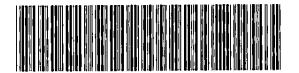
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer.
W21-110645

Office Use Only



200370281702

11 :6 117

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 9503.75 / 7582331

AUTHORIZATION: Smelle Reman

COST LIMIT : \$ 70.00

ORDER DATE: August 9, 2021

ORDER TIME : 3:16 PM

ORDER NO. : 950375-005

CUSTOMER NO: 7582331

FOREIGN FILINGS

NAME: CITIZENS BANK, NATIONAL

ASSOCIATION

XXXX QUALIFICATION (TYPE: BNK)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

___ CERTIFIED COPY XX PLAIN STAMPED COPY __ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT# 61592

EXAMINER: _____

COVER LETTER

TO:	P: Registration Section Division of Corporations						
SURT	FCT·	CITIZENS BANK, NATIO	NAL ASSOCIA	TION			
Name of corporation - must include suffix							
Dear S	ir or M	adam:					
"Certif	icate of	"Application by Foreign (Existence," or "Certificated foreign corporation to	te of Good Star	nding" and check are sul	nct Business in Florida," bmitted to register the		
Please	return a	all correspondence concer	ning this matte	r to the following:			
Gary A	shjian				·		
			Name of	Person			
Citizen	s Bank						
			Firm/Con	npany	11		
28 State	e Street			•			
	<u> </u>		Addr	ess			
Boston,	MA 02	109					
	•		City/State a	nd Zip code			
gary.asl	bjian@c	itizensbank.com					
		E-mail addre	ss: (to be used t	for future annual report	notification)		
For fur	ther inf	ormation concerning this	matter, please o	call:			
Gary Ashjian		at (617	994-7607				
	Name	of Person	Area Cod	e . Daytime Telep	hone Number		
	Regist Division The Co 2415 N	ET/COURIER ADDRE ration Section on of Corporations entre of Tallahassee §. Monroe Street, Suite 81 assee, FL 32303		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	Section orporations 7		
	iake che	heck for the following an ick payable to: FLORIDA I ng Fee	DEPARTMENT ng Fee &	OF STATE 1 \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	able in Florida, enter alternate corporate name a	adopted for the purpose of transacting busine	ss in Florida)	
Z T 3. ²⁰⁻²⁶³⁵⁷³⁹				
(State or countr	y under the law of which it is incorporated)	20-2635739 (FEI number, if applicable))	
(Date of incorporation)		(Date of duration, if other than perpetual)		
		n Florida, if prior to registration) 102, F.S., to determine penalty liability)		
one Citizens Plaz	za, Próvidence, RI 02903			
	(Principal offic	ce street address)		
	(Current mailin	g address, if different)		
lame and <u>stree</u>	et address of Florida registered agent: (P.O	. Box NOT acceptable)	'. !	
Name:	Corporation Service Company			
ice Address:	1201 Hays Street		· · · · · · · · · · · · · · · · · · ·	
ice Address.	Tallahassee	32301	Ö	
	(City)	, Florida 32301 (Zip code)	! -	
	(CRY)	(ZIB code)		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS								
Chairman	Name:Bruce Van Saun		□Chairman	Christine M. Cumming Name:				
□Vice Chairman	Address:		□Vice Chairman	Address: One Citizens Plaza				
□Director	Stamford, CT 06901		Director	Providence, RI 02903				
□President			□President					
□Vice President			□Vice President					
Secretary	☐Treasurer .		Secretary	□Treasurer				
□Other	Other		□Other					
□Chairman □Vice Chairman ■Director	Name: William Hankowsky One Citizens Plaza Address: Providence, RI 02903		□Chairman □Vice Chairman ■Director	Name: Lee Higdon One Citizens Plaza Address: Providence, RI 02903				
□President			□President					
□Vice President			☐ Vice President					
□Secretary	☐ Treasurer		Secretary	□Treasurer				
□Other	Other		☐ Other	□Other				
□Chairman . □Vice Chairman □Director	Name: Edward J. Kelly, III Name: One Citizens Plaza Address: Providence, RI 02903		□Chairman □Vice Chairman ■Director	Charles Koch Name: One Citizens Plaza Address: Providence, RI 02903				
□President			□President					
□Vice President	·		□Vice President					
☐ Secretary	☐ Treasurer		□Secretary	☐Treasurer				
□Other	Other		Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Gary A. Ashjian Vice President and Assistant Corporate Secretary								

(Typed or printed name and capacity of person signing application)

Additional Directors

Robert Leary – Director One Citizens Plaza Providence, RI 02903

Terrance J. Lillis – Director One Citizens Plaza Providence, RI 02903

Shivan Subramaniam – Director One Citizens Plaza Providence, RI 02903

Wendy Watson – Director One Citizens Plaza Providence, RI 02903

Marita Zuraitis – Director One Citizens Plaza Providence, RI 02903

Lee Alexander – Director One Citizens Plaza Providence, RI 02903

Christopher Swift – Director One Citizens Plaza Providence, RI 02903

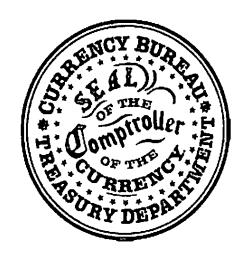
Washington, DC 20219

CERTIFICATE OF CORPORATE EXISTENCE

- I, Michael J. Hsu, Acting Comptroller of the Currency, do hereby certify that:
- 1. The Comptroller of the Currency, pursuant to Revised Statutes 324, et seq, as amended, and 12 USC 1, et seq, as amended, has possession, custody, and control of all records pertaining to the chartering, regulation, and supervision of all national banking associations.
- 2. "Citizens Bank, National Association," Providence, Rhode Island (Charter No. 24571), is a national banking association formed under the laws of the United States and is authorized thereunder to transact the business of banking on the date of this certificate.

IN TESTIMONY WHEREOF, today, August 6, 2021, I have hereunto subscribed my name and caused my seal of office to be affixed to these presents at the U.S. Department of the Treasury, in the City of Washington, District of Columbia

Acong Comptroller of the Currency





Commissioner Russell C. Weigel, III

August 19, 2021

Gary Ashjian 28 State Street Boston, Massachusetts 02109

Re: Citizens Bank, National Association

Dear Mr. Ashjian:

Reference is made to your recent letter requesting approval to register the above-referenced name with the Florida Secretary of State by Citizens Bank, National Association, which is a National Bank regulated by the Office of the Comptroller of the Currency and located in Providence, Rhode Island.

Section 655.922. Florida Statutes, exempts a financial institution, holding company or its subsidiaries from the prohibition of using the word "bank," "banco," "banque," "banker," "banking," "trust company," "savings and loan association," "savings bank," or "credit union," or words of similar import, in any context or in any manner in its corporate name. Therefore, this Office will not object to the use of the above referenced name being registered to transact business in the state of Florida. However, this correspondence is not intended to grant the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Russell C. Weigel, III

Commissioner

Office of Financial Regulation

RCW:jrj

ce: Gina McLeod, Chief, Bureau of Commercial Recordings. Division of Corporations,
Department of State