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CORPORATE

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INC.

6.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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	CIAI TRU	L CTIONS:	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	TO & ELECTRONICS (
	orporation; must include "INCORPC orp," "Inc," "Co," or "Corp.")	PRATED," "COMI	PANY," "CORPORATION	I,"	
(If name unavail	able in Florida, enter alternate corpor	rate name adopted f	for the purpose of transactin	g business in Florida)	
New York		3. 13-2768	071		
(State or countr	y under the law of which it is incorpo		(FEI number, if applicable)		
07/02/1973		5.			
(Date	of incorporation)		(Date of duration, if other than perpetual)		
07/01/2021					
	(Date first transacted to (SEE SECTIONS 607.1501		if prior to registration) to determine penalty liabili	tv)	
420 9th Ave New	York, NY 10001		to determine pondity indent	-,,	
	(Pri	ncipal office street	address)		
same					
	(Curr	ent mailing address	s, if different)		
				. 2	
Name and stree	et address of Florida registered ag	ent: (P.O. Box N	NOT acceptable)	021,	
Name:	Registered Agent Solutions Inc			2021 AU 7 23	
	115 Office Plaza Dr Suite # A			\sim	
ffice Address:	 -				
	Tallahassee	, F	lorida <u>32301</u>	th 8:43	
	(City)		(Zip code)	43	
Registered age	ent's acceptance:				
aving been nam	ed as registered agent and to acc				
signated in this	application, I hereby accept the	appointment as r	egistered agent and agre	e to act in this capacity	
	omply with the provisions of all s with and accept the obligations			e perjormance oj my di	
•	,	· • • • • • • • • • • • • • • • • • • •			
	5	rendim Wi	rigel		
			1 \	_ _	
	(Registered	agent's signature)			

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Name: SAM GOLDSTEIN □Chairman ☐ Chairman Address: 420 9th Avenue □ Vice Chairman □ Vice Chairman Address: ____ New York, NY 10001 □ Director □Director President □President ☐ Vice President ☐ Vice President □Treasurer □ Secretary □Treasurer □ Secretary □Other _____ □Chairman Name: _____ ☐ Chairman Name: _____ □Vice Chairman Address: _____ □Vice Chairman Address: □ Director Director □President □President □ Vice President □Vice President ☐Treasurer □ Secretary □ Secretary □Treasurer □Other _____ □Other _____ Name: _____ □ Chairman □Chairman Name: ______ □Vice Chairman Address: □Vice Chairman Address: □Director □ Director □President □President ☐ Vice President □ Vice President □ Secretary ☐Treasurer □ Secretary ☐ Treasurer Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Sam Goldstein President

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of B & H FOTO & ELECTRONICS CORP. was filed on 07/02/1973, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 17th day of June two thousand and twenty-one.

Brandon C Hughan

Brendan C Hughes
Executive Deputy Secretary of State