F2100000492

| (Requestor's Name) |
|---|
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195 REFERENCE : 893552 8350337 AUTHORIZATION ___ COST LIMIT !/ ORDER DATE : July 6, 2021 ORDER TIME : 2:01 PM ORDER NO. : 893552-010 CUSTOMER NO: 8350337 FOREIGN FILINGS NAME: IMPERAT USA INC. XXXX QUALIFICATION (TYPE: CO) PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: ___ CERTIFIED COPY XX PLAIN STAMPED COPY _____ CERTIFICATE OF GOOD STANDING

EXAMINER:

CONTACT PERSON: Eyliena Baker -- EXT# 61594

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Inc., "Co., "Corp Implication of the country of th | poration; must include "INCORPORATED," o," "Inc," "Co," or "Corp.") corat For Fores e in Florida, enter alternate corporate name according to the law of which it is incorporated) incorporation) | dopted for the purpose of transacting (FEI number, if appl | business in Florida) icable) |
|--|--|---|---|
| (If name unavailable 2. Delaware (State or country u | e in Florida, enter alternate corporate name acting ander the law of which it is incorporated) 5 | (FEI number, if appl | icable) |
| 2. Delaware (State or country u | 3 | (FEI number, if appl | icable) |
| 2. Delaware (State or country u | 3 | (FEI number, if appl | icable) |
| (State or country u | incorporation) 5 | · | |
| 07/08/2021 | incorporation) 5 | · | |
| 4. (Date of | | (Date of duration, if other the | an nemetual) |
| (Date of | | (Date of duration, if other the | an remetual) |
| 6 | | | in herberrain) |
| ·· | | | |
| | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 | | |
| 1125 NF 183rd St | North Miami Beach, Florida 33179 | z, r.s., to determine penalty hability |) |
| 7 | | | |
| | (Principal office | street address) | |
| | (Current mailing | address, if different) | 262 |
| | ginnair maring) | address, if different) | |
| 8 Name and street a | ddress of Florida registered agent: (P.O. | Pay MOT assertable) | 1 / J / J / J / J / J / J / J / J / J / |
| | Corporation Service Company | box <u>not</u> acceptable) | |
| Name: | Corporation Service Company | | PH 12: 48 |
| Office Address: | 1201 Hays Street | | - F3 |
| _ | Tallahassee | , Florida <u>32301</u> | 84 |
| _ | (City) | (Zip code) | |
| . . | | . , | |
| 9. Registered agent Having heen named | 's acceptance: as registered agent and to accept service | of process for the above stated a | ornaration at the place |
| designated in this ap | plication, I hereby accept the appointme | nt as registered agent and agree. | to act in this capacity. I |
| further agree to com | ply with the provisions of all statutes rela | ative to the proper and complete j | performance of my dutie |
| ind I am famular wi | th and accept the obligations of my posit | ion as registered agent. | |
| Соп | poration Service Company Control | | |
| By: | Cylin | a our | |
| <u>-27.</u> | (Registered agent's sign | ature) | _ |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | |
|--|--|-----------------|----------------------|--|--|
| □Chairman | Name: Hoover E Londono | - Chairman | Name: | | |
| DVice Chairman | Address: | Fivice Chairman | Address: | | |
| # Director | | Otherway | | | |
| □ President | North Miami Beach, FL 33179 | LiPresident | | | |
| DVice President | | DVice President | | | |
| ☐ Scoretary | □ Freesures | 2Secretary | ©1restaro | | |
| □ 0ther | | 30ther | COsher | | |
| □ Chairman | Name: | O Chairman | Name: | | |
| ⊕Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | ************************************** | □ Durector | | | |
| President | | 2President | | | |
| C Vice President | | DVsce President | | | |
| C Secretary | □ Freasurer | 22 Secretary | Titessurer | | |
| □Other | | DOther | | | |
| ECharmen | | | | | |
| | Name. | □ Chairman | Name: | | |
| | Address: | □Vice Chajnman | Address: | | |
| Director | | Otherces. | | | |
| □ President | <u> </u> | ☐ President | | | |
| □Vice President | | DVice President | | | |
| ☐ Secretary | 🖰 f ressure | Discretary | ⊒†re zzue | | |
| ClOther | | □0der | Other | | |
| Important Notice: Use an attachment to report more than us (6). The anachment will be imaged the reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Admial Report form | | | | | |
| | - Hour & Flor | 11 | daela. | | |
| | Signature of Director of | r Officer | 925/2001 | | |
| The officer or director arguing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or a kit7 155, FS. Moreover, F. I. contains. Directors. | | | | | |
| MOOVER Fin | Origon Disposing | | | | |

(Typed or printed name and capacity of person signing application)

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "IMPERAT USA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "IMPERAT USA INC." WAS INCORPORATED ON THE EIGHTH DAY OF JULY, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 203672892

Date: 07-14-21