# F2100005059

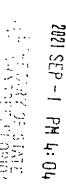
| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
|   |  |  |  |
| (Address)                               |  |  |  |
|   |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
| Della                                   |  |  |  |

Office Use Only



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SEP 01 2001 M. SOLOMON

#### **COVER LETTER**

| TO:   | -                  | egistration Section<br>ivision of Corporations  |   |                   |                                      |
|---|--------------------|---|---|-------------------|--------------------------------------|
| SUBJ  | ECT: CommonL       | it Inc.   |   |                   |                                      |
|   |                    | Name of Corporati   | on – must ir  | clude suffix      |                                      |
| Dear S  | Sir or Madam:      |   |   |                   |                                      |
| Affair  | s in Florida", "Ce | ion by Foreign Not for Profi<br>rtificate of Existence", or "C<br>enced not for profit corporat | Certificate of  | Status" and cl    | neck are submitted to                |
| Please  | return all corresp | oondence concerning this ma   | itter to the fo   | ollowing:         |                                      |
|   | AGNES              | MALATINSZKY   |   |                   |                                      |
|   | <u></u>            | Name o  | of Person   |                   |                                      |
|   | Commo              | nLit Inc.   |   |                   |                                      |
|   | <del></del>        | Firm/C  | ompany  |                   |                                      |
|   | 660 PE             | 660 PENNSYLVANIA AVE SE STE 302   |   |                   |                                      |
|   |                    |   |   |                   |                                      |
|   | <del> </del>       | Ad  | dress   |                   | <del></del>                          |
|   | WASHI              | NGTON, DC 20003   |   |                   |                                      |
|   |                    | City/State a  | nd Zip Code   |                   | _                                    |
|   | AGNES.             | MALATINSZKY@COMMO?  | SEIT.ORG  |                   |                                      |
|   | E-n                | nail address: (to be used for   | future annua  | ıl report notific | cation)                              |
| For fu  | rther information  | concerning this matter, plea  | se call:  |                   |                                      |
| AGNI  | ES MALATINSZK      | :Y  | 405   | 388-3137          |                                      |
|   | Name o             | of Person   | Area Code   | Daytime Te        | elephone Number                      |
| Mailing Address:                              |                    |   | Street Address:   |                   |                                      |
| Registration Section Division of Corporations |                    |   | Registration Section Division of Corporations             |                   |                                      |
| P.O. Box 6327                                 |                    |   | The Centre of Tallahassee                                 |                   |                                      |
| Tallahassee, FL 32314                         |                    |   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |                   |                                      |
|   |                    | the following amount:<br>e to: FLORIDA DEPARTME   | XT OF STA   | TE                |                                      |
|   | .00 Filing Fee     | ©\$78.75 Filing Fee &   |   | Tiling Fee &      | □\$87.50 Filing Fee,                 |
|   | <b>3</b>           | Certificate of Status   |   | ed Copy           | Certificate of Status Certified Copy |

