filing your Florida Departm   |  |                              |   |
| •                                      |   |  |                              |   |
| 14                                     | ( Valyn Lyons<br>Signature of Director  | or Officer   |                              |   |
| she is aware that f<br>s.817.155, F.S. | ector signing this document (and who is listed in numbalse information submitted in a document to the Depar | er 11 above) affirms the<br>timent of State constitu | nat the fact<br>utes a third | s stated herein are true and that he or<br>degree felony as provided for in |
| 13.                                    | Valyn Lyons President   |  |                              | · <del></del>   |

Control Number: 14036482

### STATE OF GEORGIA

# **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

### CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

The Cole Realty Group, Inc. a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 21781535 Date Inc/Auth/Filed: 04/04/2014 Jurisdiction : Georgia Print Date : 08/16/2021 Form Number : 211



Brad Rafforsperger

Brad Raffensperger Secretary of State