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DATE: 8/25/21

NAME: 69F AMERICA INC.

TYPE OF FILING: APPLICATION

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AUTHORIZATION: ABBIE/PAUL HODGE

altody

COVER LETTER

Division of	Section Corporations		
SUBJECT:	69 F	America Inc	
	N.	ame of corporation - must include suffix	
Dear Sir or Madam:			
"Certificate of Exist	ence." or "Certif	gn Corporation for Authorization to Transact Business in Florida," ficate of Good Standing" and check are submitted to register the n to transact business in Florida.	
Please return all corr	espondence con	cerning this matter to the following:	
		Brenda OIHZ	
		Name of Person	
		KVB Partners	
		KVB Partners Firm/Company	
	40	Brocd Street Suite 3502 Address Jew York New York 10004 City/State and Zip code Coption D Icub partners. com dress! (to be used for future annual report notification)	
		Address	
	٨	Jan Var Nam Kon 10004	
		City/State and Zip code	
	ra	continual kub partners com	
	E-mail add	dress (to be used for future annual report notification)	
For further information		his matter, please call:	
Tot farmer amornian	on concerning ii	its matter, prease can:	
Branda	Orhiz	at (696) 356-0960 Area Code Daytime Telephone Number	
Name of Per	son	Area Code Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
		amount payment method credit CGreater on record	
Enclosed is a check for	or the following		
□ \$70.00 Filing Fee	☐ \$78.75 F	A DEPARTMENT OF STATE Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. ate of Status Certified Copy Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	America Incorporation: must include "INCORPORATED." orp," "Inc." "Co," or "Corp.")	"COMPANY," "CORI	PORATION."		-
(If name unavail	ible in Florida, enter alternate corporate name	adopted for the purpose o	f transacting busi	ness in Florida)	•
2. Dela	ware 3.	not a	eplicable		
(State or countr	y under the law of which it is incorporated)	(FEI no	rffber. if applicab	le)	
4. AUGUE	of incorporation) 5.	(Date of duratio	n if other than n	armatual)	
6.	, ,	(Suc of duratio	n, ir otner tilali pi	rpettary	
·	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registr	ration)		
1. 300 A	Iton Road Suite ?	12 Miami	Beach	Ponda	33/3
	(Principal office	e street address)			
	(Current mailin	g address, if different)			
	(Carroll mannig	g address. If different)		20	
8. Name and stree	address of Florida registered agent: (P.O	Box <u>NOT</u> acceptable)	21 A	
Name:	Paraconp Incomp	orated		<i>₩</i>	
Office Address:	Paraconp Incomp 155 Office Placa	Drive 15t M	WY	325 PHI2: 5	
	· · · · · · · · · · · · · · · · · · ·		201	21 Ho	
	Tallahassee (City)	Florida <u> </u>	1e)	· · · · · · · · · · · · · · · · · · ·	•
further agree to co	nt's acceptance: d as registered agent and to accept servic application, I hereby accept the appointm apply with the provisions of all statutes re- with and accept the obligations of my pos-	ent as registered agent	and agree to a		Sauce P
	See Attach	ned			
	(Registered agent's sig	nature)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	_	,				
□Chairman	Name: Alejando Sastre	□Chairman	Name: Fro docic Blancher			
□ Vice Chairman	Address:	□Vice Chairman	Address:			
□Director	300 Alton Road Suite 212 Miami Beach	Director	300 Alton Road Suite 212 Miami Beach			
President	Florida 33139	□President	Florida 33139			
□Vice President		□Vice President				
☐ Secretary	☐ 'freasurer	Secretary	□Treasurer			
Other	□Other	□Other	Other			
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	Secretary	□Treasurer			
Other	Other	□Other	Other			
☐Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address:	□ Vice Chairman	Address:			
□Director		□Director				
□President		□President				
□Vice President	~	□Vice President				
☐ Secretary	☐ Treasurer .	☐ Secretary	☐ Treasurer			
□ Other	Other	□Other	Other			
Important Notice: Undividuals may be	Use an attachment to report more than six (6). The attact added to the index when liling your Florida Department	hment vill be imaged it of state Annual Re	d for reporting purposes only. Non-indexed port form.			
12	Classic CD	•				
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.						

13. Fredenic Blanchard, Secretary
(Typed or printed name and capacity of person signing application)

STATE OF FLORIDA

REGISTERED AGENT CONSENT FORM

DATE: 08/24/2021

ENTITY NAME: 69F America Inc.

REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "69F AMERICA INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "69F AMERICA INC" WAS INCORPORATED ON THE TWENTY-THIRD DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

e at corn delaware soy/aut

Authentication: 203993231

Date: 08-24-21