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. CommonLit I  | ic.  |   |   |  |                       |
|---|--|---|---|--|-----------------------|
| (Name of corpor<br>import in langua<br>in the name at p | ration: must include the word "INCO ge as will clearly indicate that it is resent. "Company" or "Co." may no | ORPORATED" or "C<br>a corporation instead<br>of be used as a corpor | ORPORATION <sup>®</sup> or words or abbre of a natural person or partnership if attending the suffix by a nonprofit corporation | viations of lil<br>not so contai<br>.) | ke<br>ned             |
| (If name unava  | ilable in Florida, enter alternate cor   | porate name adopted   | for the purpose of transacting busin  | ess in Florida                         | 1)                    |
| n MASSACHU  | SETTS  | 3   |   |  |                       |
| (State or cour  | try under the law of which it is inco  | orporated)  | (FEI number, if applicable)   |  | _                     |
|   |  |   |   |  |                       |
| (D  | rate of Incorporation)   |   | (Date of duration, if other than pe   | (petual)                               |                       |
| 6.  | noted affaire in liberide if where to read   | etertion San stations 2   | 17.1501 & 617.1502, F.S. to determi   | an annular line                        | <del>Lil</del> ia. 1  |
|   |  |   |   | че ренину на                           | muy.)                 |
| 7. 660 PENNSYI  | LVANIA AVE SE STE 302 WASH   | INGTON, DC 20003  |   |  |                       |
|   | (Pi  | rincipal office street  | iddress)  |  | _                     |
|   |  |   |   |  |                       |
|   | (Curr  | ent mailing address, i  | [ different)  | -                                      | _                     |
|   | ,  |   | ,   |  |                       |
| 0.41 FC (XF.1   | TTED ACV COPTIVABLE TO TH  | e a courbe reab m   | IL ADVANCEMENT OF FOLK  | CATION                                 | 202                   |
| 8. SALES OF I   | TIERACY SOFTWARE TO II   | EACHERS FOR T   | HE ADVANCEMENT OF EDU-<br>ied out in the state of Florida)  | CATION                                 | <b>~</b><br>~∕>       |
| (ruipose(s) of c  | orporation authorized in nome state  | or country to be can  | ied out in the state of Florida)  |  | 면                     |
| 9. Name and stre  | eet address of Florida registered  | agent: (P.O. Box <u>N</u>   | OT acceptable)  | Section Silver                         | 2021 SEP - 1 PM 4: 04 |
| Name  | InCorp Services, Inc.  |   |   | 71.5<br>7.7<br>7.7<br>7.7              | PH                    |
| Office Address:   | InCorp Services, Inc.  17888 67th Court North  East Riverdale , Florida 33470 (Zip Code)                     |   |   |  | ٠.<br>ن.              |
|   | East Riverdale   | Flori   | da 33470  |  | £                     |
|   | (City)   | ,   | (Zip Code)  |  |                       |
| Having been na<br>designated in th<br>further agree to  | is application, I hereby accept to comply with the provisions of a service with and accept the obligation.   | he appointment as<br>ill statutes relative in<br>s of my position a |   | t in this cap                          | acity. I              |
|   |  | Registered agent's sig  | nature)   |  |                       |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR  ☐ Chairman | Name: MICHELLE BROWN   | □Chairman               | Name:JAMES PATRICK BROWN                             |  |
|-------------------------|--|-------------------------|--|--|
| □Vice Chairman          | Address:   | □Vice Chairman          | Address:   |  |
| □Director               | 660 PENNSYLVANIA AVE SE STE 302  | □Director<br>□President | WASHINGTON, DC 20003                                 |  |
| <b>■</b> President      | WASHINGTON, DC 20003   |                         |  |  |
| □Vice President         |  | □Vice President         |  |  |
| ☐ Secretary             | □Treasurer   | □ Secretary             | <b>■</b> Treasurer                                   |  |
| □Other:                 | Other:   | □Other:                 | Other:   |  |
| □Chairman               | Name:AGNES MALATINSZKY   | □ Chairman              | Name: GEOFF HARCOURT                                 |  |
| □Vice Chairman          | Address:   | □ Vice Chairman         | Address:   |  |
| □Director               | 660 PENNSYLVANIA AVE SE STE 302  | ☐Director               | 660 PENNSYLVANIA AVE SE STE 302                      |  |
| □President              | WASHINGTON, DC 20003   | □President              | WASHINGTON, DC 20003                                 |  |
| □Vice President         |  | □Vice President         | 2021 Str   |  |
| ☐ Secretary             | □Treasurer   | ☐ Secretary             | □Treasurer: P  |  |
| <b>≘</b> Other; COO     | ☐ Other:   | ■Other:                 | DOM:   |  |
| □Chairman               | Name: ANNA HODGES  | □Chairman               | Name: SARAH ROBERTSON                                |  |
| □Vice Chairman          | Address:   | □Vice Chairman          | Address:   |  |
| □Director               | 660 PENNSYLVANIA AVE SE STE 302  | Director                | 660 PENNSYLVANIA AVE SE STE 302                      |  |
| □President              | WASHINGTON, DC 20003   | □President              | WASHINGTON, DC 20003                                 |  |
| □Vice President         |  | □Vice President         |  |  |
| □Secretary              | □Treasurer   | □Secretary              | □Treasurer   |  |
| Other: CAO              | ☐ Other:   | €Other:                 | □Other:  |  |
| Non-indexed indiv       | Notice: Use an attachment to report more than siduals may be added to the index when filing yo (Signature of Chairman, Vice Chairman, or any LATINSZKY | ur Florida Department c | of State Annual Report form.  12 of the application) |  |

