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### **COVER LETTER**

	tration Section ion of Corporations			
SUBJECT:	Excalibur Data Systems, Inc.			
oobale.	Name	of corporation -	must include suffix	
Dear Sir or M	adam:			
"Certificate o	"Application by Foreign Co f Existence," or "Certificate ced foreign corporation to t	of Good Stand	ing" and check are sub	
Please return	all correspondence concern	ing this matter t	o the following:	
Gegory McFad	len			
		Name of P	erson	
Excalibur Data	Systems, Inc.			
		Firm/Comp	any	
115 Sagamore	Hill Road			
		Addres	S	
Pittsburgh PA	15239			
		City/State and	l Zip code	
gmcfaden@exe	caliburdata.com			<del></del>
	E-mail address	s: (to be used fo	r future annual report n	otification)
For further in	formation concerning this n	iatter, please ca	II:	
Sharon Huff		724	Code Daytime Telephone Number	
Nam	e of Person	Area Code	Daytime Teleph	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration So Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	check for the following amorek payable to: FLORIDA Ding Fee	EPARTMENT ( ig Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Excalibur Data Sy	·		
	rporation; must include "INCORPORATED rp." "Inc." "Co." or "Corp.")	." "COMPANY." "CORPOR	ATION,"
(If name unavailab	ole in Florida, enter alternate corporate name	adopted for the purpose of tra	nsacting business in Florida)
Pennsylvania	3.	25-1812761	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
07/09/1998	5.	perpetual	
(Date of incorporation) (Date of duration, if other than perpetual)		fother than perpetual)	
	(Date first transacted business i	n Florida, if prior to registration	on)
	(SEE SECTIONS 607.1501 & 607.1	502, F.S., to determine penalty	y hability)
115 Sagamore IIII	Road, Pittsburgh PA 15239		<del></del>
	(Principal off	ice <u>street</u> address)	
	20	11 16 1166 13	
	(Current maili	ng address, if different)	24
N: 1	The second secon	D. D N/OT	So ₽
Name and street	address of Florida registered agent: (P.0	D. Box <u>NOT</u> acceptable)	mo o
Name:	Northwest Registered Agent LLC		AM 9: 47
ffice Address:	7901 4th St N STE 300		, tuj 🚅
	St. Petersburg	, Florida 33702	
	(City)	(Zip code)	_

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	e e		
□Chairman	Name:	Chairman	Name: Michael Fuson
□Vice Chairman	Address: 115 Sagamore Hill Road	□Vice Chairman	Address: 15 Sagamore Hill Road
□Director	Pittsburgh PA 15239	Director	Pittsburgh PA 15239
<b>■</b> President		President	
□Vice President		■ Vice President	
☐Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other	Other	Other	Other
⊐Chairman	Name: N/A	Chairman	Name: N/A
∃Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□ President	
□Vice President		□ Vice President	
□Secretary /	□Treasurer	☐ Secretary	□Treasurer
□Other <u> </u>	Other	Other	
⊒Chairman	Name:	□Chairman	Name: N/A
□Vice Chairman		— □Vice Chairman	Address:
□Director		□ Director	
□President		□ President	
∃Vice President		□ Vice President	
∃Secretary	Treasurer	□Secretary	□Treasurer
∃Other	□Other	Other	□Other
mportant Notice: Undividuals may be	Jse an attachment (o report more than six (6), added to the index when filing your Florida I	The attachment will be imaged Department of State Annual Re Director or Officer	l for reporting purposes only. Non-indexed port form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or the is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$17.155. F.S.

3. Michael P Fuson, Vice-President

# COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

08/17/2021

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### EXCALIBUR DATA SYSTEMS, INC.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

THE COMPONIEST OF THE COMPONIE

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC210817090221-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify