## F2100005066

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer  |
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Office Use Only



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| CORPORATION SERVICE COMPANY<br>1201 Hays Street<br>Tallhassee, FL 32301<br>Phone: 850-558-1500 |
|--|
| ACCOUNT NO. : 12000000195  |
| REFERENCE : 977784 8347513   |
| AUTHORIZATION : Linell Class   |
| COST LIMIT : \$ 70.00  |
| ORDER DATE : August 26, 2021   |
| ORDER TIME : 10:36 AM  |
| ORDER NO. : 977784-005   |
| CUSTOMER NO: 8347513   |
| FOREIGN FILINGS  |
| NAME: GNOMISH HAT, INC.  |
| XXXX QUALIFICATION (TYPE: CO)  |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:  |
| CERTIFIED COPY  XX PLAIN STAMPED COPY  CERTIFICATE OF GOOD STANDING                            |

EXAMINER:

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

## **COVER LETTER**

| TO:      | _                        | tration Section ion of Corporations  |                     |  |  |
|----------|--------------------------|--|---------------------|--|--|
| SUBJ     | FCT:                     | GNOMISH HAT, INC.  |                     |  |  |
| 0.0150   |                          | Name of  | corporation -       | must include suffix  |  |
| Dear S   | Sir or M                 | adam:  |                     |  |  |
| "Certif  | ficate o                 | "Application by Foreign Corp<br>f Existence," or "Certificate of<br>ced foreign corporation to tra   | f Good Stand        | ing" and check are submi   |  |
| Please   | return                   | all correspondence concerning  | g this matter t     | o the following:   |  |
|          |                          |  | Name of P           | erson  |  |
| CORPO    | ORATIO                   | ON SERVICE COMPANY   |                     |  |  |
|          |                          | <del></del>  | Firm/Comp           | any  | ·  |
| 1201 H   | IAYS S                   | TREET  |                     |  |  |
|          |                          |  | Addres              | S  |  |
| TALL     | AHASS                    | EE, FL 32301   |                     |  |  |
|          |                          |  | City/State and      | d Zip code   |  |
| TAXES    | MUH@8                    | NTAKILLER.COM  |                     |  |  |
|          |                          | E-mail address:  | (to be used fo      | r future annual report not   | ification)   |
| For fur  | ther in:                 | formation concerning this ma   | tter, please ca     | 11:  |  |
|          |                          |  |                     |  |  |
|          |                          | a  | t (                 | )  |  |
|          | Name                     | e of Person  | Area Code           | Daytime Telephor   | ne Number  |
|          | Regis<br>Divisi<br>The C | EET/COURIER ADDRESS:<br>tration Section<br>ion of Corporations<br>Centre of Tallahassee<br>N. Monroe Street, Suite 810<br>nassee, FL 32303 |                     | MAILING ADI<br>Registration Sect<br>Division of Corp<br>P.O. Box 6327<br>Tallahassee, FL | tion<br>porations  |
| Please r |                          | check for the following amou<br>eck payable to: <b>FLORIDA DEF</b><br>ng Fee   | PARTMENT (<br>Fee & |  | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy |

DocuSign Envelope ID: CFA500C1-B90C-4A7B-AFBB-A44E454E075E

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                  | able in Florida, enter alternate corporate name a   |                                  |             |
|------------------|---|----------------------------------|-------------|
| DELAWARE         | y under the law of which it is incorporated)        | 83-1963279                       |             |
| (State or counti | y under the law of which it is incorporated)        | (FEI number, if applica          | ble)        |
| 09/18/2018       | 5.  |                                  |             |
| (Date            | of incorporation)                                   | (Date of duration, if other than | perpetual)  |
| 11/1/2020        |   |                                  |             |
|                  | ENUE SUITE 100 BALTIMORE, MD 21230 (Principal offic | e street address)                |             |
|                  | ` '   | ,                                | 2           |
|                  | (Current mailing                                    | address, if different)           | 2021 SE.>   |
|                  |   |                                  | , <u>1</u>  |
| Name and stree   | et address of Florida registered agent: (P.O.       | Box NOT acceptable)              |             |
| Name:            | Corporation Service Company                         |                                  | ******      |
| Namei            |   | <del></del>                      | _ <b>37</b> |
| ffice Address:   | 1201 Hays Street                                    |                                  | ċò          |
| Trice Address.   |   |                                  | ÷           |
| mee Address.     | Tallahassee   | , Florida 32301                  | . w         |

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Weight assistant va president
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| <ul><li>A. DIRECTORS</li><li>■Chairman</li></ul> | RYAN HOGAN<br>Name:           | Chairman             | Name: JOHN KRETCHMER    |
|--|-------------------------------|----------------------|-------------------------|
| □Vice Chairman                                   | Address: 921 E FORT AVE       |                      | Address: 921 E FORT AVE |
| □Director  | SUITE 100                     | <b>=</b> Diame       | SUITE 100               |
| □President                                       | BALTIMORE, MD 21230           | □President           | BALTIMORE, MD 21230     |
| □Vice President                                  |                               | □Vice President      |                         |
| □ Secretary                                      | □Treasurer                    | ☐ Secretary          | □Treasurer              |
| □Other   | □ Other                       |                      | Other                   |
| □Chairman  | DEREK SMITH                   | □Chairman            | ALLYN HEBNER<br>Name:   |
|  | Name: 921 E FORT AVE Address: |                      | 921 F FORT AVE          |
| ■ Director                                       | SUITE 100                     |                      | Address: SUITE 100      |
| ■President                                       | BALTIMORE, MD 21230           | □ President          | BALITMORE, MD 21230     |
| □Vice President                                  |                               | Vice President       |                         |
| □ Secretary                                      | □Treasurer                    | ☐ Secretary          | □Treasurer              |
| Other  |                               | Other                |                         |
|  | YASMIN MOORMAN                | DOb.                 | Manage                  |
|  | Name:921 E FORT AVE           |                      | Name:                   |
| □Vice Chairman                                   | SUITE 100                     | Vice Chairman        |                         |
| ■Director  □President                            | BALITMORE, MD 21230           | □Director □President |                         |
| □ Vice President                                 |                               |                      |                         |
| □ Secretary                                      | □Treasurer                    | Secretary            | ☐ Treasurer             |
| ;  |                               | ·                    |                         |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

RYAN HOGAN, CHAIRMAN



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GNOMISH HAT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF AUGUST, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GNOMISH HAT,

INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF SEPTEMBER, A.D.

2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 204018920

Date: 08-26-21