#### Attachment:

#### **CommonLit Directors**

| DIRECTOR | ESTHER WOJCICKI  | 825 TOLMAN DR PALO ALTO, CA 94305 USA          |
|----------|------------------|--|
| DIRECTOR | JOHN COYNE       | 205 PUGH RD WAYNE, PA 19087 USA                |
| DIRECTOR | MICHELLE BROWN   | 715 G ST SW WASHINGTON, DC 20024 USA           |
| DIRECTOR | KODJO WILDER     | 892 HACKBERRY DRIVE SOUTHAVEN, MS<br>38671 USA |
| DIRECTOR | MARY GRACE TIGHE | 245 MERION RD MERION, PA 19066 USA             |
| DIRECTOR | BEINING ZHANG    | 250 WEST ST. #7G NEW YORK, NY 10013 USA        |

#### **CommonLit Officers**

| PRESIDENT                    | MICHELLE BROWN      | 715 G ST SW WASHINGTON, DC 20024 USA        |
|------------------------------|---------------------|---|
| TREASURER                    | JAMES PATRICK BROWN | 715 G ST SW WASHINGTON, DC 20024 USA        |
| CEO                          | MICHELLE BROWN      | 715 G ST SW WASHINGTON, DC 20024 USA        |
| СРО                          | SARAH ROBERTSON     | 39 MAPLE STREET KINGSTON, MA 02364 USA      |
| CLERK                        | SARAH ROBERTSON     | 39 MAPLE STREET KINGSTON, MA 02364 USA      |
| ASSISTANT CLERK              | MICHELLE BROWN      | 715 G ST SW WASHINGTON, DC 20024 USA        |
| CHIEF OF SCHOOL PARTNERSHIPS | ROBERT FLEISHER     | 540 COLUMBIA RD NW WASHINGTON, DC 20001 USA |
| CHIEF ACADEMIC<br>OFFICER    | ANNA HODGES         | 403 S. 6TH ST. ST. CHARLES, IL 60174 USA    |
| сто                          | GEOFF HARCOURT      | 530 12TH ST NE WASHINGTON, DC 20002 USA     |
| CHIEF OPERATING OFFICER      | AGNES MALATINSZKY   | 3770 W ST. NW WASHINGTON, DC 20007 USA      |



## The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

Date: August 02, 2021

To Whom It May Concern:

I hereby certify that according to the records of this office,

#### COMMONLIT INC.

is a domestic corporation organized on December 06, 2013

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws. Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which.

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

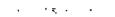
Secretary of the Commonwealth

William Tranino Galicin

Certificate Number: 21080040270

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: tad





August 13, 2021

AGNES MALATINSZKY COMMONLIT INC. 660 PENNSYLVANIA AVE SE STE 302 WASHINGTON, DC 20003

SUBJECT: COMMONLIT INC. Ref. Number: W21000112108

We have received your document for COMMONLIT INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must contain a statement containing the purpose(s) authorized by the jurisdiction of its incorporation, of which it intends to pursue in this state, pursuant to 617.1503(d), Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon Senior Section Administrator

Qen's

Letter Number: 121A00019344